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REPORT

ON

THE SEARCH FOR SANSKRIT MSS.

IN

THE BOMBAY PRESIDENCY,

DURING

THE YEAR 1880-81.

BY

F. KIELHORN, Ph. D.,

PROFESSOR OF ORIENTAL LANGUAGES, DECCAN COLLEGE.

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No. $\frac{17}{\text{MS.}}$ of 1881.

From Dr. F. KIELHORN,

Professor of Oriental Languages,

Deccan College,

To K. M. CHATFIELD, Esq.,

Director of Public Instruction,

Bombay.

Deccan College, 2nd May 1881.

SIR,

I have the honour to submit my report on the search for Sanskṛit Manuscripts during the year 1880-81.

2. Up to the middle of September the work in connection with the search for MSS. was divided between Dr. Bühler and myself; after Dr. Bühler's departure the whole work in both the Northern and the Southern Circles of the Presidency and the territories attached to it was entrusted to me. I have also had charge of all the MSS., collected by order of the Government of India since 1868, which are deposited in the Library of the Deccan College.

3. The work done during the year may be considered under the following heads:—

1. The collection of information regarding the existence of ancient Libraries, and the search for particular books.
2. The preparation of rough lists, or of detailed catalogues, of Libraries likely to contain old or rare MSS.
3. The purchase of MSS. for the Government collection.

To this may be added:—

4. A statement of the total number of MSS. hitherto collected, and of the use made of them by different scholars.

1. Collection of information regarding Libraries.

4. The first part of the work has been chiefly entrusted to native agency. Dr. Bühler left India before the commencement of the travelling season; and I have been prevented by my duties in the College and by the work of cataloguing the numerous MSS. acquired during the year, from leaving Poona during the cold weather. The main result of such inquiries as I was able to make by letter has been the discovery, in the Southern Circle, of four ancient Jain Libraries which contain a large number of paper and palm-leaf MSS. In the Northern Circle the native agents employed have made six tours. They were specially directed to acquire ancient palm-leaf MSS., and to search for works of the Maitrâyaṇîya Śâkhâ of the Yajurveda and of the Paippalâda Śâkhâ of the Atharvaveda. For the former purpose they again went to Cambay and Pâṭhan (Aṇhilwâd), where this time their labours were very successful, and in carrying out the orders for the search of Vedic books they travelled through the districts of Surat, Broach, Kaira, the Gaikwari territory and Kathiawâr. Their endeavours to procure MSS. of the Paippalâda Śâkhâ were fruitless, but they succeeded in procuring a considerable number of works of the Śaunaka Śâkhâ of the Atharvaveda and of the Maitrâyaṇîya Śâkhâ.

2. Preparation of lists and catalogues.

5. With the assistance of a former pupil, Mr. Paranjpe, who is now a Professor in the Kolapur College, I have obtained rough lists of the MSS. in two of the Jain Libraries mentioned in the preceding paragraph. Of works which would interest Sanskṛit scholars generally these lists mention hardly any besides the *Śâkaṭâyana* and *Jainendra-vyâkaraṇas*, but they give the titles of many Jain

works which have not yet been met with elsewhere, and it has therefore been considered advisable to arrange for the preparation of accurate catalogues of the contents of these two as well as of the two other libraries which have been discovered. The palm-leaf MSS. in these Southern collections and some of their paper MSS. are written in the Canarese character.

6. In the Northern Circle catalogues were prepared, under the supervision of Dr. Bühler, of a small private Library and of the large Saṁghavi Bhaṇḍâr at Pâṭhan. Both these Libraries contain only palm-leaf MSS., the former 89, and the latter 527. Of the MSS. of the smaller Library 26 are dated, the oldest Saṁvat 1186, and the latest Saṁvat 1456; 22 of the dated MSS. were written between A.D. 1150 and 1300, one before, and three later. Of the 527 MSS. of the Saṁghavi Bhaṇḍâr 143 are dated; of these the oldest bears the date Saṁvat 1120, and the latest the date Saṁvat 1505. The number of those written during the 14th century of the Christian era (more accurately between A.D. 1290 and 1390) is surprisingly small, a fact which probably may be accounted for by the unsettled state of the country after the fall of Aṇhilwâd in A.D. 1297.

7. However valuable these two collections may be for researches regarding the Jain religion and literature and for the history of Gujarât, it is a matter for regret that among the old MSS. which they contain only the following (the titles of which are given from the MS. list) are likely to interest Sanskṛit scholars generally:—

1. *Anekârthasamuchchaya* by ŚÂŚVATA; 93 ll.; Saṁvat 1240 (copied for Government).
2. *Alaṁkâravṛitti;* 305 ll.; incomplete.
3. *Uṇâdisûtravṛitti* by HEMACHANDRA; 155 ll.
4. *Kâtantravṛittivivaraṇa* by TRILOCHANADÂSA; 288 ll.
5. *Kâvyâdarśa* by DAṆḌIN; 49 ll., incomplete; Saṁvat 1190.
6. *Kâvyâlaṁkâra* by VÂMANA; 36 ll.
7. *Gauḍavadhakâvya*; 110 ll.; Saṁvat 1286.

8. *Chhandânuśâsanavṛitti* by VÂGBHAṬṬA ; 78 ll.
9. *Chhandovṛitti* by HALÂYUDHA ; 191 ll.
10. *Tâtparyapariśuddhi* by UDAYANA ; 215 ll.
11. *Naishadhakâvya ;* 125 ll.
12. The same ; 166 ll. ; Saṁvat 1304.
13. The same ; 197 ll. ; Saṁvat 1395.
14. *Nyâyavârttika ;* 64 ll. ; Saṁvat 1492.
15. The same ; 317 ll. ; Saṁvat 1484.
16. *Nyâyavârttikatâtparyaṭîkâ* by VÂCHASPATIMIŚRA ; 422 ll. ; Saṁvat 1487.
17. *Panjikoddyote 'nushangapâdaḥ* by TRIVIKRAMA ; 81 ll ; Saṁvat 1221.
18. *Prabodhachandrodayanâṭaka* ; 57 ll.
19. *Râmanâṭaka ;* 186 ll.
20. *Vasantarâjaśâkuna ;* 130 ll.
21. *Vâtsîyanyâyabhâshya ;* 98 ll.
22. *Vârâhî Saṁhitâ ;* 58 ll., Saṁvat 1313.
23. The same ; 224 ll.
24. *Śiśupâlavadhakâvya ;* 201 ll.
25. The same ; 184 ll ; Saṁvat 1296.
26. *Śiśupâlavadhasâravṛitti* by VALLABHA ; 178 ll.
27. *Sâlaṁkârâ Saptaśatîchhâyâ* by JALHAṆADEVA ; 304 ll.
28. *Sûktaratnâkaramahâkâvya ;* 297 ll ; Saṁvat 1347.

8. The catalogue of the palm-leaf MSS. in Śântinâth's Bhaṇḍâr at Cambay, mentioned in last year's report, has, owing to objections raised by the proprietors, not yet been completed.

3. Purchase of MSS.

9. The total number of MSS. purchased during the year is 413; of these 336 are paper, and 77 palm-leaf MSS. Of the paper MSS. 229 were collected by Dr. Bühler, and 107 by myself. Of the 77 palm-leaf MSS. two (Nos. 26 and

72) were obtained for Dr. Bühler at Cambay; the remaining 75 come from Pâṭhan (Aṇhilwâd), and were purchased by me for Government between December and March last.

10. A description of the palm-leaf MSS., as accurate and full as I could make it in the short time at my disposal, is appended to this report. Here I have only to add a few general remarks. The first point which will strike any one who may examine this collection is the great age of the MSS. which it contains. It is well known that few Sanskṛit MSS. in public Libraries are older than two or three hundred years. The oldest of these palm-leaf MSS., the date of which is absolutely certain,* was written exactly 800 years ago, and I may state in general that all the MSS. collected were written during the 11th, 12th and 13th centuries. 20 of the MSS. are dated, and the dates given by the writers are:—

No. 57. Saṁvat 1138 = A.D. 1081.

Nos. 35 and 36. Saṁvat 1145 and 46 = A.D. 1088 and 89; during the reign of Karṇadeva.

No. 53. Saṁvat 1176 = A.D. 1119.

Nos. 41—43. Saṁvat 1179 = A.D. 1122; during the reign of Jayasingha.

No. 58. Saṁvat 119—(?) = between A.D. 1133 and 42.

No. 13. Saṁvat 1218 = A.D. 1161; during the reign of Kumârapâla.

No. 8. Saṁvat 1264 (?) = A.D. 1207 (?); during the reign of Bhîmadeva II.

No. 38. Saṁvat 1294 = A.D. 1237.

No. 47. Saṁvat 1300 = A.D. 1243.

No. 28. Saṁvat 1304 = A.D. 1247.

No. 62. Saṁvat 1315 = A.D. 1258.

No. 3. Saṁvat 1332 = A.D. 1275.

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* The MS. No. 7 seems to have been written in Saṁvat (?) 962; but I cannot be perfectly certain about this, because the last leaf of the MS. is much damaged and the writing on it effaced. (See below page 9.)

No. 60. Saṁvat 1340 = A.D. 1283.

Nos. 2 and 5. Saṁvat 1342 = A.D. 1285.

No. 34. Kaliyuga 4398 = A.D. 1297; during the reign of Râmachandradeva.

No. 37. Saṁvat 1359 = A.D. 1302.

11. But the age of the palm-leaf MSS. is proved, not merely by these dates, but also by the interesting fact that in nearly all of them the leaves, in addition to being numbered on the right hand side with the ordinary numeral figures now in use, are also numbered, on the left hand side, with the more ancient numerals which have been described by Paṇḍit Bhagvânlâl Indraji in the Indian Antiquary, vol. VI page 42. The principal of this more ancient system of numeration is this, that separate signs are used for the numerals from 1 to 9, separate signs for 10, 20, 30, &c., up to 90, and separate signs again for the numerals 100, 200, 300, &c., and that in combining these signs those for 10, 20, 30, &c. are placed above those for 1, 2, 3, &c., and those for 100, 200, 300, &c., above those for 10, 20, 30, &c. *E. g.* 281 is denoted by सू, ९० १ where सू is the sign for 200, ९० the sign for 80, and १ the sign for 1; 199 by सू ९० ९, where सू is 100, ९० 90, and ९ 9; 140 by सू ४० where ४० is 40; 101 by सू ० १ &c. To my knowledge, this system of numeration by means of letters or syllables is never employed in any paper MSS., and there are indications that it had ceased to be understood even when these palm-leaf MSS. were being written.

12. In the MSS. examined by me the forms of some of these ancient numerals slightly differ from those copied by Paṇḍit Bhagvânlâl from two Jain MSS.

The numerals 1, 2, and 3 are denoted by the ordinary numeral figures १, २, and ३.

The sign for 4 is ᳬ, or ᳬ, or (in Nos. 20 and 21) ᳬ. As ᳬ has been supposed to be the *Jihvâmûlîya* plus *ka*, I may state that in No. 61 where that sign is used for 4, the *Jihvâmûlîya* + *ka* are denoted by the ordinary sign ᳬ.

The sign for 5 is everywhere like the ordinary Devanâgarî हृ, or (very rarely) हृ.

The sign for 6 corresponds generally to ह्रु; sometimes we find ह्रु, or ह्रु, or (very rarely) ह्र or ह्र.

The sign for 7 is either र्मा or मा.

The sign for 8 is either ह्रा or ह्रा, or very rarely ह्र.

The sign for 9 is generally the old sign for ओं, but in one or two MSS. the Anusvâra is omitted. The principal forms occurring in the MSS. examined are: ओं, ओं, ओं, ओं and ओं. That the sign for 9 is nothing but the syllable ओं, is clear also from the fact that many Sanskrit MSS. begin with what looks like ओ, but is really the word ओं. In most MSS. ओं is repeated after the sign ओ, because the meaning of the latter had ceased to be understood.

The sign for 10 is ल्ह or, more rarely, ल.

The sign for 20 is थे or थ, or rarely र्था or था.

The sign for 30 is ल्ला or ला.

The sign for 40 is स or, rarely, सै or सा or सा.

The numeral 50 is denoted by the sign ६ or ६.

The signs for 60 and 70 are थु or थु, and थू or थू.

The sign for 80 is ७७ or ७, or, very rarely, ७; in No. 61, where the first sign is used, the same sign is used for the *Upadhmânîya*.

The sign for 90 is ९९, or, very rarely, ९३.

The sign for 100 is सु, for 200 सू, for 300 स्ता, and for 400 स्तो.

13. Some variations from the above are owing to the ignorance or carelessness of the writers. In No. 66 the sign ७७ is used for 50, and ६ for 80. In No. 3 the three first leaves

are numbered स्व, स्ति, and श्री; in No. 7, 20, and 32, simply
१ २ ३
स्व, स्ति, and श्री, without the addition of १, २, and ३; in No. 24 the numerals 1, 2, and 3 are *throughout* denoted by स्व, स्ति, and श्री, *e.g.* थ is 21, थ 22, and थ 23. In No. 19 the leaves
स्व स्ति श्री
4 to 9 are correctly marked with the signs given in the preceding paragraph, but on the later leaves the same numerals are denoted by the ordinary numeral figures ४, ५, ६ etc.; *e.g.* 67 is थु, 109 सु, 138 सु &c.
७ ० ला
९ ८

Finally, it deserves to be stated that in some cases those leaves of a MS. which happen to be more modern than the rest of the MS. are numbered only with the ordinary numerals. For details see the list of the MSS. Nos. 4, 26, 38, &c.

14. Notwithstanding their great age many of these palm-leaf MSS. are exceedingly well preserved, and I feel no hesitation in saying that, with reasonable precautions, they will last as long again as they have lasted already. The state in which the MSS. were made over to me did certainly not indicate that any particular care had been bestowed on their preservation; yet in most cases the material of which they consist shows no signs of decay, and the writing is as clear and distinct as in the best modern paper MSS. These facts tend to disprove the generally prevailing notion that MSS. in India will not last beyond a few centuries, and give rise to the hope that we may yet discover in the old libraries of this country MSS. far more ancient than those which have been obtained already.

When the MSS. were first brought to me they formed huge bundles of palm-leaves, in which frequently the leaves of one MS. were mixed up with those of one or more other MSS. I have myself examined every single leaf, have with the help of my assistants put together what belongs together, and have had the leaves of each MS. put between wooden boards, so as to ensure their preservation and to facilitate their being used by other scholars.

15. As I have read portions of every MS., I am able to state that nearly all of them have been written with care and are very correct. From the remarks which occur at the end of some MSS. it may be inferred that the copyists were well paid, and that as long as four or five hundred years ago palm-leaf MSS. were valuable possessions. Of the MSS. in this collection Nos. 2 and 5 were purchased in A.D. 1344 for a large sum of money by a certain Mohaṇa, and presented by him for the spiritual welfare of his mother to the sage Jinalabdhi-sûri; and No. 58 was copied at the expense of a lady, and presented by her to the sage Devabhadra. A similar story appears to be told at the end of No. 60.

16. The short account of the palm-leaf MSS. given below will, I trust, enable others to judge for themselves of their value. I am aware that the collection will chiefly interest those who specially devote themselves to the elucidation of the history of the Jain religion and literature; at the same time I believe that Sanskṛit scholars generally will find in it some interesting works which hitherto were either altogether unknown, or of which only very modern or incorrect, or imperfect copies were accessible.

17. The 336 paper MSS. acquired during the year may be classified thus:—

1.	Veda: Saṁhitâ, Brâhmaṇa, and Sûtra..	31 MSS.
2.	Vedânga, Upanishads, Prayogas, and similar tracts	117 ,,
3.	Purâṇa and Mâhâtmya	12 ,,
4.	Poems, Plays, and Fables	32 ,,
5.	Grammars and Glossaries	30 ,,
6.	Poetics and Metrics	5 ,,
7.	Philosophy	20 ,,
8.	Dharma	17 ,,
9.	Astronomy and Astrology	7 ,,
10.	Medicine	1 ,,
11.	Technical books	7 ,,
12.	Mantra-tantra works	3 ,,
13.	Jaina works, not included in the preceding	54 ,,

The titles of the works which these MSS. contain and the names of their authors, the number of leaves of each MS. and its extent in Slokas, and the dates of those MSS. which are dated, are given below.

4. Total number of MSS. hitherto collected.

18. The number of MSS. belonging to the Government collection which are now under my charge amounts to 2,904. 35 of these contain works in Kâśmîrî, Hindî, and Persian; about one thousand are Jain, and the rest Brahminical MSS. 81 are palm-leaf MSS., 68 on Bhûrjapattra, and the rest on paper.

19. In addition to the MSS. used by myself, 99 MSS. are on loan with different scholars in Europe and in India.

The scholars in Europe to whom MSS. have been lent are:—

Professor Aufrecht, Bonn.

Mons. Barth, Paris.

Professor Bühler, Vienna.

Professor Delbrück, Jena.

Professor Eggeling, Edinburgh.

Professor Goldschmidt, Strassburg.

Professor Jacobi, Münster.

Professor Jolly, Würzburg.

Dr. Klatt, Berlin.

Professor Müller, Oxford.

Professor Roth, Tübingen.

Dr. von Schröder, Jena.

Dr. Zachariae, Greifswald.

The scholars in India are:—

Professor Bhandarkar, Bombay.

Dr. Hoernle, Calcutta.

Dr. Kunte, Bombay.

The Hon'ble V. N. Mandlik, Bombay.

Râo Saheb S. P. Pandit, Bombay.

Professor Paranjpe, Kolapur.

Professor Peterson, Bombay.

Dr. Râjendralâl Mitra, Calcutta.

Dr. Thibaut, Benares.

Mr. Vâmanâchârya, Poona.

20. I append to this report (**A**) a description of the palm-leaf MSS., and (**B**) a classified list of the paper MSS. acquired during the year. As Government desire this report to be submitted at an early date, my remarks on the MSS. are necessarily short, but they will, I trust, suffice to enable other scholars to identify the works contained in the collection. As I consider the palm-leaf MSS. to be of very great value, I have endeavoured to describe the state each MS. is in as accurately as possible. I have also copied all statements regarding the authors of the different works and the writers by whom the MSS. were written, and any other interesting details concerning the history or former possessors of particular MSS. In reproducing these remarks I have strictly adhered to the readings of the originals before me, and have abstained from correcting even the most palpable blunders. —In an Appendix I give a list of the MSS. collected during the year 1873-74, which has not yet been submitted to Government. A catalogue of the MSS. purchased by Dr. Bühler in 1879-80 is in preparation, and will be published together with the report for the current year.

21. The total expenditure on account of the search for MSS. during the year 1880-81 is Rs. 6,728-7-9. Dr. Bühler's as well my own accounts have been rendered to the Accountant General.

22. In concluding this report I venture to express my hope that the results attained during the year will be consi-

dered to compare favourably with those of former years. That many old and valuable works have been added to the Government collection, is a piece of good fortune; but I may say for myself that during the last five months I have devoted all my spare time to the task of properly arranging and cataloguing the MSS. collected so as to render them easy of access and useful to my fellow-students.

I have the honour to be,
Sir,
Your most obedient servant,

F. KIELHORN,
Professor of Oriental Languages.

A.

PALM-LEAF MSS.

COLLECTED DURING 1880-81.

PALM-LEAF MSS.

1. Anekarthasamgraha [अनेकार्थसंग्रहः] by HEMACHANDRA.

99 leaves, a few of which are slightly worm-eaten ; numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 12½ × 2½ inches.
Lines on a page 8.
Aksharas in a line 50.

Fol. 2*b* इत्याचार्यश्रीहेमचंद्रविरचितेऽनेकार्थसंग्रहे एकस्वरकाण्डः प्रथमः (16 ślokas); 32*b* द्विस्वरकाण्डो द्वितीयः (590 ślokas); 72*b* त्रिस्वरकाण्डस्तृतीयः (766 ślokas); 92*b* चतुःस्वरकाण्डश्चतुर्थः (343 ślokas); 95*a* पंचस्वरकाण्ड [:] पंचमः (48 ślokas); 95*b* षट्स्वरकाण्डः षष्ठः (5 ślokas); 99*b* अनेकार्थशेषः (60 ślokas).

Acharaniryukti; see below No. **11**.

2. Uttaradhyayanasutra [उत्तराध्ययनसूत्रम्], in Prâkṛit.

64 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 32½ × 2¼ inches.
Lines on a page 4 to 6.
Aksharas in a line 125 to 130.

Date: The MS. was written by the same writer who wrote the MS. of the Uttarâdhyayanasûtravṛitti (No. **5** below).

Begins: ओं नमः सर्व्वज्ञाय ॥

संजोगाविप्पमुक्कस्स अणगारस्स भिक्खुणो ।
विणयं पाउकरिस्सामि आणुपुव्विं सुणेह मे ॥ १ ॥

3. The same.

175 leaves, with the exception of the last leaf which is slightly broken, well preserved. The leaves are numbered with the numeral figures on the right, and with letters on

the left hand side. The number of Granthas is stated to be 2,300.

Size of leaves $14\frac{1}{2} \times 2$ inches.
Lines on a page 3 to 5.
Aksharas in a line 45 to 50.
Date: Saṁvat 1332. (संवत् १३३२ वर्षे वैशाख वदि ३ शनौ).

4. The same; incomplete.

134 leaves; after 103 the leaves are somewhat broken and the writing is much effaced. The leaves are numbered with the numeral figures and with letters, except 47, 63, 75, 79, and 83, which are more modern than the rest, and are marked only with numeral figures.

Size of leaves $13\frac{1}{2} \times 2$ inches.
Lines on a page 5.
Aksharas in a line 45 to 50.

5. Uttaradhyayanasutravritti sukhabodha [उत्तराध्ययनसूत्रवृत्तिः सुखबोधा]; stated to contain 12,000 Granthas.

394 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves $32\frac{1}{2} \times 2\frac{1}{4}$ inches.
Lines on a page 3 to 6.
Aksharas in a line 125 to 130.
Date: Saṁvat 1342.

Begins: ओं नमः सर्वज्ञाय ॥

प्रणम्य विघ्नसंघातघातिनस्तीर्थनायकान् ।
सिद्धांश्च सर्वसाधूंश्च स्तुत्वा च श्रुतदेवतां ॥
आत्मस्मृतये वक्ष्ये जडमतिसंक्षेपरुचिहितार्थं च ।
एकैकार्थनिबद्धां वृत्तिं सूत्रस्य सुखबोधां ॥

Ends:

अनुष्टुभां सहस्राणि गणितप्रक्रियाभवत् ।
द्वादश ग्रंथमानं तु वृत्ति (!) रस्या विनिश्चितं ॥

ग्रंथाग्रं १२००० ॥ ॥ संवत् १३४२ का वर्षे वैशाष वदि...दिने उत्तराध्ययनपुस्तं...चंद्रेण लिखितं ॥

A story added in a different handwriting on the back of the last leaf relates that in Saṁvat 1401 this MS. as well as that of the *Uttarâdhyayanasûtra* (No. 2) were purchased by a certain MOHAṆA and presented by him for the spiritual welfare of his mother DHÂNDHALADEVI to the sage JINALABDHISÛRI.

संवत् १४०१ वर्षे माघमासे शुक्लत्रयोदशीदिने सा० धींधासुत सा० मोहणसुश्रावकेण स्वमातुर्धांधलदेविसुश्राविकापुण्यार्थं श्रीउत्तराध्ययनसूत्रवृत्तिपुस्तकं मूल्येन गृहीत्वा श्रीखरतरगछे श्रीजिनपद्मसूरिपट्टालंकारश्रीजिनलब्धिसूरिसुगुरुभ्यः प्रादायि । प्रतिदिनं च वाच्यमानं मुनिभिश्चिरं नंदतात् ॥

गोत्रे कांकरिकाभिधे भुवि वभूवोदाभिधानः सुधीः
श्राद्धः शुद्धनयस्तदीयतनयो धींधाभिधः श्रीलयः ।
कांता धांधलदेविकास्य तनुजास्तत्का जयंति त्रयः
पुण्या मोहणकृष्णकांकुण इति ख्याताः सुता मुक्तिका ॥ १ ॥
मोहणेन निजमातृसुपुण्यश्रीनिमित्तमिदमुत्तमपुस्तं ।
श्युत्तराध्ययनसूत्रसुवृत्त्योः संप्रगृह्य घनमूल्यधनेन ॥ २ ॥
श्रीजिनलब्धियतीश्वरगुरवे प्रादायि वाचनाविधये ।
यावज्जिनमतमेतन्नंदतु मुनिवाच्यमानमिह ॥ ३ ॥ युग्मम् ॥

6. **Upadesakandalivritti** [उपदेशकन्दलीवृत्तिः] by BÂLACHANDRA.

Fragments of about 250 leaves.

7. **Upamitabhavaprapancha Katha** [उपमितभवप्रपञ्चा कथा]; stated to contain 16,000 Granthas. (In a Catalogue of a collection of palm-leaf MSS. prepared by a Shâstrî, this work is stated to have been composed by DEVACHANDRASÛRI or DEVENDRASÛRI).

355 leaves, towards the end of the MS. much damaged.

The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 31 × 2¼ inches.
Lines on a page 5 to 7.
Aksharas in a line 120 to 130.
Date ? See below.

Begins: ओं नमः सर्व्वज्ञाय ॥ ओं नमः परमात्मने ॥ ओं नमः श्रुतदेवतायै ॥

नमो निर्नासिताशेषमहामोहहिमार्त्तये ।
लोकालोकामलालोकभास्वते परमात्मने ॥

Fol. 2*b* कथासरीरमेतस्या नाम्नैव प्रतिपादितं ।
भवप्रपंचो व्याजेन यतोस्यामुपमीयते ॥
यतोनुभूयमानोपि परोक्ष इव लक्ष्यते ।
अयं संसारविस्तारस्ततो व्याख्यानमर्हति ॥

अथवा ॥

भ्रांतिव्यामोहनाशाय स्मृतिवीजप्रवोधनं ।
कथार्थसंग्रहं कृत्वा शरीरमिदमुच्यते ॥
द्विविधेयं कथा तावदंतरंगा तथेतरा ।
शरीरमंतरंगायास्तत्रेदमभिधीयते ॥
प्रस्तावास्तावदष्टात्र विधास्यंते परिस्फुटाः ।
प्रत्येकं तेषु वक्तव्यो योर्थस्तं मे निवोधत ॥
प्रस्तावे प्रथमे तावन्निवद्धा येन हेतुना ।
इयं कथा मयेदृक्षा स हेतुः प्रतिपाद्यते ॥
द्वितीये भव्यपुरुषो मानुष्यं प्राप्य सुंदरं ।
यथात्महितजिज्ञासुः समासाद्य सदागमं ॥
तदंतिकस्थस्संसारिजीवस्य चरितं यथा ।

श्रुत्वागृहीतसंकेताव्याजात्तेनैव सूचितं ॥
तिर्यक्कक्त(?)व्यतावद्धं सार्द्धं प्रज्ञाविशालया ।
विचारयति निःशेषं तदिदं प्रतिपाद्यते ॥
तथा तृतीयप्रस्तावे हिंसाक्रोधवशानुगः ।
स्पर्शनेंद्रियमूढश्च यथा दुःखैर्विवाधितः ॥
संसारिजीवः संसारे भ्रष्टो मानुष्यजन्मतः ।
इदं संसारिजीवस्य मुखेनैव निवेद्यते ॥
पुनश्चतुर्थप्रस्तावे मानजिह्वानृतेषु भो ।
रक्तः संसारिजीवोसौ यथा दुःखैः प्रपीडितः ॥
भूयश्चानन्तसंसारमपारं दुःखपूरितः ।
यथा भ्रांत इदं सर्व्वं सविशेषं निगद्यते ॥
प्रस्तावे पंचमे त्वत्र विपाक स्तेयमाययोः ।
उक्तः संसारिजीवेन तथा घ्राणेंद्रियस्य च ॥
तथात्र षष्ठप्रस्तावे लोभमैथुनचक्षुषां ।
विपाको वर्ण्यते तेन योनुभूतः पुरात्मना ॥
प्रस्तावे सप्तमे सर्व्वं महामोहविजृंभितं ।
परिग्रहस्य श्रोत्रेण सहितस्येह वर्ण्णितं ॥

किंतु ॥

तृतीयात्सप्तमं यावदत्र प्रस्तावपंचके ।
तस्य संसारिजीवस्य यद्वृत्तान्तकदम्बकं ॥
तत्किंचित्तस्य संपन्नं किंचिदन्यैर्निवेदितं ।
तथापि तत्प्रतीतत्वात्सर्व्वं तस्येति वर्ण्णितं ।
अष्टमे मिलितं सर्व्वं प्रस्तावे पूर्वसूचितं ।
तेन संसारिजीवेन विहितं चात्मने हितं ॥

तच्च संसारिजीवस्य वृत्तं भवविरंजनं ।
आकर्ण्य भव्यपुरुषः प्रवुद्ध इति कथ्यते ॥
तथा संसारिजीवेन भूयो भूयः प्रचोदिता ।
प्रवुद्धागृहीतसंकेता कृच्छ्रेणेति निवेद्यते ॥

इह च ॥

आसाद्य निर्म्मलाचार्य्यं केवलालोकभास्करं ।
समस्तोप्यात्मवृत्तान्तः पृष्टः शिष्टोवधारितः ॥
तथा सदागमादुच्चैर्भूयो भूयः स्थिरीकृतः ।
संजातावधिना तेन ततोयं प्रतिपादितः ॥

अन्यच्च ॥

इहान्तरंगलोकानां ज्ञानं जल्पो गमागमः ।
विवाहो वंधुतेत्यादिः सर्व्वा लोकस्थितिः कृता ॥
सा च दुष्टा न विज्ञेया यतोपेक्ष्य गुणांतरं ।
उपमाद्वारतः सर्व्वा वोधार्थं सा निवेदिता ॥

तः ॥

प्रत्यक्षानुभवात्सिद्धं युक्तितो यन्न दुष्यति ।
सत्कल्पितोपमानं तत्सिद्धांतेप्युपलभ्यते ॥

: : : :

तदेतदंतरंगायाः शरीरं प्रतिपादितं ।
वहिरंगकथायास्तु शरीरमिदमुच्यते ॥
पूर्व्वविदेहे सन्मेरोः सुकच्छविजयप्रभुः ।
क्षेमपुर्यां समुद्भूतश्चक्रवर्त्त्यनुसुंदरः ॥
स च स्वायुष्कपर्य्यंते निजदेशादिदृक्षया ।
विनिर्गतो विलासेन प्राप्तः शंखपुरेन्यदेत्यादि ॥

The last leaf of the MS. is much damaged, and the writing on it effaced. What I make of the last line is this:

श्रीभिल्लमालनगरे गदिता गि ----- न ॥ ----- लिखि-साध्व्या श्रुतदेवतानुकारिण्या । दुर्ग्गस्वामिगुरूणां शिष्यिकयेयं गणाभिधया ॥ संवत्सरशतनवके द्विषष्टिसहितेतिलंघिते चास्याः । ज्येष्ठे शितपंचम्यां पुनर्व्वसौ गुरुदिने—

8. Rishidattacharita [ऋषिदत्ताचरितम्] by GUṆAPÂLA; in Prâkṛit.

155 leaves, numbered 1-154; two leaves are numbered 126. On a few leaves the writing is somewhat effaced. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 13½ × 1¾ inches.
Lines on a page 3 to 4.
Aksharas in a line 45 to 50.

After 154 there is a fragment of one more leaf on which there is this date: संवत् १२८८ वर्षे अद्येह श्रीमदणहिलपाटके श्रीभीमदेवराज्ये प्रवर्त्तमाने ॥ The figure १२८८ is in a modern hand-writing. The original figure appears to have been १२६४.

Begins:

नमिऊण चलणजुयलं पढमजिणिंदस्स भुवणनाहस्स ।
अवसप्पिणीए धम्मो पयासिओ जेण इह पढमं ॥

Parvan I ends on Fol. 53*a*, II on Fol. 83*a*, III on Fol. 110*b*, IV on Fol. 141*b*, and V on Fol. 154*a*.

9. Ohasamayari [ओहसमायारी], in Prâkṛit; 1162 Gâthâs.

110 leaves, numbered 57-166. Leaf 59 is slightly broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 13×2 inches.
Lines on a page 4 to 5.
Aksharas in a line 50.

10. Pindaniryukti [पिण्डनिर्युक्तिः], in Prâkṛit.

61 leaves, numbered 167-228; leaf 178 is missing.

Writing, size of leaves, etc. the same as of the preceding MS.

11. Acharaniryukti [आचारनिर्युक्तिः], in Prâkṛit.

32 leaves, numbered *229*-260.

Writing, size of leaves, etc. the same as of the preceding MS.

Aupapatika; see below No. **72**.

Aupapatikavritti; see below No. **72**.

12. Kandalitippana [कन्दलीटिप्पनम्].

Fragments of about 150 leaves.

Karmastavatika; see below No. **42**.

13. Kalpachurni [कल्पचूर्णिः], a commentary in Prâkṛit and Sanskṛit on the *Bṛihatkalpasûtra*; stated to contain 16,000 Granthas.

281 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 29 × 2½ inches.
Lines on a page 5 to 7.
Aksharas in a line 125 to 130.
Date: Saṁvat 1218.

Begins: ओं नमो वीतरागाय ॥ मंगलादीणि सत्थाणि । मंगलमज्झाणि । मंगलावसाणाणि । मंगलपरिग्गहियाय सिस्सा सत्थाणं अवग्गहे हावाय समत्था भवंति । तानि चादिमध्यावसानमंगलात्मकानि सर्व्वाणि लोगे विराजंति । विस्तारं च गछंति । अनेन कारणेनादौ मंगलं । मध्ये मंगलं । अवसाने मंगलमिति ।

Ends: कल्पचूर्ण्णी समाप्ताः ॥ छ ॥ ग्रंथ १६००० अंकतोपि ॥ छ ॥ संवत् १२१८ वर्षे द्वि० आषाढ शुदि ५ गुरावद्येह श्रीमदणहिलपाटके समस्तराजावलीविराजितसमलंकृतमहाराजाधिराजपरमेश्वरपरमभट्टारकउमापतिवरलब्धप्रसादमहाहवसंग्रामनिर्व्वूढप्रतिज्ञाप्रौढनिजभुजरणांगणविनिर्ज्जितशाकंभरीभूपालश्रीमत्कु-

मारपालदेवकल्याणविजयराज्ये तत्पादपद्मोपजीवितमहामात्यश्रीय-शोधवले श्रीश्रीकरणादौ समस्तमुद्राव्यापारान् परिपंथयति सतीत्येवं काले प्रवर्द्धमाने ॥ गंभूताचतुश्चत्वारिंशछतपथके देवश्रीभोपलेश्वर-शासनारूढभुज्यमानराजश्रीवैजलदेवेन पट्टितचाहरपल्लिग्रामे तद्वास्त-व्यश्रे...साउकउव्यव॰ शोभनदेवेन कल्पचूर्णिपुस्तकं पुस्तकस-वलकद्रव्यं वृद्धिं नीत्वा तेनैव श्रीमज्जिनभद्राचार्य्याणामर्थे लेखक-सोहडपार्श्वाल्लिखापितेति ॥ ॥

14. Kalpasutra [कल्पसूत्रम्], in Prâkṛit.

130 leaves, the first 33 of which are broken on the left hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $14\frac{3}{4} \times 2\frac{1}{4}$ inches.
Lines on a page 4 to 5.
Aksharas in a line 45 to 50.

15. Kavidarpanavritti [कविदर्पणवृत्तिः], incomplete. Uddeśa V ends on Fol. 85*a*.

Leaves 2-86, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $12\frac{1}{2} \times 1\frac{3}{4}$ inches.
Lines on a page 4.
Aksharas in a line 45.

16. Kshetrasamasa [क्षेत्रसमासः] of JINABHADRAGAṆI-KSHAMÂŚRAMAṆA, with Commentary by MALAYAGIRI. (On Fol. 281*b* the Kshetrasamâsaprakaraṇa is stated to contain 637 Gâthâs.)

283 leaves. The last leaf is numbered 282, but two leaves are numbered 11. All leaves except 181-230 are numbered with the numeral figures on the right, and with letters on the left hand side. 181-230 are numbered only with numeral figures.

Size of leaves $13\frac{3}{4} \times 1\frac{3}{4}$ inches.
Lines on a page 4 to 5.
Aksharas in a line 55 to 60.

Begins: संप्रति मेरुवक्तव्यतामाह ||

लोगस्स नाभिभूओ नवनउइसहस्सजोयणुव्विद्धो |
मेरुगिरी रयणमओ अवगाढो जोयणसहस्सं ||

Fol. 124*b* इति श्रीमलयगिरिविरचितायां क्षेत्रसमासटीकायां जंबूद्वीपनामाधिकारप्रथमप्रकाशः ||

Fol. 193*a* इति मलयगिरिविरचितायां क्षेत्रसमासटीकायां द्वितीयो लवणोदधिनामाधिकार समाप्तः ||

Fol. 234*a* इति...तृतीयो धातकीषंडद्वीपनामा अधिकारः समाप्तः || तदेवमुक्ता धातकीषंडवक्तव्यता सांप्रतमेतदनंतरं कालोदवक्तव्यतामाह |

Fol. 282*a*.

जिनवचनगतं विषमं भावार्थं यो विवेच्य शिष्येभ्य
इत्थमुपादिशदमलं परोपकारैककृतचेताः |
तं नमत बोधजलधिं गुणमंदिरमखिलवाग्मिनां श्रेष्ठं
चरणश्रियोपगूढं जिनभद्रगणिक्षमाश्रमणं |

Fol. 282*b*.

इममतिगंभीरतरं क्षेत्रसमासं विवृण्वता कुशलं
यदवापि मलगिरिणा सिद्धिं तेनाश्रुतां लोकः ||

Ends: इति श्रीमलयगिरिविरचिता क्षेत्रसमासटीका पारमुपागतेति || मंगलं महाश्रीः || शुभं भवतु लेखकपाठकयोः ||

17. Gaudavaha [गउडवह] of VÂKPATIRÂJA (Kaïrâyalaṁchhaṇassa Vappaïrâyassa).

111 leaves. Two leaves are numbered 69, and of them 69, 1 appears more modern than the rest of the MS. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 13½ × 2 inches.
Lines on a page 4 to 5.
Aksharas in a line 50 to 55.

Begins: || ओं नमः सरस्वत्यै ||

पढमं चिय धवलकओववीअमंवुरुहगोअरं नमह ।
हरिजढरनिग्गमुक्खित्तनालसुत्तंपिव सयंभुं ||
तं पणमह [1]तिंगिछिछलेण निवसइ निवेसकमलम्मि ।
जस्स परमाणुनिवहोव्व भुवणनिम्माणपरिवण्णो ||
सो जयइ कण्णियावलयगब्भपरिगूढवियडवीअम्मि ।
जो वसइ निहाणीकयवड्ढवंभंडेव्व कमलम्मि ||

Ends: जस्स विअयाहिसेए विवक्खदेवीहिं कयणिओयाहिं ।
पीयाइं तक्खणुप्पियचमरंतरियाइं अंसूइं ||
तस्स इमं पावणमहिणवं च चित्तं च विम्हयकरं च ।
सीसइ चरियमचरमं णराहिवइणो निसामेह ||
कइरायलंछणस्स व वप्पइरायस्स गउडवहं ।
नामेण कहावीढं रइयं चिय तह समत्तं च ||

The number of verses in this MS. appears to be about the same as in the MS. of the Gauḍavadhasâra procured for Government in 1873 (viz. about 1,100), but their order sometimes differs. The MS. probably contains a slightly different recension from that given in the previously known MSS.

18. Chaturthopangatritiyapadasamgrahani [चतुर्थोपाङ्गतृतीयपदसंग्रहणी] by ABHAYADEVASÛRI; in Prâkṛit.

17 leaves, numbered with the numeral figures on the left hand side.

Size of leaves 13 × 1½ inches.
Lines on a page 3 to 4.
Aksharas in a line 45 to 50.

19. Chaityavandanakulavritti [चैत्यवन्दनकुलवृत्तिः] by JINAKUŚALASÛRI; incomplete.

Leaves 2-170. Leaf 152 is missing; one leaf is numbered 97-98, and two leaves are numbered 163. The writing on *2a*

[1] In marg. केसर.

is totally effaced, and that on *2b* partially. Fol. *2a* contains a coloured drawing of Mahâvîra. The leaves are numbered with the numeral figures on the right, and with letters and numeral figures combined on the left hand side.

Size of leaves $13\frac{1}{2} \times 2\frac{1}{4}$ inches.
Lines on a page 5 to 6.
Aksharas in a line 45.

The first Gâthâ (on Fol. *2b*) is:

नमिऊणमणंतगुणं चउवयणं जिणवरं महावीरं ।
पडिवन्नदंसणाणं सरूवमिह कित्तयिस्सामि ॥ १ ॥

Fol. 126*b*. इति जिनयुगप्रवरागमश्रीजिनचंद्रसूरिशिष्यलेशश्रीजिनकुशलसूरिविरचितायां चैत्यवंदनकुलवृत्तौ भाववासप्रतिपालनाख्यानकं श्रीश्रेणिकमहाराजकथानकं समाप्तमिति ॥

20. Chaityavandanasutrasya Vrittir lalitavistara [चैत्यवन्दनसूत्रस्य वृत्तिर्ललितविस्तरा] by HARIBHADRA; incomplete.

Leaves 60-143 and fragments of about 40 more leaves. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $12\frac{3}{4} \times 1\frac{1}{2}$ inches.
Lines on a page 2 to 4.
Aksharas in a line 45.

21. Lalitavistarapanjika [ललितविस्तरापञ्जिका] by ŚRÎMUNICHANDRASÛRI.

249 leaves, numbered 144–392; writing, size of leaves, etc. the same as of the preceding MS.

Begins: ॥ ओं ॥ नमो वीतरागाय ॥
नत्वानुयोगवृद्धेभ्यश्चैत्यवंदनगोचरां ।
व्याख्याम्यहं क्वचित्किंचिद्वृत्तिं ललितविस्तरां ॥

Ends: इति श्रीमुनिचंद्रसूरिविरचितायां ललितविस्तरापंजिकायां सिद्धमहावीरादिस्तवः समाप्तः ॥ तत्समाप्तौ च समाप्तेयं ललितविस्तरापंजिका ॥

कष्टो ग्रंथो मतिरनिपुणा संप्रदायो न तादृक्
शास्त्रं तंत्रांतरमतगतं सन्निधौ नो तथापि ।
स्वस्य स्मृत्यै परहितकृते चात्मबोधानुरूपं
मा गामागःपदमहमिह व्यापृतश्चित्तशुद्ध्या ॥

22. Chaulukyavamsa Dvyasrayamahakavya [चौलुक्यवंशद्व्याश्रयमहाकाव्यम्] by HEMACHANDRA, in 20 Sargas; with marginal notes. Stated to contain 2,828 Granthas.

The last leaf is numbered 183, but the actual number of leaves is 189, three leaves having been numbered 93, and two each 94, 95, 96 and 97. The leaves in the beginning are broken and are sticking together. All the leaves are numbered only with the ordinary numeral figures on the left hand side.

Size of leaves $16\frac{3}{4} \times 2\frac{1}{4}$ inches.
Lines on a page 5 to 6.
Aksharas in a line 55 to 60.

No date. The writing on the first 65 leaves appears older than that on the following leaves.

Sarga I (201 verses) ends on Fol. 14*a*; II (110 vv.) on 24*a*; III (160 vv.) on 35*a*; IV (94 vv.) on 43*b*; V (142 vv.) on 55*a*; VI (107 vv.) on 65*b*; VII (142 vv.) on 74*a*; VIII (125 vv.) on 84*a*; IX (172 vv.) on 94, 2*b*; X (90 vv.) on 100*b*; XI (118 vv.) on 109*b*; XII (81 vv.) on 117*b*; XIII (110 vv.) on 124*b*; XIV (74 vv.) on 130*b*; XV (124 vv.) on 139*a*; XVI (97 vv.) on 147*b*; XVII (138 vv.) on 155*b*; XVIII (106 vv.) on 165*b*; XIX (137 vv.) on 174*b*; XX (102 vv.) on 183*a*.

Begins:

अर्हमित्यक्षरं ब्रह्म वाचकं परमेष्ठिनः ।

Ends:

आयुष्मान्भव भूपता३इ अजय३ः शान्त्या३ ह्युवुद्धा३यूषी३न्
जिष्णा३वूर्जतादिं४दवे जय चिरं चौ४लुक्यचूडामणे ।
आ (?)नृण्यीकरणात् प्रवर्त्तय निजं संवत्सरं चेत्यृषि-
ष्वाघोषत्सु सदा नृपः पदविधिर्यद्वत्समर्थोऽभवत् ॥ १०२ ॥

इत्याचार्यश्रीहेमचंद्रकृतौ चौलुक्यवंशे द्व्याश्रयमहाकाव्ये विंशः सर्गः ॥ छ ॥ ग्रंथसंख्यायां श्लोक २८२८ ॥

Leaf 183 is followed by two leaves in a different handwriting which give the contents of the several Sargas.

This poem, composed by Hemachandra in honour of his patron Kumârapâla, is also called *Śabdânuśâsana-dvyâśraya-mahâkâvya*, or simply *Dvyâśraya-mahâkâvya*. Its primary object is to illustrate the rules of Hemachandra's own Sanskṛit grammar, and some MSS. indicate therefore not merely the end of each Sarga, but also that of each Pâda of the Śabdânuśâsana. The Palm-leaf MS. does this, so far as I have observed only occasionally. Other MSS. give names to each Sarga; *e.g.* अणहिलपत्तनश्रीमूलराजयोर्वर्णनो नाम प्रथमः सर्गः, प्रभातमन्त्रवर्णनो नाम द्वितीयः सर्गः etc.

The following are the first five verses of the poem, taken from a paper MS:

अर्हमित्यक्षरं ब्रह्म वाचकं परमेष्ठिनः ।
सिद्धचक्रस्य सद्बीजं सर्वतः प्रणिदध्महे ॥ १ ॥[2]
भीमकान्तोद्धतोदात्तहिंस्रशान्तगुणात्मने ।
भद्रं चौलुक्यवंशाय कृप्तस्याद्वादसिद्धये ॥ २ ॥[3]
लोकात्सालातुरीयादेः शब्दसिद्धिरिवानघा ।
चौलुक्यवंशाज्जयति नयधर्मव्यवस्थितिः ॥ ३ ॥[4]
अस्ति स्वस्तिकवद्भूमेर्धर्मागारं नयास्पदम् ।
पुरं सदा श्रियाश्लिष्टं नाम्नाणहिलपाटकम् ॥ ४ ॥
सपत्नीर्ष्याविधीहाभिः श्रीद्वेऽत्रानुपतीष्यते ।
मधूत्तमं वधूढाभिः सभ्रूक्षेपं मृदूरुभिः ॥ ५ ॥[5]

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[2] Śabdânuśâsana I, 1, 1 अर्हम्. [3] I, 1, 2 सिद्धिः स्याद्वादात्.
[4] I, 1, 3 लोकात्; the remaining rules of the first Pâda define the Saṁjnâs *Svara, Hrasva, Dîrgha, Pluta*, etc. [5] I, 2, 1 समानानां तेन दीर्घः.

23. Jitakalpachurni [जितकल्पचूर्णिः] by SIDDHASENA; in Prâkṛit.

85 leaves; leaf 64 is missing; two leaves are numbered 21. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $13\frac{1}{4} \times 2$ inches.
Lines on a page 4 to 5.
Aksharas in a line 40 to 45.

24. Jitavyavaharasutra [जितव्यवहारसूत्रम्] with *Vivaraṇa;* in Prâkṛit.

79 leaves, 3 or 4 of which are slightly damaged; on two pages the writing is effaced. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 13×2 inches.
Lines on a page 3 to 6.
Aksharas in a line 50 to 55.

Begins: ओं ॥

सिद्धत्थसिद्धसासणसिद्धत्थसुयं सुयं च सिद्धत्थस्स ।
वीरवरं वरवरदं वरवरएहिं महियं नमह जीवहियं ॥१॥

25. Jainendravyakarana-Sabdarnavachandrika [जैनेन्द्रव्याकरणशब्दार्णवचन्द्रिका] by SOMADEVA; incomplete.

280 leaves, more or less damaged.

I have shown elsewhere that the *Śabdârṇavachandrikâ* was composed in A.D. 1205, and feel no hesitation in stating that this MS. of it has been written in the 13th century.

26. Jnatadharmakatha [ज्ञाताधर्मकथा] in Prâkṛit (Foll. 1-165), and **Jnatadharmakathapradesatika** [ज्ञाताधर्मकथाप्रदेशटीका] by ABHAYADEVASÛRI (Foll. 166-302).

302 leaves, a few of which are broken and damaged. The MS. appears to have been written at different times and by two different writers. In what I consider to be the older portion, the writing is smaller and the leaves are numbered with the numeral figures on the right and with letters on the left hand side; the leaves also are slightly narrower; in the more

modern portion the writing is bigger and the leaves are numbered with the numeral figures on both the right and left hand sides. Each page is divided into three columns.

Size of leaves 31 × 2 or 2¼ inches.
Lines on a page 4 to 5.
Aksharas in a line 115 to 130.

Date? The writing on the last page is much effaced, but it appears that some date in the 12th century of Vikrama and the town Aṇahilapâṭaka are mentioned.

The Ṭîkâ begins (on Fol. 166*b*):

ओं ॥ नमो वीतरागाय ॥

नत्वा श्रीमन्महावीरं प्रायोन्यग्रंथवीक्षितः ।
ज्ञाताधर्मकथांगस्यानुयोगः कश्चिदुच्यते ॥

27. Jyotisharatnakosa [ज्योतिषरत्नकोशः] by LALLA, the son of Bhaṭṭa Trivikrama; (*e.g.* Fol. 5*a* इति भट्टत्रिविक्रमसुतलल्ल-विरचिते ज्योतिषरत्नकोशे तिथिगुणप्रकरणं समाप्तं ॥).

200 leaves, generally well preserved. Two leaves are numbered 138; leaves 50-56 are on paper and in a different handwriting; the writing on the palm-leaves 9, 103, 137, and 159 having somewhat faded, their contents have been re-written on paper. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 17¼ × 2 inches.
Lines on a page 4 to 5.
Aksharas in a line 55.

Begins: ओं नमो विनायकाय ॥

नैशांधकारौघविघातदक्षः स्फुरत्प्रभोद्भासितदिङ्मुखाब्जः ।
शं नः स दैवं दिनकृत्प्रदिस्यादवर्त्तितैलो जगदेकदीपः ॥
प्रणम्य देवं जनकं च भक्त्या त्रिविक्रमं दैवविदां विभूत्यै ।
क्रमेण शास्त्रांबुनिधेरुदस्य करोम्यहं ज्योतिषरत्नकोशं ॥

The last chapter is called मंगलमालिका.

28. Tatparyaparisuddhi [तात्पर्यपरिशुद्धिः] by UDAYANA; incomplete.

About 240 leaves, broken away on the right hand side; the earliest leaf is numbered 62, and the last 335. On the left hand side the leaves are numbered with letters.

Size of leaves, as they appear now, 15 × 2 inches.
Lines on a page 6 to 7.
Aksharas in a line 70.
Date: Saṁvat 1304.

Fol. 335 ends with न्यायाचार्यपंडितश्रीउदयनकृतौ तात्पर्यपरिशुद्धौ तृतीयोध्यायः.

Fol. 335 is followed by another leaf, not numbered, which contains the year in which the MS. was written, संवत् १३०४, and in a more modern handwriting the remark संवत् १४७१ वर्षे। श्रीरतरगछे श्रीजिनराजसूरिपट्टे। श्रीजिनवर्द्धनसूरीणां पुस्तकं॥

29. The same; in the same handwriting.
Fragments of about 100 leaves.

30. Damayantikatha [दमयन्तीकथा] by TRIVIKRAMA-BHAṬṬA; with marginal notes.

179 leaves, generally well preserved. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 12¾ × 1½ inches.
Lines on a page 4 to 5.
Aksharas in a line 55.

Begins: ओं नमः सरस्वत्यै ॥

जयति गिरिसुतायाः कामसंतापवाहि-
न्युरसि रसनिषेकश्चांदनश्चंद्रमौलिः ।
तदनु च विजयंते कीर्त्तिभाजां कवीना-
मसकृदमृतबिंदुस्यंदिनो वाग्विलासाः ॥

Ends: इति विविधवितर्कावेशाविध्वस्तनिद्रः
सजलजडिममीलत्पक्ष्म चक्षुर्दधानः ।

हरचरणसरोजद्वंद्वमाधाय चित्ते
नृपतिरुभयसंगी स त्रियामामनैषीत् ॥

इति श्रीत्रिविक्रमभट्टविरचितायां दमयंतीकथायां सप्तम उच्छ्वासः समाप्तः ॥

31. The same; last leaf missing.

76 leaves, some of which are slightly worm-eaten. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $14\frac{1}{2} \times 2$ inches.
Lines on a page 7.
Aksharas in a line 90.

Ends:

भवति हृदयहारी क्वापि कस्यापि कश्चि-
न्न खलु गुणविशेषः प्रेमबंधप्रयोगी ।
किसलयति वनांते कोकिलारावरम्ये
विकसति न वसंते

32. Dvatrimsaddvatrimsika [द्वात्रिंशद्द्वात्रिंशिका]; so the title is given, but the MS. contains only 20 Chapters. Stated to contain 830 Granthas.

90 leaves, up to 81 well preserved. From 81 to 90 the leaves are slightly broken on the right hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $12\frac{1}{2} \times 1\frac{3}{4}$ inches.
Lines on a page 4.
Aksharas in a line 40 to 45.

Begins: ओं ॥ नमोर्हद्भ्यः ॥

स्वयंभुवं भूतसहस्रनेत्रमनेकमेकाक्षरभावलिंगं ।
अव्यक्तमव्याहतविश्वलोकमनादिमध्यांतमपुण्यपापं ॥ १ ॥
समंतसर्व्वाक्षगुणं निरक्षं स्वयंप्रभं सर्व्वगतावभासं ।
अतीतसंख्यानमनंतकल्पमचिंत्यमाहात्म्यमलोकलोकं ॥ २ ॥

कुहेतुतर्कोपरतप्रपंचसद्भावशुद्धाप्रतिवादवादं ।
प्रणम्य सच्छासनवर्द्धमानं स्तोष्ये यतींद्रं जिनवर्द्धमानं ॥३॥

Fol. 6*a* प्रथमा द्वात्रिंशिका; 11*b* द्वितीया; 18*a* तृतीया; 23*a* चतुर्थी; 27*b* स्तुतिद्वात्रिंशिका पंचमी; 33*a* षष्ठी; 39*b* वादोपनिषद्वात्रिंशिका सप्तमी; 42*b* वादद्वात्रिंशिका अष्टमी (only 26 verses); 47*b* वेदवादद्वात्रिंशिका नवमी; 51*a* दशमी (34 verses); 57*a* गुणवचनद्वात्रिंशिका एकादशी; 61*a* न्यायद्वात्रिंशिका द्वादशमी; 65*a* सांख्यप्रबोधद्वात्रिंशिका; 68*b* वैशेषिकद्वात्रिंशिका; 72*a* बौद्धसंताना नाम पंचदशी; 76*a* नियतिद्वात्रिंशका षोडशमी; 80*a* सप्तदशमी; 83*b* अष्टादशमी; 87*a* द्वेष्यश्वेतपटसिद्धसेनाचार्यस्य कृतिः । निश्चयद्वात्रिंशिका; 90*a* दृष्टिप्रबोधद्वात्रिंशिका विंशतितमी ॥

33. Narapatijayacharya [नरपतिजयचर्या].

111 leaves, numbered 1-68 and 1-43. The first 17 leaves are somewhat broken on the left hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 15 × 1¾ inches.
Lines on a page 4.
Aksharas in a line 50 to 55.

On the back of the last leaf there is the date संवत् १४७१, but it was not written by the writer of the MS. which appears to be older.

34. Namalinganusasana [नामलिङ्गानुशासनम्] by AMARASIṀHA.

118 leaves, with the exception of two or three, well preserved. The leaves are numbered with the ordinary numeral figures.

Size of leaves 14 × 1¾ inches.
Lines on a page 4.
Aksharas in a line 50 to 55.
Date: 4398 of Kaliyuga (1297 A.D.).

Begins: ओं नमः शिवाय ।

यस्य ज्ञानदयासिंधोरगाधस्यानघा गुणाः ।
सेव्यतामक्षयो धीराः स श्रिये चामृताय च ॥

Ends :

इत्यमरसिंहकृतौ नामलिंगानुशासने ।
सामान्यकांडस्त्रितीयः सांग एव समर्थितः ॥

श्रीमद्रामचंद्रदेवविजयराज्ये कुंकुणविषये गतकलि ४३९८ हेमलंब्बसंवत्सरे ज्येष्ठ वदि अष्टम्यायां वृहस्पतिदिने । सुवर्ण्ण गिरिपर्व्व ।

35. Nisithasutra [निशीथसूत्रम्], in Prâkṛit.

15 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 25½ × 2 inches.
Lines on a page 4 to 7.
Aksharas in a line 120 to 130.

Date: The MS. was written by the same writer who wrote the MS. of the *Chûrṇi* and *Bhâshya* (No. **36**).

36. Nisithasutrachurni Viseshanamni [निशीथसूत्रचूर्णिर्विशेषनाम्नी], Uddeśakas XIV—XX, by JINADÂSAGAṆI, and *Bhâshya*.

415 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 25½ × 2 inches.
Lines on a page 4 to 7.
Aksharas in a line 120 to 130.
Date: Saṁvat 1145 and 1146.

Fol. 235*a*.....विसेसणामा णिसीहस्स ॥ छ ॥ नमो सुयदेवयाए भगवतीए । जिणदासगणिमहत्तरेण रइया ॥ छ ॥ नमस्तीर्थकृद्भ्यः ॥ संवत् ११४५ ज्येष्ठ वदि १४ लिखितमिदं ॥ ॥ छ ॥ कूरीजाग्रामे मुंधयसायेन श्रीतलवाटावस्थितेन । महाराजाधिराजश्रीकर्नदेवराज्ये ॥

Fol. 415*b* इति निशीथभाष्ये विंशतिमोद्देशकः परिसमाप्तः ॥ ॥ छ ॥ समाप्तं चैतन्निषीथभाष्यमिति ॥ संवत् ११४६ श्रावण शुदि ६ सोमे । एकैकाक्षरगणनया ॥ ८४०० ॥

37. Nisithasutrachurni Viseshanamni [निशीथसूत्रचूर्णि-विशेषनाम्नी], Uddeśakas I-X, by JINADÂSAGAṆI.

326 leaves, some of which are slightly damaged. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 30½ × 2¼ inches.
Lines on a page 4 to 7.
Aksharas in a line 120 to 140.
Date: Saṁvat 1359.

Ends: इति विसेसनिसीहचुण्णीए दसमो उद्देसओ सम्मत्तो ॥ ॥ मंगलं महाश्रीः ॥ ॥ शुभं भवतु श्रीसंघस्य ॥ ॥ संवत् १३५९ वर्षे मार्ग वदि ५ सोमवारे वाचनाचार्यकनकचंद्रेण बाहुदं सु (?) पुस्तकं लिखितं ॥ ॥

38. The same; Uddeśakas XI-XX.

353 leaves. The following are on paper and in a more modern handwriting: 1-3, 140-149, 189-200, 214-224, 252-271, 273-275. The palm-leaves are numbered with the numeral figures on the right, and with letters on the left hand side; the others only with the ordinary numeral figures. Each page is divided into three columns.

Size of leaves 32¾ × 2½ inches.
Lines on a page 6 to 7.
Aksharas in a line 120 to 130.
Date: Saṁvat 1294.

The name of the author (JIṆADÂSA) is concealed in the following lines (Fol. 334*a*):

तिचउपणअट्ठमवग्गे तिपणतिअक्खरावहे तेसिं
पढमततिएहिं तिदुसरजुएहिं णामं कयं जस्स ।

Take the 3rd, 4th, 5th and 8th Vargas (च–ट–त–श); substitute the 3rd, 5th and 3rd Aksharas (ज–ण–द–स); and for the vowels of the 1st and 3rd syllables substitute the 3rd and 2nd vowels of the alphabet (जिणदास).

Ends Fol. 334*a*: चुण्णी विसेसनामा निसीधस्स ॥ ॥ संवत् १२९४ वर्षे वैशाख शुदि ३ रवावद्येह स्तंभतीर्थनिवासिना श्रीश्रीमालवंशोद्भवेन ठ॰ साढासुतेन ठ॰ कुमरसीहेन निसीथचूर्णिद्वितीयखंडपुस्तकं लेखयांचक्रे ॥

From Fol. 335 to 353 the MS. contains a gloss (सुबोधां व्याख्यां) on the 20th Uddeśaka of the *Chûrṇi*.

39. Naishadhacharita [नैषधचरितम्] by ŚRÎHARSHA; Sargas I-XII. Last leaf missing.

179 leaves, generally well preserved. The first leaf is broken, and a few leaves are slightly worm-eaten. The leaves are numbered with the ordinary numeral figures.

Size of leaves $12\frac{1}{2} \times$ by $2\frac{1}{4}$ inches.
Lines on a page 4 to 5.
Aksharas in a line 45 to 50.

Sarga I (145 verses) ends on Fol. 17*b*; II (110 vv.) on 29*b*; III (135 vv.) on 45*b*; IV (123 vv.) on 59*b*; V (138 vv.) on 74*b*; VI (113 vv.) on 87*b*; VII (108 vv.) on 98*b*; VIII (109 vv.) on 111*a*; IX (159 vv.) on 128*b*; X (138 vv.) on 145*a*; XI (127 vv.) on 163*a*; the last leaf of Sarga XII is missing.

40. Nyayapravesatika [न्यायप्रवेशटीका] by HARIBHADRA; incomplete.

Fragments of 51 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $11\frac{1}{2} \times 1\frac{1}{4}$ inches.
Lines on a page 4.
Aksharas in a line 50.

Ends: समाप्ता न्यायप्रवेशटीका ॥ कृतिः सितांबराचार्यजिनभद्रसेवकस्याचार्यहरिभद्रस्येति ॥

41. Panchavastuka [पञ्चवस्तुकम्], in Prâkṛit; incomplete. The number of Gâthâs is stated to be 1,700, and the number of Granthas 2,125.

97 leaves, numbered 2-98. About half the number of leaves are broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. The last page contains a drawing of Mahâvîra.

Size of leaves 13 × 2¼ inches.
Lines on a page 4 to 7.
Aksharas in a line 55 to 60.

Ends: संवत्...९(?) फागुण वदि १२ रवौ ॥ समस्तराजावलीविराजितमहाराजाधिराजश्रीमत्त्रिभुवनगंडश्रीजयसिंघदेवक -- विजयराज्ये तत्पादप्रसादावाप्त ----- संतुकप्रतिपत्तौ ललाटदेशमंडलमनुशासयतीत्येतस्मिन्का ----- मोखदेवेन पंचवस्तुकं लिखितमिति ॥

42. Karmastavatika [कर्मस्तवटीका] by Śvetapaṭâchârya GOVINDAGAṆI. The number of Granthas is stated to be 1,090.

47 leaves, numbered 99-145. The MS. is a continuation of the preceding, and was written by the same writer.

Date: Saṁvat 1179, (संवत् ११७९ चैत्र वदि ७ भौमे श्रीमत् वटपद्रके मोखदेवेन पुस्तिका लिखितमिति ॥).

43. Sravakapratikramanavritti [श्रावकप्रतिक्रमणवृत्तिः], incomplete.

32 leaves, partly broken; numbered 146-177. The MS. is a continuation of the preceding, and was written by the same writer. The end is missing.

44. Panjikadurgapadaprabodha [पञ्जिकादुर्गपदप्रबोधः], a commentary on Trilochanadâsa's *Kâtantravṛittivivaraṇapanjikâ*, by JINAPRABODHASÛRI.

232 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 14½ × 1¾ inches.
Lines on a page 4 to 6.
Aksharas in a line 70.

Fol. 48*b* इति पंजिकादुर्गपदप्रबोधे नाम्नि समासप्रकरणं संपूर्णं ।

Fol. 78*b* इति श्रीजिनेश्वरसूरिशिष्यश्रीजिनप्रबोधसूरिविरचिते पंजिकादुर्गपदप्रबोधे तद्धितप्रकरणं समाप्तं ।

Fol. 108*b* इति पंजिकादुर्गपदप्रबोधे आख्याते प्रथमः पादः समाप्तः ; 142*a* द्वितीयः ; 165*a* तृतीयः ; 184*b* चतुर्थः ; 196*a* पञ्चमः ; 215*b* षष्ठः ; 220*b* सप्तमः ; 232*a* अष्टमः.

45. Pakshikasutravritti [पाक्षिकसूत्रवृत्तिः] by YAŚODEVASÛRI ; incomplete. Stated to contain 2,700 Granthas.

Leaves 1-157 and 170-189 ; some leaves are slightly broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 14 × 2 inches.
Lines on a page 5 to 6.
Aksharas in a line 45.

Begins : ओं ॥ नमो वीतरागाय ॥

शिवशर्म्मैकनिमित्तं विघ्नौघविघातिनं जिनं नत्वा ।
वक्ष्यामि सुखविबोधां पाक्षिकसूत्रस्य वृत्तिमहं ॥

Fol. 188*b* समाप्ता चेयं शास्त्रानुसारिणी पक्षप्रतिक्रमणवृत्तिरिति ॥

This is followed by 11 verses, the writing of which is somewhat effaced. From what I can make out, Yaśodevasûri was a pupil of Chandrasûri, the pupil of Vîraganimiśra, and composed his work at Aṇahilapâṭaka during the reign of Jayasiṁha,

अणहिलपाटकनगरे सौवर्णिकनेमिचंद्रसत्कायां ।
वरपौषधशालायां राज्ये जयसिंहभूपस्य ॥

when 1180 years had passed since Vikrama.

एकादशशतैरधिकैरशीत्या विक्रमाद्गतैः ।

Pindaniryukti ; see above No. **10.**

46. Pindaniryuktivritti Sishyahita [पिण्डनिर्युक्तिवृत्तिः शिष्यहिता] by VIRAGAṆI ; stated to contain 7,671 Granthas.

226 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 29½ × 1¾ inches.
Lines on a page 4.
Aksharas in a line 135 to 140.

Begins : ओं नमः प्रवचनाय ॥

नम्रामरेश्वरकिरीटनिविष्टशोणरत्नप्रभापटलपाटलितांघ्रिपीठाः ।
तीर्थेश्वराः शिवपुरीपथसार्थवाहा निःशेषवस्तुपरमार्थविदो जयंति॥१॥
लोकाग्रभागभवना भवभीतिमुक्ता ज्ञानावलोकितसमस्तपदार्थसार्थाः ।
स्वाभाविकस्थिरविशिष्टसुखैः समृद्धाः सिद्धा विलीनघनकर्म्ममला जयंति ॥ २ ॥
आचारपंचकसमाचरणप्रवीणाः सर्वज्ञशासनभरैकधुरंधरा ये ।
ते सूरयो दमितदुर्दमवादिवृंदा विश्वोपकारकरणप्रवणा जयंति ॥३॥
सूत्रं यतीनतिपटुस्फुटयुक्तियुक्तं युक्तिप्रमाणनयभंगगभीरं ।
ये पाठयंति वरसूरिपदस्य योग्यास्ते वाचकाश्चतुरचारुगिरो जयंति ॥ ४ ॥
सिद्ध्यंगनासमसमागमवद्धवांछाः संसारसागरसमुत्तरणैकचित्ताः ।
ज्ञानादिभूषणविभूषितदेहभागा रागादिघातरतयो यतयो जयंति ॥ ५ ॥
इति विहितपंचपरमेष्ठिसंस्तवो गुरुजनोपदेशेन ।
वक्ष्ये शिष्यहिताख्यां वृत्तिमिमां पिंडनिर्युक्तेः ॥ ६ ॥
पंचाशकादिशास्त्रव्यूहप्रविधायका विवृतिमस्याः ।
आरेभिरे विधातुं पूर्वं हरिभद्रसूरिवराः ॥
ते स्थापनाख्यदोषं यावद्विवृतिं विधाय दिवमगमन् ।
तदुपरितनी तु कैश्चिद्वीराचार्यैः समाप्येषा ॥
तत्रामीभिरमुष्याः सुगमा गाथा इमा इति विभाव्य ।
काश्चिन्न व्याख्याता या विवृतास्ता अपि स्तोकं ॥

ताः संप्रति मंदधियां दुर्बोधा इति मया समस्तानां ।
तासां व्यक्तव्याख्याहेतोः क्रियते प्रयासोयम् ॥

इह हि जिनशा -- चूलायुगकलितदशाध्ययनमानो दशकालिकाख्यः श्रुतस्कंधोस्ति तस्य च भद्रबाहुस्वामिसूरिणा निर्युक्तिरकारि तत्र च पिंडैषणाभिधपंचमाध्ययनस्य सक्ता वृहद्ग्रंथत्वात् पिंडनिर्युक्तिरिति नाम दत्वेयं तेनैव पृथक्कृता शेषा तु सा दशकालिकनिर्युक्तिर्जातेत्यनेन संबंधेनायाताया आदाविमां द्वारगाथामाह ॥ पिंडे०

Fol. 226*a* इति वीरगणिविरचितायां शिष्यहितायां पिंडनियुक्तिवृत्तौ कारणाख्यमष्टमं द्वारं समाप्तमिति ॥ तत्समाप्तौ च समाप्ता पिंडनिर्युक्तिवृत्तिरिति ॥

Ends :

श्रीलाटदेशतिलकश्रीवटपद्रकविशालपुरगतयोः ।
श्रीभिल्लवालधर्कटयातिव्योमेंदुनिर्मलयोः ॥ १ ॥
श्रेष्ठिवरवर्द्धमानश्रमित्योस्तीर्थनाथमुनिनमने ।
रतयोर्वसंतनाम्ना जन्मोत्पत्तिं समाश्रृत्य ॥ २ ॥
प्रव्रज्याग्रहणं पुनराश्रृत्य विशुद्धसाधुगुणधाम्नां ।
वसतिविहारिश्रीचंद्रगच्छगगनेंदुकल्पानां ॥ ३ ॥
सत्यापितनाम्नां श्रीसमुद्रघोषाभिधानसूरीणां ।
वीर इति प्राप्तापरनाम्नात्यंतं विमुग्धधिया ॥ ४ ॥
दीक्षायाः परिपालनमाश्रृत्य तु सकलवसतितिलकानां ।
श्रीसरवालकगच्छस्थवाचनाचार्यवर्याणां ॥ ५ ॥
अधिश्वरगणिनाम्नां सुतेन संप्राप्तवीरगणिनाम्ना ।
एकादशशतोपरि षष्ठिकसंवत्सरे ॥ ॥
दधिपद्रग्रामे कर्करोणिकापार्श्ववर्त्तिनि प्रवरे ।
बोधानुसारतोकारि पिंडनिर्युक्तिवृत्तिरियं ॥७॥

तेषामेवाधिश्वरगणिनां श्रीमन्महेंद्रसूरिवराः ।
सकलागमपारगता धर्मकथाकथननिरताश्च ॥ ८ ॥
अपरेपि पार्श्वदेवाभिधानगणिनः प्रधानमंत्रज्ञाः ।
उचितन्या(?)अभ्यर्थितसूराः संग्रहपराश्च दृढं ॥ ९ ॥
अन्येपि देवचंद्राभिधाख्या गणिनः क्रियापराः सरलाः ।
क्षांत्यादिधर्मनिधयः परहितनिरतयो विनीताश्च ॥ १० ॥
एते त्रयोपि शिष्याः सकलजनानंददायिनोत्यर्थं ।
देवानामपि वंद्या नंदंतु चिरंतना वलये ॥ ११ ॥
येषां भक्तप्रदानमुख्योपष्टंभप्रसादेन ।
नितरां निराकुलेनाकारि मयैषा स्फुटा वृत्तिः ॥ १२ ॥
श्रीनेमिचंद्रसूरिभीजिनदत्ताभिधानसूर्याद्यैः ।
श्रीमत्यणहिल्लपाटकपुरे व्यशोधीयमुपयुक्तैः ॥ १३ ॥
पश्यति तथापि यदि कोपि दूषणं किंचिदल्पमितरद्वा ।
तन्मयि कृतानुकंपः स शुद्धधीः शोधयेद्विबुधः ॥ १४ ॥
कस्य न छद्मस्थस्यानाभोगः स्यादतीव विदुषोपि ।
नितरां विमुग्धबुद्धेः किं पुनरस्मादृशजनस्य ॥ १५ ॥
यावच्चंद्रो यावच्च भास्करो यावदमरगिरिमुख्याः ।
तिष्ठंति जगति तावन्नंदतु सुतरामियं वृत्तिः ॥ १६ ॥
इति वृत्तिमिमां कृत्वा यत्किंचिदुपार्जितं मया पुण्यं ।
तेनैतस्याः पाठे समुद्यतो भवतु साधुजनः ॥ १७ ॥
एवं सप्तसहस्रा शतषट्कं चैकसप्ततिश्चास्याः ।
द्वात्रिंशदक्षरमितैः श्लोकैः सर्वं प्रमाणमिति ॥
ग्रंथाग्रं श्लोकसंख्यायां ॥ ७६७१ ॥

इति वीरगणिविरचिता या शिष्यहिता नाम पिंडनिर्युक्तिवृत्तिः समाप्तेति ॥ शिवमस्तु सर्वजगतः ॥ ॥ मंगलं महाश्रीः ॥ ॥

47. Pindavisuddhi [पिण्डविशुद्धिः], in Prâkṛit, by JINA-VALLABHAGAṆI; with Commentary composed by YAŚODEVA-SÛRI in Saṁvat 1176. Stated to contain 2,800 Granthas.

142 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 18¼ × 2 inches.
Lines on a page 4 to 5.
Aksharas in a line 65 to 70.
Date: Saṁvat 1300.

Begins: ओं ॥ नमो जिनाय ॥

यदुदितलवयोगाद्देहिनः स्युः कृतार्था-
स्तमिह शुभनिधानं वर्द्धमानं प्रणम्य ।
स्वपरजनहितार्थं पिंडशुद्धेर्विधास्ये
जिनपतिमतनीत्या वृत्तिमल्पां सुबोधां ॥ १ ॥

तत्र चार्हत्प्रणीतसमयसंपर्कावदातमतिजलधिर्भगवान् जिनवल्लभगणिः दुःखमाकालदोषादत्यंतं हीयमानायुर्बुद्ध्यादीन् संप्रतिकालसाध्वादीनवलोक्य तदनुग्रहार्थं विस्तरवत् । पिंडैषणाध्ययनसारमादाय संक्षिप्ततरं पिंडविशुद्ध्याख्यप्रकरणं चिकीर्षुरादावेव विघ्नव्रातनिरासार्थं सिष्टसमयपरिपालनार्थं च इष्टदेवतास्तुतिरूपमत्यंताव्यभिचारि भावमंगलं श्रोतृजनप्रवृत्त्यर्थमभिधेयादि च प्रतिपादयन्निमां गाथामाह ॥ देविंदविंदवंदिय०.

Ends:

समाप्ता चेयं पिंडविशुद्धिप्रकरणवृत्तिः ॥ ॥ ॥ ॥ २९००
ग्रंथाग्रं प्रतिवर्ण्णतो गणनया न्यूनं सहस्रत्रयं शतद्वयेनेति ॥ ॥

Here follow two verses, a great portion of which is effaced.

---------- श्रीमद्वीरगणिप्रभुः ॥ २ ॥
श्रीचंद्रसूरिनामा शिष्योभूत्तस्य भारतीमधुरः ।
आनंदितभव्यजनः संशितसंशुद्धसिद्धांतः ॥ ३ ॥

तस्यांतेवासिना भूत्वा श्रीयशोदेवसूरिणा ।
सुशिष्यपार्श्वदेवस्य साहाय्यात्प्रस्तुता मया ॥ ४ ॥
श्रुतोपयोगोऽशुभकर्म्मनाशनो विपक्षभावप्रतिबंधसाधनः ।
परोपकारश्च महाफलावहो विचिंत्य चैतद्विहितोयमुद्यमः ॥५॥
पिंडविशुद्धिप्रकरणवृत्तिं कृत्वा यदवाप्तं मया कुशलं ।
तेनाभवमपि भूयाद् भगवद्वचने ममाभ्यासः ॥ ६ ॥
श्रुतहेमनिकषपट्टैः श्रीमन्मुनिचंद्रसूरिभिः पूज्यैः ।
संशोधितेयमखिला प्रयत्नतः शेषविबुधैश्च ॥ ७ ॥

॥ ॥ ग्रंथाग्रं २८०० ॥ षट्त्रींदुहिमांशुभिः परिमिते वर्षे गते विक्रमाच्चिष्पन्नेयमिति ॥ संवत् विक्रम १३ वर्षशतेषु पुस्तिकेयं लिखिता ॥

48. Prajnapanapradesavyakhya [प्रज्ञापनाप्रदेशव्याख्या] by HARIBHADRA.

97 leaves, the first two of which are broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 22¾ × 2 inches.
Lines on a page 5 to 6.
Aksharas in a line 120.

Ends : समाप्ता चेयं प्रज्ञापनाप्रदेशव्याख्येति ॥

आचार्यजिनभटस्य हि सुसाधुजनसेवितस्य शिष्येण ।
जिनवचनभावितमतेर्वृत्तवतस्तत्प्रसादेन ॥
किंचित्प्रक्षेपसंस्कारद्वारेणैवं कृता स्फुटा ।
आचार्यहरिभद्रेण टीका प्रज्ञापनाश्रया ॥

49. Pramananayatattvalokalamkara [प्रमाणनयतत्त्वालोकालंकारः].

Fragments of about 100 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves, as they appear now, 11 × 2 inches.
Lines on a page 5 to 7.
Aksharas in a line 50 to 55.

50. Moharajaparajaya [मोहराजपराजयः], an allegorical play in five acts, celebrating the support given by Kumârapâla to the Jain religion; composed by YAśAḤPÂLA, the son of the minister Dhanadeva and of Rukmiṇî, of the Moḍha family, and himself minister of king Ajayadeva. The play is represented as having been first acted at Thârâpadrapura, the capital of Marwar.

The last leaf of the MS. is numbered 105, but the leaves 65, 67-69, 73, 75, 80, and 83-91 are missing. The existing leaves are well preserved; they are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 12½ × 2 inches.
Lines on a page 4 to 6.
Aksharas in a line 45 to 50.

Begins: ओं ॥ नमः सर्वज्ञाय ॥

अमरविसरशीर्षक्रीडदापीडरत्न-
प्रचुररुचिररोचिश्चामरैश्चुंब्यपादं ।
रमयति शिवलक्ष्मीर्निर्म्मलं चिन्मयं यं
स जयति वृषलक्ष्मा नाभिजन्मा जिनेंद्रः ॥ १ ॥

उत्तंसयति मुक्तिं यः सूक्तिमर्थ इवोज्वलः ।
नतोस्मि तस्मै श्रीपार्श्वस्वामिने परमात्मने ॥ २ ॥

अपि च ॥

यः संरंभभवद्भलिस्थपुटितं चक्रे न भालस्थलं
भ्रूभंगं न मुहुर्बबंध नयने निन्ये न ताम्रद्युतिं ।
नोच्चैर्वाचमुवाच वर्म न दधे दध्रे न चास्त्रं करे
व्यामोहं नृपमेवमेव जितवान् वीरः स वस्त्रायतां ॥ ३ ॥

Fol. 2b आर्ये ॥ श्रूयतामिदमादिशति स्म तत्रभवान् श्रीसंघः । यदद्य मरुमंडलकमलामुखमंडनकर्पूरपत्रांकुरथारापद्रपुरपरिष्कार-कुमारविहारक्रोडालंकारश्रीवीरजिनेश्वरयात्रामहोत्सवप्रसंगसंगतं । अस्तोकं सामाजिकलोकं कस्यापि निस्तुषरसोपनिषन्निस्यंदिनो रूपक-स्याभिनयदर्शनेन परमप्रमोदसंपदं संप्रापयेति ॥ .....

आर्ये अस्त्येव श्रीमोढवंशावतंसेन श्रीअजयदेवचक्रवर्त्तिचरणरा-जीवराजहंसेन मंत्रिधनदेवतनुजन्मना रुक्मिणीकुक्षिलालितेन ... परमार्हतेन यशःपालकविना विनिर्म्मितं मोहराजपराजयो नाम नाटकं ॥

नटी ॥ साकूतं ॥ अज्य मोहराजपराजउत्ति नामं पि दाव सुंदरं । ता किमित्थवन्नीयदित्ति सोदुमिछामि ॥

सूत्र ॥ सोत्साहं ॥ आर्ये समासतः श्रोत्रे श्रोतुमवधेहि तावत् ॥ इह हि ॥

पद्मासद्म कुमारपालनृपतिर्जज्ञे सचंद्रान्वयी
जैनं धर्म्ममवाप्य पापशमनं श्रीहेमचंद्राद्गुरोः ।
निर्वीराधनमुज्झता विदधता द्यूतादिनिर्वासनं
येनैकेन भटेन मोहनृपतिर्जिग्ये जगत्कंटकः ॥ ४ ॥

नटी ॥ अज्य जदि एवं ता एदस्स राएसिणो परमवोधिसत्तस्स अच्चब्भुदचरिदेण विछाइदाइं चिरंदणमहानरिंदललिदाइं ॥

सूत्र ॥ आर्ये एवमेवैतत् । कः संदेहः ॥ किंच ॥ अपरमपि किमत्र न प्रवेकमाकलयामः ॥ यतः ॥

थारापद्रपुरं निसर्ग्गचतुरं चैत्येषु सर्वोत्तमं
किंचैतज्जिनमंदिरं रसमयं चौलुक्यवृत्तं स्वयं ।
जंघालः कविराजवर्त्मसु यशःपालः प्रवीणः कवि-
र्मद्गृह्याः कुशलाः कलासु तदहो दिष्ट्या प्रसन्नो विधिः ॥५॥

Fol. 14*b* Kumârapâla,

एको यः सकलं कुतूहलितया वभ्राम भूमंडलं
प्रीत्या यत्र पतिंवरा समभवत्साम्राज्यलक्ष्मीः स्वयं ।
श्रीसिद्धाधिपविप्रयोगविधुरामप्रीणयद्यः प्रजां
कस्यासौ विदितो न गूर्जरपतिश्चौलुक्यवंशध्वजः ॥२८॥

Ends :

श्रीश्वेतांवरहेमचंद्रवचसां पात्रे मम श्रोतसी
श्रीसर्वज्ञपदारविंदयुगले भृंगायितं चेतसः ।
त्वत्पुत्र्या कृपया समं परिचयो योगस्त्वया सर्वदा
भूयान्मे भुवने यशः शशिसखं मोहांधकारछिदे ॥
इति निष्क्रांताः सर्वे । पंचमोंऽकः समाप्तः ॥ छ ॥

इति श्रीमंत्रियशःपालविरचितं मोहराजपराजयो नाम नाटकं॥
॥ छ ॥ कल्याणमस्तु ॥ छ ॥ मंगलं महाश्रीः ॥ छ ॥

51. Yogasastravritti [योगशास्त्रवृत्तिः].
Fragments of about 150 leaves.

52. The same.
Fragments of about 300 leaves.

Rajaprasniya; see below No. **72**.

Rajaprasniyopangavrittika; see below No. **72**.

53. Rudratakavyalamkaratippanaka [रुद्रटकाव्यालंकारटिप्पनकम्] by NAMI; stated to contain 3,000 Granthas.

Fol. 8*b* इति स्वेतभिक्षुनमिविरचितं रुद्रटकाव्यालंकारप्रथमाध्यायटिप्पनकं समाप्तम् ॥

27*b* इति श्वेतांवरनमिविरचिते रुद्रटालंकारटिप्पनके द्वितीयोध्यायः समाप्तः ॥

45*b* ..... °टिप्पनके यमकाध्यायस्तृतीयः ॥

65*a* स्वेतांवरपंडितनमिविरचिते रुद्रटालंकारटिप्पनके श्लेषाध्यायश्चतुर्थः॥

81*a* ..... °टिप्पनके चित्राध्यायः पंचमः समाप्तः ॥

98*b* इति स्वेतांवरनमिविरचिते रुद्रटालंकारटिप्पनके षष्ठोध्यायःसमाप्तः॥

125*b* इति नमिसाधुविरचिते रुद्रटालंकारटिप्पनके वास्तवाध्यायः सप्तमः समाप्तः ॥

151*a* साधुनमिविरचिते रुद्रटालंकारटिप्पनके औपम्याध्यायोऽष्टमः समाप्तः ॥

160*a* इति नमिसाधुविरचिते रुद्रटालंकारटिप्पनके अतिशयालंकाराध्यायो नवमः समाप्तः ॥

171*a* .....°टिप्पनके श्लेषाध्यायो दशमः समाप्तः ॥

184*a* .....°टिप्पनके अर्थदोषाध्यायः एकादशमः समाप्तः ॥

187*b* .....°टिप्पनके द्वादशोध्यायः समाप्तः ॥

188*b* इति पंडितनमिविरचिते रुद्रटालंकारटिप्पनके त्रयोदशोध्यायः समाप्तः ॥

191*b* इति नमिसाधुविरचिते रुद्रटालंकारटिप्पनके चतुर्दशोध्यायःसमाप्तः॥

193*b* इति नमिसाधुकृते रुद्रटालंकारटिप्पनके पंचदशोऽध्यायः समाप्तः ॥

End of Adhy. XVI on Fol. 198*b*.

199 leaves; with the exception of a few slightly worm-eaten leaves, well preserved; numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 13 × 1½ inches.

Lines on a page 4.

Aksharas in a line 60 to 65.

Date: Saṁvat 1176.

Begins:

निःशेषापि त्रिलोकी विनयपरतया संनमन्ती पुरस्ता-
यस्यांह्रिद्वंद्वसक्तांगुलिविमलनखादर्शसक्रांतदेहा ।
निर्भीतिस्थानलीना भयदभवमहारातिभीत्येव भाति
श्रीमन्नाभेयदेवः स भवतु भवतां शर्मणे कर्म्ममुक्तः॥१॥
पूर्वमहामतिविरचितवृत्त्यनुसारेण किमपि रचयामि ।
संक्षिप्ततरं रुद्रटकाव्यालंकारटिप्पनकं ॥ २ ॥

इह शास्त्रकारः शिष्टस्थितिपालनार्थमविघ्नेन शास्त्रसमाप्त्यर्थं च प्रथममेव तावत् गणनायकस्य स्तुतिमाह ॥ अविरलेत्यादि ॥

Ends:

एवं रुटकाव्यालंकारटिप्पनकविरचनात्पुण्यं ।
यदवापि मया तस्मान्मनः परोपकृतिरति भूयात् ॥ छ ॥
धारापद्रपुरीयगच्छतिलकः पांडित्यसीमाभव-
त्सूरिर्भूरिगुणैकमंदिरमिह श्रीशालिभद्राभिधः ।

तत्पादांबुजषट्पदेन नमिना संक्षेपसंप्रेक्षिणः
पुंसो मुग्धधियोधिकृत्य रचितं सट्टिप्पनं लघ्वदः ॥
------ द्वितयं विवृतं किमपीह तन्महामतिभिः ।
संशोधनीयमखिलं रचितांजलिरेष याचेहं ॥ ३ ॥
सहस्रत्रयमन्यून मं(?)थो(?)यं(?)पं(?)डितोखिलः
द्वात्रिंशदक्षरश्लोकप्रमाणेन सुनिश्चितं ॥ ४ ॥ छ ॥
षट्सप्ततिसंयुक्तैरेकादशसमासतैः ।
विक्रमात्समतिक्रांतैः प्रावृषीदं समर्थितं ॥ छ ॥ छ ॥ छ ॥
माघमासे तथा कृष्णे सुप्तम्यां शुक्रवारये ।
चित्रकूटास्थितेनेदं शिवदेवेन सूनुना ।
नैगामान्वयकायस्थलेखितं जल्लणेन तु ॥ छ ॥
मंगलमस्तु ॥

On the back of the last leaf, in a different hand-writing:

संवत् १४७१ वर्षे श्रीपरतरगछे श्रीजिनराजसूरिपट्टे श्रीजिनवर्द्धनसूरीणां सषि उदयशीलगणि.

Lalitavistarapanjika; see above No. **21**.

54. Varttikatippana [वार्त्तिकाटिप्पनम्].
Fragments of about 150 leaves.

55. Vicharasara [विचारसारः] by JINAVALLABHAGAṆI, in Prâkṛit; with a gloss in Prâkṛit and Sanskṛit.

128 leaves, generally well preserved. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 13 × 2 inches.
Lines on a page 5.
Aksharas in a line 65.

56. Viseshavasyakabhashya [विशेषावश्यकभाष्यम्]; stated to contain 4,822 Granthas.

131 leaves, some of which are much damaged. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 25½ × 2 inches.
Lines on a page 5 to 6.
Aksharas in a line 110 to 115.

57. Viseshavasyakabhashyatika [विशेषावश्यकभाष्यटीका] by KOṬYÂCHÂRYA, on the *Bhâshya* of Jinabhadragaṇi-kshamâ-śramaṇa; stated to contain 13,700 Granthas. The MS. was once the property of Jinavallabhagaṇi, the pupil of Jineśvarasûri.

341 leaves, some of which are broken, and others slightly damaged. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 25¼ × 2 inches.
Lines on a page 5 to 7.
Aksharas in a line 120 to 140.
Date: Saṁvat 1138.

Ends: समाप्तमिदं विशेषावश्यकम् ॥ छ ॥ कृतिर्जिनभद्रगणि-क्षमाश्रमणपूज्यपादानां ॥ छ ॥

भाष्यं सामायिकस्य स्फुटविकटपदार्थोपगूढं यदेत-
च्छ्रीमत्पूज्यैरकारि क्षतकलुषधियां भूरिसंस्कारकारि ।
.तस्य व्याख्यानमात्रं किमपि विदधता यन्मया पुण्यमाप्तं
प्रेत्याहं द्राग्लभेयं परमपरिमितां प्रीतिमत्रैव तेन ॥ ॥
लिखितं पुस्तकं चेदं नेमिकुमारसंज्ञिना ।
प्राग्वाटकुलजातेन शुद्धाक्षरविलेखिना ॥

सं ११३८ पौष वदि ७ ॥ कोट्याचार्यकृता टीका समाप्तेति ॥ ग्रंथाग्रमस्यां त्रयोदश सहस्राणि सप्तशताधिकानि ॥ १३७०० ॥ पुस्तकं चेदं विश्रुतश्रीजिनेश्वरसूरिशिष्यस्य जिनवल्लभगणेरिति ॥

58. Viseshavasyakavritti Sishyahita [विशेषावश्यवृत्तिः शिष्यहिता]. The name of the writer of this MS. and of the lady at whose expense it was written for the Muni Devabhadra at Vaḍhvân are given below.

345 leaves, some of which are broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 28 × 2¼ inches.
Lines on a page 5 to 7.
Aksharas in a line 120 to 125.
Date: Saṁvat 119—(?).

Ends: इत्येषा शिष्यहिता नाम विशेषावश्यकवृत्तिः परिसमाप्ता ॥छ॥

यस्याघपूगः क्षयमेत्यशेषो ध्यानादपीहान्यभवेपि जातः ।
रवेरिव ध्वांतभरः प्रतापात्स वः प्रदेयादृषभो जिनः शं ॥ १ ॥

अस्तीह सद्रत्ननिवासधिष्ण्यमुरुप्रपंचावृतभूमिपीठः ।
श्रीमाननेकांगिगणाश्रयश्च सन्मोढवंशः सरिदीशतुल्यः ॥ २ ॥

तस्मिन्वंशे प्रसृतसुयशःपूरिताशाचतुष्को
दक्षत्वाद्यैर्वरगुणगणैरन्वितः श्रावकोभूत् ।
सम्यक्त्वाद्यो वरगुरुगिरापास्तमिथ्यात्वमोहः
शांत्याह्वानो जिनपतिपदांभोजयुग्मद्विरेफः ॥ ३ ॥

शीलालंकृतकाया दानदयोद्युक्तमानसा सततं ।
जिनपूजारतचित्ता यशोमतिस्तस्य वरपत्नी ॥ ४ ॥

ताभ्यामादिजिनेंद्रपूजनविधावासक्तचित्तोनिशं
सूनुः सर्वजनोपकारकरणप्रह्वः कृपामंदिरं ।
नित्यं सद्व्रतिवर्गदाननिरतो मानादिदोषोज्झितो
गांभीर्यादिगुणौघलब्धमहिमा प्रद्युम्नसंज्ञोऽजनि ॥ ५ ॥

इतश्च ॥

इहैव वंशे जिनपादभक्तः सुश्रावको वोसकसंज्ञको ऽभूत् ।
सुधर्मकर्मोद्यतमानसा च तस्याभ्यभार्याऽजनि सेसिकाख्या ॥ ६ ॥

तस्याः साहडसंज्ञकः सुचरितः सूनुर्महात्माऽभव-
च्छ्रेष्ठा चारुचरित्रलक्षणवती पुत्री च लक्ष्मींगिता ।
या लक्ष्मीरिव केशवस्य दयिता प्रद्युम्ननाम्नो गृहे
विख्यातात्मगुणोत्करेण जनताचेतश्चमुत्कारिणा ॥ ७ ॥

अपत्यसप्तकं तस्या वभूव गुणमंदिरं ।
सुतास्त्रयो महात्मानश्चतस्रः पुत्रिकास्तथा ॥ ८ ॥

ज्येष्ठः सूनुरुदारतादिभिरिह प्राप्तप्रसिद्धिर्गुणै-
रम्यैराम्रयशोभिधो जिनमहव्यासंगतन्निष्ठधीः ।
स्वच्छंदं विचरन्वरेण्यकरिवद्यः कीर्त्तिगंधाहृतैः
सद्दानासवलिप्सयाऽर्थिमधुपव्रातैः सदा सेव्यते ॥ ९ ॥

वोढुं नियुक्तोऽखिलकार्यभारधुरं सुधौरेय इव स्वपित्रा ।
दम्योपि यस्तां वहति स्म धीमान् विश्रब्धचेताः परकार्यहेतोः ॥१०॥

जिनमानरतो नित्यं द्वितीयो धवलाभिधः ।
सद्गुणाकरचक्षुष्यस्तृतीयो जेसलाह्वयः ॥ ११ ॥

यशोमतिर्ज्येष्ठसुता वरेण्या तथापरा श्रीरिति चारुपुत्री ।
सुशीलयुक्ताऽथ च रुक्मिणीति राजीमती तुर्यसुता वभूव ॥ १२ ॥

ततश्च ॥

श्रीवर्द्धमानाख्यपुरे वरिष्ठे संतिष्ठमाना सदयाऽन्यदाथ ॥
श्रीदेवभद्राख्यमुनींद्रमूले शुभाव लक्ष्मीवरदानधर्म्मे ॥ १३ ॥

तद्यथा ॥

विज्ञाय प्रवलप्रभंजनचलद्दीपांकुरालीसमं
लोके जीवितयौवनार्थविषयप्रेमाद्यशेषं सदा ।

धीमद्भिर्ध्रुवपुण्यसंग्रहकृते कर्मक्षयैकार्थिभिः
कर्त्तव्यः सुनयार्ज्जितात्मविभवैः सद्दानधर्मोद्यमः ॥ १४ ॥
ज्ञानोपष्टंभाभयविभेदतस्त्रिविधमुक्तमिह दानं ।
जिनमतजलधावाद्यं गृहिणां तत्रापि बहुफलदं ॥ १५ ॥

यतः ॥

मोहांधकारावृतचित्तदृष्टेर्ज्ञानप्रदीपो वृषवर्त्मदर्शी ।
भवार्ण्णवाज्ञानजले निमज्जन्नृणां भवेज्ज्ञानमिहाम्यपोतः ॥ १६ ॥
ज्ञानं मुक्तिपुरीप्रतोलिपरिघप्रध्वंसनानेकपो
ज्ञानं नाकगिरींद्ररम्यशिखरप्रारोहसोपानकं ।
ज्ञानं दुर्गतिदुर्ग्गकूपपततामालंबनं देहिनां
ज्ञानं संशयपादपोरुविपिनछेदे कुठारः पटुः ॥ १७ ॥
तस्यैवमाद्यैर्यतिपुंगवेंदोश्चंचद्वचश्चारुमरीचिभिः सा ।
संबोधिता कैरविणीव पश्चादुज्जृंभमाणास्यसरोरुहेह ॥ १८ ॥
लेखयित्वात्मसारेण विशेषावश्यकस्य हिं ॥
वृत्तेरिदं द्वितीयार्द्धं तस्मै सद्गुरवे ददौ ॥ १९ ॥
अपनयति तमिश्रं यावदर्केंदुविंबं
दिनरजनिनिलीनं तीव्रशीतांशुसंघैः ।
इह जगति वरिष्ठं पुस्तकं तावदेत-
द्विबुधमुनिजनौघैः पठ्यमानं प्रनंद्यात् ॥ २० ॥
श्रीविक्रमाद ⌐ ⌐ — — ⌐ धिग्रहरुद्रसंख्यका — — — — — — —
तस्यां (?) समर्थितं प्रवरगुरुदिवसे ॥ २१ ॥
तद्गतात्मा विलिख्येदमाशादित्याभिधो द्विजः ॥
निजप्रज्ञानुसारेण प्रशस्तिमकरोदिमाम् ॥ २२ ॥

59. Satakavritti Vineyahita [शतकवृत्तिर्विनेयहिता] by HEMACHANDRA; stated to contain nearly 3,700 Granthas.

198 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 18½ × 2 inches.
Lines on a page 4 to 7.
Aksharas in a line 65 to 70.

Begins: ओं ॥ नमः सर्वज्ञाय ॥

जयत्यभिप्रेतसमृद्धिहेतुः शमी समाधिक्षतकर्मबीजः ।
सुरेंद्रवंद्यः स्फुटवस्तुवादी मुनीश्वरः श्रीजिनवर्द्धमानः ॥
मतिसरितां जलनिधयो निखिलविनिर्दिष्टकर्मपरिणतयः ।
श्रुतसागरपारदृशो जयंति गणधारिणः सर्वे ॥
एकैकमपि श्रुत्वा वाक्यं यस्यास्तकर्ममलपटलैः ।
शिवपदमनन्तजीवैर्लेभे तज्जयति जिनवचनम् ॥

इहानंतभवभ्रमणनिबंधनमहामोहसंततिसलिलगहने विविधाधिव्याधिनक्रचक्रातिरौद्रे जातिजरामरणप्रबंधमहोर्मिभीमे गंभीरापारसंसारवारान्निधौ निमज्जता पुरुषेण प्रवणयानपात्रमिव संप्राप्य श्रीसर्वज्ञधर्मान्वितं मनुष्यजन्म परोपकारे यतितव्यं तस्यैव सकलधर्मसारत्वेन यथोक्तमनुष्यजन्मफलत्वादुक्तं च ।

संक्षेपात्कथ्यते धर्मो जनाः किं विस्तरेण नः ।
परोपकारः पुण्याय पापाय परपीडनं ॥

स चोपकारः परमार्थतो जिनवचनोपदेश एव तस्यैवानंतभवोपचितक्लेशविच्छेदहेतुत्वादिति जिनवचनोपदेशेनैवोपकर्त्तव्याः प्राणिनः । स च जिनवचनोपदेशो यद्यप्युपदेष्टव्यभेदादनेकधा तथापि कर्मणः सकलदुःखमूलत्वात्स्वरूपमेव यत्नतो ज्ञापनीयं । ज्ञापिते हि सकलदुः-

खमूले कर्मण्यवगततत्स्वरूपाः प्राणिनस्तदपगमार्थं यत्नमाधाय परमनिर्वृतिमधिगच्छंतीति निश्चित्य बहुविस्तरातिगंभीरकर्मप्रकृतिप्राभृतादिग्रंथोक्तकर्म्मस्वरूपावगाहनाऽसमर्थानां तथाविधायुर्बलमेधादिसामग्रीविकलानां सांप्रतसाधूनामनुग्रहकाम्यया समधिगतश्रुतजलधितत्वैरनेकवादसमरविजयिभिः श्रीशिवशर्म्मसूरिभिः संक्षिप्ततरं सुखावबोधं च गाथाशतपरिमाणनिष्पन्नयथार्थनामकं शतकाख्यं प्रकरणमभ्यधायीति । इदं च यद्यपि पूर्वचूर्णिकारैरपि व्याख्यातं तथापि तच्चूर्णीनामतिगंभीरत्वादस्मादृशां दुरधिगमत्वाच्च गुरुभ्यः समधिगतार्थस्यात्मसंस्मृतयेऽल्पधियामनुग्रहार्थं च मंदमतिनापि मया व्याख्यायते ॥ छ ॥ अत्र चेयमादिगाथा सुणह इहेत्यादि ॥

Ends: विनेयहिता नाम शतकवृत्तिः समाप्ता ॥ छ ॥

प्रायोन्यशास्त्रदृष्टः सर्व्वोप्यर्थो मयात्र संरचितः ।
न पुनः स्वमनीषिकया तथापि यत्किंचिदिह वितथं ॥ १ ॥

सूत्रमतिलंघ्य लिखितं तच्छोध्यं मय्यनुग्रहं कृत्वा ।
परकीयदोषगुणयोस्त्यागोपादानविधिकुशलैः ॥ २ ॥

छद्मस्थस्य हि बुद्धिः स्खलति न कस्येह कर्म्मवशगस्य ।
सद्बुद्धिविरहितानां विशेषतो मद्विधासुमतां ॥ ३ ॥

कृत्वा यद्वृत्तिमिमां पुण्यं समुपार्जितं मया तेन ।
मुक्तिमचिरेण लभतां क्षपितरजाः सर्वभव्यजनः ॥ ४ ॥

श्रीप्रभवाहनकुलांबुनिधिप्रसूतः क्षोणीतलप्रथितकीर्त्तिरुदीर्णशाखः ।
विश्वप्रसाधितविकल्पितवस्तुरुच्चैश्छायाश्रितप्रचुरनिर्वृतभव्यजंतुः ॥१॥

ज्ञानादिकुसुमनिचितः फलितः श्रीमन्मुनींद्रफलवृंदैः ।
कल्पद्रुम इव गच्छः श्रीहर्षपुरीयनामास्ति ॥ २ ॥

एतस्मिन् गुणरत्नरोहणगिरिर्गांभीर्यपाथोनिधि-
स्तुंगत्वानुकृतक्षमाधरपतिः सौम्यत्वतारापतिः ।
सम्यग्ज्ञानविशुद्धसंयमतपःस्वाचारचर्यानिधिः
शांतः श्रीजयसिंहसूरिरभवन्निःसंगचूडामणिः ॥ ३ ॥

रत्नाकरादिवैतस्माच्छिष्यरत्नं बभूव तत् ।
स वागीशोपि नो मन्ये यद्गुणग्रहणे प्रभुः ॥ ४ ॥

श्रीवीरदेवविबुधैः सन्मंत्राद्यतिशयप्रवरतोयैः ।
द्रुम इव यः संसिक्तः कस्तद्गुणकीर्त्तने विबुधः ॥ ५ ॥

तथा हि ॥

आज्ञा यस्य नरेश्वरैरपि शिरस्यारोप्यते सादरं
यं दृष्ट्वापि मुदं व्रजंति परमां प्रायोतिदुष्टा अपि ।
यद्वक्त्रांबुधिनिर्यदुज्ज्वलवचःपीयूषपानोद्यतै-
र्गीर्वाणैरिव दुग्धसिंधुमथने तृप्तिर्न लेभे जनैः ॥ ६ ॥

कृत्वा येन तपः सुदुःकरतरं विश्वं प्रबोध्य प्रभो-
स्तीर्थं सर्व्वविदः प्रभावितमिदं तैस्तैः स्वकीयैर्गुणैः ।
शुक्लीकुर्वदशेषविश्वकुहरं भव्यैर्निबद्धस्पृहं
यस्याशास्वनिवारितं विचरति श्वेतांशुगौरं यशः ॥ ७ ॥

यमुनाप्रवाहविमलश्रीमन्मुनिचंद्रसूरिसंपर्कात् ।
अमरसरितैव सकलं पवित्रितं येन भुवनतलं ॥ ८ ॥

विस्फूर्ज्जत्कलिकालदुस्तरतमःसंतानलुप्तस्थितिः
सूर्येणेव विवेकभूधरशिरस्यासाद्य येनोदयं ।
सम्यग्ज्ञानकरैश्चिरंतनमुनिक्षुण्णः समुद्योतितो
मार्ग्गः सोभयदेवसूरिरभवत्तेभ्यः प्रसिद्धो भुवि ॥ ९ ॥

तच्छिष्यलवप्रायैरवगीतार्थोपि शिष्टजनतुष्टयै ।
श्रीहेमचंद्रसूरिभिरियमनुरचिता शतकवृत्तिः ॥ १० ॥
ग्रंथाग्रमनुष्टुभां किंचिन्न्यूनसप्तत्रिंशच्छतान्यंकतोपि ॥ ३७०० ॥

60. Sabdasiddhi [शब्दसिद्धिः], a gloss in Sanskrit and Prâkrit on Durgasiṁha's commentary on the Kâtantra, by PAṆDITA MAHÂDEVA, the son of Dhundhuka.

177 leaves; two leaves are numbered 32. Up to 30, the leaves are numbered both with numeral figures and with letters; from 31 only with numeral figures.

Size of leaves 15 × 2 inches.
Lines on a page 4 to 7.
Aksharas in a line 50.
Date: Saṁvat 1340.

Begins: नमः श्रीसर्व्वज्ञाय ॥

प्रणम्य भारतीं देवीं गणेशं सर्व्वकामदं ।
दौर्ग्गसिंह्याभिमां वृत्तौ शब्दव्युत्पत्तिमारभे ॥ १ ॥
सटी---कां सम्यक् बुद्ध्वा शास्त्रकृदाशयं ।
अवेक्ष्य बहुशास्त्राणि व्युत्पत्तिबोधकानि च ॥ २ ॥
धात्वर्थमूलं बालानां व्युत्पत्तये समासतः ।
शब्दसिद्ध्यभिधा वृत्तिर्महादेवेन रच्यते ॥ ३ ॥
अन्यशास्त्रेषु यद्दृष्टं लिखितं यन्मयाखिलं ।
क्षंतव्यं तद्बुधैः सर्व्वं यद्यपि स्यादपेशलं ॥ ४ ॥

तथा च ।

नत्वा श्रीशारदां देवीं दिव्यज्ञानामृतप्रपां ।
वक्ष्ये शैष्येषु शिक्षायै रूपसिद्धिक्रमं क्रमात् ॥ १ ॥

तत्रादौ नमस्कारभणनं ॥ देवदेवमित्यादि ।

Ends: इति श्रीधुंधुकात्मजपंडितमहादेवविरचितायां शब्दव्युत्पादनायां वृत्तौ स्तोकरूपसिद्धिसहितायां वृत्तौ तद्धितप्रकरणं समाप्त-

मिति ॥ ॥ शुभं भवतु ॥ ॥ सं १३४० वर्षे ज्येष्ठ शुदि ५ रवौ श्रीदर्भावत्यां परीक्षिधीणाकेन दत्तोपाध्याय पं॰पद्मचंद्रेण पुस्तिका लिखिता ॥ ४ ॥ छ ॥

After this, on a separate leaf, in a different handwriting:

संवत् १३९३ श्रीजिनकुशलसूरिशिष्यश्रीजिनपद्मसूरिसुगुरूपदेशेन सा॰ केला--वकपुत्ररत्नेन सा॰ किरता सुश्रावकेण सत्पुत्र सा॰ विजमल सा॰ कर्म्मसिंहपौत्रजयसिंहप्रमुखसारपरिवारेण अनेकपुस्तिकामूल्येन गृह्णता स्वभगिनीनायकसुश्राविकापुण्यार्थं चतुष्कवृत्तिसाधनिका पुस्तिका मूल्येन गृहीता ॥ वाच्यमाना नंदतात् आचंद्रार्कं ॥

61. Sabdanusasana [शब्दानुशासनम्], with *Vṛitti*, by MALAYAGIRI; incomplete.

282 leaves. The leaves from 20 to 288 are well preserved; 8-19 are somewhat broken; there are fragments of 8 more leaves. Two leaves are numbered 273. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 14½ × 2¼ inches.
Lines on a page 4 to 6.
Aksharas in a line 50.

Fol. 8*b* इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ द्वितीयः संधिः समाप्तः; 13*b* तृतीयः संधिः; 18*b* चतुर्थः संधिः; 26*b* पञ्चमः संधिः.

Fol. 34*a* इति श्रीमलयगिरिविरचिते शब्दानुशासने नाम्नि प्रथमः पादः समाप्तः; 47*b* इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ नाम्नि द्वितीयः पादः समाप्तः; 55*b* नाम्नि तृतीयः पादः; 69*b* चतुर्थः; 82*a* पञ्चमः; 92*b* षष्ठः; 107*a* सप्तमः; 123*a* अष्टमः; 140*b* नवमः.

Fol. 147*a* इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ आख्याते प्रथमः पादः समाप्तः; 159*b* द्वितीयः; 166*b* तृतीयः; 176*a* चतुर्थः; 191*a* पञ्चमः; 201*b* षष्ठः; 210*a* सप्तमः; 218*b* अष्टमः; 226*b* नवमः; 233*a* दशमः.

Fol. 241*b* इति श्रीमलयगिरिविरचिते शब्दानुशासने वृत्तौ कृति प्रथमः पादः समाप्तः; 251*a* द्वितीयः; 259*b* तृतीयः; 275*a* चतुर्थः.

Want of time has hitherto prevented me from examining this work as carefully as I should wish to do. Besides I am in hopes of obtaining additional MSS. of it, for which a search is being made. The instances अनु शाकटायनं वैयाकरणाः and इति-शाकटायनम् on Foll. 96*b* and 118*b*, as well as certain technical terms, would seem to show that the work is closely related to the grammar of Śâkaṭâyana.

The instance अदहदरातीन्कुमारपालः on Fol. 255*b* proves that the work was composed in the reign of Kumârapâla, between 1143 and 1174 A.D.

62. Sabdanusasanalaghuvritti [शब्दानुशासनलघुवृत्तिः] by HEMACHANDRA. Adhyâyas I, 1-III, 2. (Fol. 5*b* इत्याचार्यश्रीहेमचंद्रविराचितायां सिद्धहेमचंद्राभिधानस्वोपज्ञशब्दानुशासनलघुवृत्तौ प्रथमस्याध्यायस्य प्रथमः पादः). Stated to contain 1,665 Granthas.

137 leaves, numbered with the numeral figures on the right hand side.

Size of leaves 14½ × 2 inches.
Lines on a page 4.
Aksharas in a line 45 to 50.
Date: Saṁvat 1315.

Begins: || अर्हं ||

प्रणम्य परमात्मानं श्रेयः शब्दानुशासनं ।
आचार्यहेमचंद्रेण स्मृत्वा किंचित् प्रकाश्यते ||

अर्हं || अर्हमित्येतदक्षरं परमेश्वरस्य परमेष्ठिनो वाचकं मंगलार्थं शास्त्रस्यादौ प्रणिदध्महे || छ || सिद्धिः स्याद्वादात् ||

Ends: वावाप्योस्तनिक्रीधाग्रहोर्वपी | अवाप्योपसर्ग्गस्य तन्क्रियोरपेश्च धाग्रहोः परयो यथासंख्यं वपी वा स्यात् | वतंसः | अवतंसः | वक्रयः | अवक्रयः | पिहितं अपिहितं | पिनद्धं | अपिनद्धं || छ || तृतीयस्याध्यायस्य द्वितीयः पादः समाप्तः || || ग्रंथाग्रं १६६५ || संवत् १३१५ वर्षे चैत्र वदि चतुर्थीदिने बुधवारे | स्तंभतीर्थे | पं० शीलभद्रेण | दशार्ण्णभद्रस्य योग्या | व्याकरण-चतुष्कपुस्तिका लिखिता ||

63. The same; Adhyâyas I, 1-III, 2.

141 leaves; leaf 105 is missing. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $14\frac{1}{2} \times 1\frac{1}{2}$ inches.
Lines on a page 4.
Aksharas in a line 55 to 60.

64. Sabdanusasanavritti [शब्दानुशासनवृत्तिः] by HEMACHANDRA; Adhyâyas I, 1-II, 1.

178 leaves, eaten away on the right hand side. The leaves are numbered with letters on the left hand side.

65. Santinathacharita [शान्तिनाथचरितम्], a Mahâkâvya by MÂṆIKYACHANDRA; incomplete.

Fragments of about 300 leaves; numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves, as they appear now, 16×2 inches.
Lines on a page 4 to 5.
Aksharas in a line 55 to 60.

Sravakapratikramanavritti; see above No. **43**.

66. Saptatika [सप्ततिका] in Prâkṛit, with commentary in Sanskṛit by MALAYAGIRI.

The last leaf is numbered 205, but the following leaves are missing: 58-61, 64, 67, 68, 71, 79, 87-89, 91-95, 98, 99, 122-158, 194, and 202. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $17\frac{3}{4} \times 2\frac{1}{2}$ inches.
Lines on a page 4 to 6.
Aksharas in a line 60.

The commentary begins: ओं नमः सर्व्वज्ञाय ।

अशेषकर्मांशतमःसमूहक्षयाय भास्वानिव दीप्ततेजाः ।
प्रकाशिताशेषजगत्स्वरूपः प्रभुः स जीयाज्जिनवर्द्धमानः ॥

The Prâkṛit text begins:

सिद्धपएहिं महत्थं बंधोदयसंतपयडिठाणानं ।
वोछं सुण संखेवं नीसंदं दिट्ठिवायस्स ॥

67. Sarasvatikanthabharana [सरस्वतीकण्ठाभरणम्] by Mahârâjâdhirâja ŚRÎBHOJADEVA; incomplete.

353 leaves, more or less damaged. The leaves are numbered with the numeral figures on the right and left hand sides.

Size of leaves, as they appear now, $13\frac{1}{4} \times 1\frac{3}{4}$ inches.
Line on a page 4 to 5.
Aksharas in a line 55.

68. Siddhahemachandrasabdanusasanarahasya-vritti [सिद्धहेमचन्द्रशब्दानुशासनरहस्यवृत्तिः], Adhyâyas III, 3-IV, 4. (This is the same as the *Laghuvritti*.)

62 leaves; the first leaf is broken; after 35 the leaves are very slightly damaged on the left hand side; and the last leaves are somewhat worm-eaten. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $12\frac{1}{2} \times 1\frac{1}{2}$ inches.
Lines on a page 4.
Aksharas in a line 45 to 50.

Begins: अर्हं ॥ वृद्धिरारैदौत् ॥ आ आर् ऐ औ एते प्रत्येकं वृद्धिः स्युः । मार्ष्टिः । कार्यं । नायकः । औपगवः ॥

Ends: इत्याचार्यश्रीहेमचंद्रविरचितायां स्वोपज्ञसिद्धहेमचंद्राभिधानशब्दानुशासनरहस्यवृत्तौ चतुर्थस्य चतुर्थः ॥ छ ॥ चतुर्थोऽध्यायः ॥ ॥ मंडलीमधिवसता यशोदेवांगभूयशोधवलेन लिखितेयमिति ॥

69. Suryasataka [सूर्यशतकम्], with a Commentary; incomplete. (Verse 97 ends on Fol. 47*b*.)

47 leaves, and fragments of another leaf; a few leaves in the middle of the MS. are broken. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $14\frac{1}{2} \times 1\frac{3}{4}$ inches.
Lines on a page 6.
Aksharas in a line 75 to 80.

Begins: ओं नमः सूर्याय ॥

जंभारातीभकुंभोद्भवमिव दधतः सांद्रसिंदूररेणुं
रक्ताः सक्तैरिवौघैरुदयगिरितटीधातुधाराद्रवस्य ।
आयांत्या तुल्यकालं कमलवनरुचेवारुणा वो विभूत्यै
भूयासुर्भासयंतो भुवनमभिनवा भानवो भानवीयाः ॥ १ ॥

70. Sthanangasutra [स्थानाङ्गसूत्रम्], in Prâkṛit.

210 leaves, about 30 of which are in fragments. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 13½ × 2 inches.
Lines on a page 4 to 6.
Aksharas in a line 55.

71. A work in Prâkṛit, incomplete. The MS. contains 7,540 Gâthâs, but as the end is missing I have not as yet been able to discover whether the proper title is *Upadeśaprâsâda*, or *Ârâdhanâśâstra*, or any other.

214 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 27½ × 2 inches.
Lines on a page 4 to 7.
Aksharas in a line 130.

Begins:

ओं ॥ नमो भगवते श्रीमहावीराय ॥
रेहइ जेसिं पयमहपरंपरा उग्गमंतरविरुइरा ।
नमिरसुरमउडसंघदूखुडियवररयणराइव ॥
अहवसिवपहलोयणाणिजणहत्थपईवपंतिव्व ।
तिहुणमहिएते उसभपमुहतित्थाहिवे नमह ॥

72. 226 leaves, numbered with the numeral figures on the right, and with letters on the left hand side. Each page is divided into three columns.

Size of leaves 34 × 2¼ inches.
Lines on a page 4 to 7.
Aksharas in a line 140.

(*a*) Foll. 1-50 **Rajaprasniya** [राजप्रश्नीयम्], in Prâkṛit; 2,079 Granthas.

(*b*) Foll. 51-128 **Rajaprasniyopangavrittika** [राजप्रश्नीयोपाङ्गवृत्तिका] by MALAYAGIRI.

(*c*) Foll. 129-153 **Aupapatika** [औपपातिकम्], Uvâiyasutta, in Prâkṛit; 1,167 Granthas.

(*d*) Foll. 154-226 **Aupapatikavritti** [औपपातिकवृत्तिः] by ABHAYADEVASÛRI; 3,135 Granthas.

Ends: औपपातिकवृत्तिः समाप्तेति ॥ ॥

चंद्रकुलविपुलभूतलमुनिपुंगववर्द्धमानकल्पतरोः ।
कुसुमोपमगस्य सूरेर्गुणसौरभसरितभुवनस्य ॥
निःसंबंधविहारस्य सर्व्वदा श्रीजिनेश्वराह्वस्य ।
शिष्येणाभयदेवाख्यसूरिणेयं कृता वृत्तिः ॥ २ ॥
अणहिलपाटकनगरे श्रीमद्द्रोणाख्यसूरिमुख्येन ।
पंडितगुणेन गुणवल्लियेण संशोधिता चेयमिति ॥ ॥
ग्रंथाग्रं ३१३५ अक्षरगणनया स्थापितमिति ॥ ॥

73. 186 leaves, of which the two leaves 72 and 111 are missing. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 12½ × 2 inches.
Lines on a page 4 to 6.
Aksharas in a line 40 to 45.

(*a*) Foll. 1-56 *Upadeśamâlâ*, in Prâkṛit.

Begins: ओं नमो वीतरागाय ॥

नमिऊण जिणवरिंदे इंदनरिंदच्चिए तिलोयगुरू ।
उवएसमालमिणमो वोच्छामि गुरूवएसेणं ॥ १ ॥

जगचूडामणिभूओ उसभो वीरो तिलोयसिरितिलओ ।
एगो लोगाइच्चो एगो चक्खू तिहुयणस्स ॥ २ ॥

(*b*) Fol. 64*a* ends *Bhaktâmarastotra.*

(*c*) Fol. 67*a* ends *Thirâvalî*, in Prâkṛit.

(*d*) Fol. 70*a* ends DHANAPÂLA virachitaḥ *Śrâvakavidhiḥ.*

(*e*) Fol. 84*a* ends DHANAPÂLA kṛitâ *Ṛishabhapanchâśikâ*, in Prâkṛit.

(*f*) Fol. 90*a* ends *Gotamapṛichhâ*, in Prâkṛit.

(*g*) Fol. 93*a* ends *Ratnamâlikâ.*

(*h*) Fol. 110*a* ends *Vivekamanjarî*, in Prâkṛit.

(*i*) Fol. 128*b* ends *Ajitaśântistavana*, in Prâkṛit.

(*k*) Fol. 186*b* ends HEMACHANDRA'S *Yogaśâstra.*

74. 203 leaves, the first 60 of which are slightly broken on the right hand side. Some of the leaves are sticking together. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves 14 × 1¾ inches.
Lines on a page 3 to 5.
Aksharas in a line 50 to 55.

(*a*) Fol. 52*a* ends *Upadeśamâlâprakaraṇa*, in Prâkṛit.

(*b*) Fol. 106*a* *Śrîhemachandrasûrivirachitâ Bhavabhâvaṇâ samattâ*, in Prâkṛit.

(*c*) Fol. 144*b* HEMACHANDRA'S *Yogaśâstra.*

(*d*) Fol. 154*b* *Dharmopadeśamâlâ*, in Prâkṛit.

(*e*) Fol. 165*a* *Jîvadayâprakaraṇa*, in Prâkṛit.

(*f*) Fol. 178*b* *Navapadasûtra*, in Prâkṛit.

(*g*) Fol. 184*b* A work by SIDDHASENA, in Prâkṛit.

75. 18 leaves, numbered with the ordinary numeral figures on the right and left hand sides.

Size of leaves 13¼ × 2 inches.
Lines on a page 5.
Aksharas in a line 40 to 45.

(*a*) Foll. 1-12*a* *Jitakalpasûtra*, in Prâkṛit.

(*b*) Foll. 12*a*-13*b* *Śrâvakaprâyaśchitta.*

(*c*) Foll. 13*b*-18*b* *Siddhatthetyâdigâthâchatushṭayavivaraṇam.*

76. 189 leaves, numbered 2-190; after 146 slightly broken on the right hand side. The leaves are numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $14\frac{1}{2} \times 2$ inches.
Lines on a page 3 to 6.
Aksharas in a line 40 to 45.

The MS. contains about 20 short Jain works, such as *Daśavaikâlikaniryukti* (Fol. 42*b*), *Navatattvavichârasâroddhâra* (55*b*), *Parigrahapramâṇa* (66*b*), *Yatistuti* (71*b*), etc.

77. 189 leaves, numbered with the numeral figures on the right, and with letters on the left hand side.

Size of leaves $10\frac{3}{4} \times 1\frac{3}{4}$ inches.
Lines on a page 3 to 5.
Aksharas in a line 45 to 50.

The MS. contains about 25 short Jain works, such as *Âgamikavastuvichârasâra* (Fol. 10*b*), *Âvaśyakaprakaraṇa* (Fol. 17*b*), *Karmâdivichârasâra*, *Kâlavichâraśataka*, etc.

B.

PAPER MSS.

COLLECTED DURING 1880-81.

PAPER MSS.

1. VEDA.

SAṀHITÂ, BRÂHMAṆA, AND SÛTRA.

78. Atharvaveda-samhita [अथर्ववेदसंहिता], complete. 518 ll.; 7 lines on a page; 6,800 Gr. Saṁvat 1748.

The accents are marked with red lines, the Svarita by means of a horizontal stroke in the middle of the letter.

79. The same, Kâṇḍas XI-XX. 206 ll.; 7 lines on a page; 3,400 Gr.

The accents are marked with red dots, the Svarita by means of a dot in the middle of the letter.

80. The same, Kâṇḍa XX. 54 ll.; 10 lines on a page; 800 Gr. Saṁvat 1574.

81. The same, different portions. 190 ll.; 11 lines on a page; 2,000 Gr. Saṁvat 1541.

In various parts of this MS. the accents are marked with red dots as follows: the Udâtta by a dot over the letter, the Svarita by a dot in the middle of the letter, and the Anudâtta before Udâtta by a dot under the letter; the so-called *independent* Svarita is marked in the middle of the letter by a curved line turned towards the left.

82. The same, **Padani** [पदानि], complete. 346 ll.; 11 lines on a page; 7,000 Gr. Saṁvat 1720.

83. The same, **Jataprakarapatha** [जटाप्रकारपाठः], Kâṇḍa XVII. 12 ll.; 7 lines on a page; 200 Gr. Saṁvat 1727.

84. Arsheya-brahmana [आर्षेयब्राह्मणम्]. 22 ll.; 7 lines on a page; 275 Gr. Saṁvat 1840.

85. Katiyagrihya-bhashya [कातीयगृह्यभाष्यम्] entitled *Sajjanavallabha*, by JAYARÂMA. 75 ll.; 11 lines on a page; 2,000 Gr. Saṁvat 1872.

86. Kausika-grihyasutra [कौशिकगृह्यसूत्रम्]. 126 ll.; 8 lines on a page; 1,750 Gr. Saṁvat 1708.

87. The same (incomplete), **Pratisakhya** [प्रातिशाख्यम्] and **Chhandaschitti** [छन्दश्चित्तिः]. 75 ll.; 8 lines on a page; 1,050 Gr. Saṁvat 1753.

88. **Gopatha-brahmana** [गोपथब्राह्मणम्]. 96 ll.; 11 lines on a page; 2,500 Gr. Saṁvat 1654.

89. The same. 88 and 91 ll.; 8 lines on a page; 2,500 Gr. Saṁvat 1718.

90. The same. 183 ll.; 8 lines on a page; 2,500 Gr.

91. **Paraskara-grihyasutra** [पारस्करगृह्यसूत्रम्]. 31 ll.; 11 lines on a page; 650 Gr.

92. **Mantrabhashya** [मन्त्रभाष्यम्], a Commentary on the Vâjasaneyisaṁhitâ, by ÛAṬA (UAṬA) Last leaf missing. 232 ll.; 10 lines on a page; 9,000 Gr. The writing on leaves 1-6, and 231 and 232 is somewhat faded; otherwise an excellent MS. Old.

Begins: श्रीगणेशाय नमः ॥ ॥ यजुर्व्वेदाय ॥

हृदयं दक्षिणं चाक्षि मंडलं चाधिरुह्य यः ।
चेष्टते तमहं नौमि ऋग्यजुःसामविग्रहं ॥ १ ॥

Fol. 18*a*, 27*b*, and elsewhere:

आनंदपुरवास्तव्यवज्रटाख्यस्य सूनुना ।
मंत्रभाष्यमिदं कृत्स्नं पदवाक्यैः सुनिश्चितैः ॥

Adhyâya XXXIX ends on fol. 230*b*.

93. The same, fragments. 93 ll.; 16 lines on a page; 400 Gr. Saṁvat 1779.

94. **Maitrayaniya-grihyasutra** [मैत्रायणीयगृह्यसूत्रम्], Purusha I. 19 ll.; 9 lines on a page; 200 Gr. Saṁvat 1831.

95. The same. 18 ll.; 10 lines on a page. Saṁvat 1824.

96. The same, Purusha II. 15 ll.; 10 lines on a page; 250 Gr. Saṁvat 1828.

97. **Maitrayaniya-srautasutra** [मैत्रायणीयश्रौतसूत्रम्], incomplete. 28 ll.; 11 lines on a page; 500 Gr.

98. **Maitrayaniya-samhita** [मैत्रायणीयसंहिता], Kâṇḍa I. 94 ll.; 8 lines on a page; 1,250 Gr.

99. The same. 49 ll.; 7 lines on a page; 750 Gr.

100. Vaitanasutra [वैतानसूत्रम्]. 38 ll.; 11 lines on a page; 750 Gr. Saṁvat 1676.

101. The same. 40 ll.; 8 lines on a page; 750 Gr. Saṁvat 1753.

102. The same. 49 ll.; 8 lines on a page; 750 Gr. Saṁvat 1753.

103. Satapatha-brahmana [शतपथब्राह्मणम्], incomplete. 420 ll.; 11 lines on a page; 13,000 Gr.

104. Samaveda [सामवेदः], a portion of the **Purvarchika** [पूर्वार्चिकम्]. 48 ll.; 7 lines on a page; 700 Gr. Saṁvat 1660.

105. The same, **Uttararchika** [उत्तरार्चिकम्]. 70 ll.; 8 lines on a page; 1,120 Gr.

106. The same, **Uhagana** [ऊहगानम्]. 347 ll.; 7 lines on a page; 5,000 Gr. Saṁvat 1680.

107. The same, incomplete. 83 ll.; 10 lines on a page; 1,200 Gr.

108. The same, **Veyagana** [वेयगानम्]. 151 ll.; 8 lines on a page; 2,200 Gr.

2. VEDÂNGA, UPANISHADS, PRAYOGAS, AND SIMILAR TRACTS.

109. Atharvarahasye Narayanahridaya [अथर्वरहस्ये नारायणहृदयम्]. 2 ll.; 7 lines on a page; 25 Gr.

110. The same, **Lakshmihridayastotra** [लक्ष्मीहृदयस्तोत्रम्]. 7 ll.; 11 lines on a page; 150 Gr. Saṁvat 1797.

111. Atharvavede Mantrasirvadasamhita [अथर्ववेदे मन्त्राशीर्वादसंहिता]. 7 ll.; 10 lines on a page; 105 Gr. Saṁvat 1737.

112. Atharvavedanukramanika [अथर्ववेदानुक्रमणिका], Paṭala I. 13 ll.; 9 lines on a page; 150 Gr.

113. Agrayaneshti [आग्रायणेष्टिः]. 11 ll.; 7 lines on a page; 225 Gr.

114. Ajyatantra [आज्यतन्त्रम्]. 9 ll.; 9 lines on a page; 125 Gr.

115. The same, and **Upanayanakarma** [उपनयनकर्म]. 34 ll.; 12 lines on a page; 726 Gr.

116. Atharvanatarpana [आथर्वणतर्पणम्]. 5 ll.; 10 lines on a page; 75 Gr. Saṁvat 1794.

117. Atharvanapramitakshara [आथर्वणप्रमिताक्षरा], explanation of some Mantras by VÂSUDEVA, youngest son of Dviveda-śrîpati. 19 ll.; 11 lines on a page; 400 Gr.

118. Arani Samhita [आरणी संहिता]. 6 ll.; 6 lines on a page; 60 Gr. Saṁvat 1669.

119. Avasathyadhana [आवसथ्याध्यानम्] and **Pakshahoma** [पक्षहोमः]. 5 ll.; 9 lines on a page; 50 Gr. Saṁvat 1751.

120. Asurikalpa [आसुरीकल्पः]. 18 ll.; 9 lines on a page; 200 Gr.

Upanishad—

121. Amritavindu, Tejavindu, and **Dhyanavindu** [अमृतविन्दु°, तेजाविन्दुः°, and ध्यानविन्दु°]. 9 ll.; 8 lines on a page; 50 Gr. Saṁvat 1846.

122. Uttaratapaniya [उत्तरतापनीय°]. 20 ll.; 9 lines on a page; 260 Gr. Saṁvat 1707.

123. Kathakabhashya [काठकभाष्यम्] by ŚANKARA. 25 ll.; 15 lines on a page; 1,000 Gr. Saṁvat 1833.

124. Kaivalya [कैवल्य°]. 4 ll.; 7 lines on a page; 30 Gr.

125. Krishna [कृष्ण°]. 3 ll.; 7 lines on a page; 25 Gr. Saṁvat 1853.

126. Ganapati [गणपति°]. 3 ll.; 8 lines on a page; 25 Gr.

127. Gopichandana [गोपीचन्दन°]. 5 ll.; 8 lines on a page; 50 Gr. Saṁvat 1846.

128. Devi [देवी°]. 6 ll.; 7 lines on a page; 40 Gr. Saṁvat 1888.

129. Devi, Narayana, and **Yogatattva** [देवी,° नारायण°, and योगतत्त्व°]. 15 ll.; 8 lines on a page; 100 Gr.

130. Brahmavindu [ब्रह्मविन्दु°], incomplete. 3 ll.; 9 lines on a page; 40 Gr.

131. Maitrayaniyopanishadbhashya [मैत्रायणीयोपनिषद्भाष्यम्], incomplete. 44 ll.; 15 lines on a page; 230 Gr.

132. Yogasikha [योगशिखा°] and five others. 13 ll.; 7 lines on a page; 100 Gr. Saṁvat 1853.

133. 59 Upanishads. 185 ll.; 11 lines on a page; 2,500. Gr. Saṁvat 1757.

134. 52 Upanishads. 284 ll.; 7 lines on a page; 2,500 Gr.

135. Rishitarpana [ऋषितर्पणम्]. 39 ll.; 8 lines on a page; 475 Gr. Saṁvat 1672.

136. The same (Maitrây.); first leaf missing. 21 ll.; 11 lines on a page; 200 Gr. Saṁvat 1779.

137. Katyayanasutravyakhyana [कात्यायनसूत्रव्याख्यानम्], Adhyâya XII, by SRÎDEVA. 52 ll.; 11 lines on a page; 1,100 Gr. Saṁvat 1651.

138. Kraturatnamala [क्रतुरत्नमाला] by HARIHARA. 92 ll.; 10 lines on a page; 2,700 Gr.

139. Grihyakarikah [गृह्यकारिकाः] or **Samskaravidhi** [संस्कारविधिः] by REṆUKA. 221 ll.; 8 lines on a page; 2,200 Gr. Saṁvat 1581. The work was composed in Śaka 1188.

140. Charanavyuha [चरणव्यूहः] and **Somotpatti** [सोमोत्पत्तिः]. 10 ll.; 9 lines on a page; 100 Gr. Saṁvat 1836.

141. Chaturmasyakaumudi [चातुर्मास्यकौमुदी] by BALABHADRAŚUKLA. 17 ll.; 11 lines on a page; 250 Gr. Saṁvat 1813.

142. Chaturmasyahautra [चातुर्मास्यहौत्रम्]. 25 ll.; 9 lines on a page; 300 Gr.

143. Chaturmasyani [चातुर्मास्यानि]. 80 ll.; 8 lines on a page; 1,100 Gr. Saṁvat 1748.

144. Chhandaschitti [छन्दश्चित्तिः]. 3 ll.; 7 lines on a page; 20 Gr. Saṁvat 1653.

145. Darsapurnamasau [दर्शपूर्णमासौ]. 43 ll.; 9 lines on a page; 774 Gr.

146. Navagrahayaga [नवग्रहयागः]. 16 ll.; 9 lines on a page; 200 Gr. Saṁvat 1795.

147. Nagadevahnika [नागदेवाह्निकम्], damaged. 7 ll.; 15 lines on a page; 300 Gr.

148. Nityapuja [नित्यपूजा]. 14 ll.; 9 lines on a page; 200 Gr. Saṁvat 1869.

149. Nirukta, Uttarardha [निरुक्तस्योत्तरार्धम्]. 89 ll.; 10 lines on a page; 1,300 Gr. Saṁvat 1707.

150. Nilodvaha [नीलोद्वाहः] (Ath. veda). 17 ll.; 12 lines on a page; 450 Gr. Saṁvat 1733.

Paddhati—

151. Upanayanap. [उपनयनपद्धतिः]. 14 ll.; 12 lines on a page; 275 Gr.

152. Aurdhvadehikap. [और्ध्वदेहिकप०]. 20 ll.; 10 lines on a page; 400 Gr.

153. Karmap. [कर्मप०]. 14 ll.; 12 lines on a page; 200 Gr.

154. The same. 15 ll.; 8 lines on a page; 255 Gr. Saṁvat 1555.

155. Kausikoktakarmanushthanap. [कौशिकोक्तकर्मानुष्ठानप०]. 1 l.; 11 lines on a page; 12 Gr.

156. Kriyap. [क्रियाप०] (Maitrây.). 71 ll.; 9 lines on a page; 1,000 Gr. Saṁvat 1831.

157. Dattatreyap. [दत्तात्रेयप०], entitled Dattârchanakaumudî, by CHAITANYAGIRI. 102 ll.; 10 lines on a page; 1,100 Gr.

158. Paraskaragrihyap. [पारस्करगृह्यप०] by HARIHARA. 159 ll.; 10 lines on a page; 4,250 Gr. Saṁvat 1720.

159. Maharudrap. [महारुद्रप०]. First leaf missing. 19 ll.; 8 lines on a page; 200 Gr.

160. Rudrap. or **Maharudrap.** [रुद्रप० महारुद्रप० वा] by KÂŚÎDÎKSHITA, son of Śrîyâjnika-Sadâśivadîkshita. 105 ll.; 8 lines on a page; 1,700 Gr. Saṁvat 1788.

161. Vinayakasantip. [विनायकशान्तिप०]. 34 ll.; 9 lines on a page; 450 Gr. Saṁvat 1712.

162. Sankhaynasyutrap. [शाङ्खायनसूत्रप०] by NÂRÂYAṆA. 140 ll.; 11 lines on a page; 3,100 Gr.

163. Srautap. [श्रौतप०]. 203 ll.; 7 lines on a page; 2,900 Gr.

164. Srautasmartakriya-paddhatayah [श्रौतस्मार्तक्रियापद्धतयः]. 279 ll.; 12 lines on a page; 5,600 Gr.

165. Parisishta [परिशिष्टम्]. 6 ll.; 11 lines on a page; 125 Gr. Saṁvat 1724.

166. Pitrisamhita [पितृसंहिता] (Maitrây.). 9 ll.; 10 lines on a page; 150 Gr. Saṁvat 1811.

167. Punyahavachana [पुण्याहवाचनम्], incomplete; ll. 5-12; 7 lines on a page; 100 Gr. Saṁvat 1768.

Prayoga—

168. Utsarjanapr. [उत्सर्जनप्रयोगः]. 15 ll.; 9 lines on a page; 175 Gr.

169. Udakasantipr. [उदकशान्तिप्र०]. 44 ll.; 7 lines on a page; 550 Gr.

170. Sribalatripurasundaripujanapr. [श्रीबालात्रिपुरसुन्दरीपूजनप्र०]. 45 ll.; 5 lines on a page; 400 Gr.

171. Hiranyakesichaturmasyapr. [हिरण्यकेशिचातुर्मास्यप्र०]. First leaf missing. 38 ll.; 12 lines on a page; 1,100 Gr.

172. Hiranyakesiprayaschittapr. [हिरण्यकेशिप्रायश्चित्तप्र०]. ll. 16-72; 8 lines on a page; 1,000 Gr. Śake 1711.

173. Pravaradhyaya [प्रवराध्यायः]. 11 ll.; 11 lines on a page; 200 Gr. Saṁvat 1574.

174. Pratisakhya [प्रातिशाख्यम्] (Vâjasaneyi). 18 ll.; 9 lines on a page; 200 Gr. Saṁvat 1607.

175. Pratisakhyamulasutra [प्रातिशाख्यमूलसूत्रम्]. (Ath. veda). 4 ll.; 12 lines on a page; 90 Gr. Saṁvat 1676.

176. Mahanamnyah [महानाम्न्यः] (Sâma-veda). 56 ll.; 8 lines on a page; 800 Gr. Saṁvat 164—(?)

177. Manduki Siksha [माण्डूकी शिक्षा]. 15 ll.; 9 lines on a page; 200 Gr.

178. Manduki Siksha, Jyotisha, Mahasanti, Panchapatalika, Dantyoshthavidhi, Kalatitaprayaschitta, [माण्डूकी शिक्षा, ज्योतिषम्, महाशान्तिः, पञ्चपटलिका, दन्त्योष्ठविधिः, कालातीतप्रायश्चित्तम्] and **Pratisakhya** [प्रातिशाख्यम्] (Ath. veda). 64 ll.; 8 lines on a page; 1,000 Gr.

179. The same, and **Chhandaschitti** [छन्दश्चितिः], incomplete; ll. 28-71; 8 lines on a page; 800 Gr. Saṁvat 1717.

180. Rakshoghna [रक्षोघ्नम्]. 12 ll.; 9 lines on a page; 96 Gr. Saṁvat 1733.

181. Rudrajapaviniyoga [रुद्रजापविनियोगः]. 5 ll.; 8 lines on a page; 50 Gr. Saṁvat 1907.

182. Rudradhyaya [रुद्राध्यायः], incomplete; ll. 4-42; 5 lines on a page; 200 Gr. Saṁvat 1709.

183. Laghukarika [लघुकारिका]; first leaf missing. 23 ll.; 10 lines on a page; 300 Gr. Saṁvat 1679.

Vidhana—

184. Asurimantrav. [आसुरीमन्त्रविधानम्]. 5 ll.; 9 lines on a page; 90 Gr. Saṁvat 1789.

185. Rigvedoktarudrav. [ऋग्वेदोक्तरुद्रवि०]. 8 ll.; 11 lines on a page; 50 Gr.

186. Chaturguniyasantyudakav. [चातुर्गुणीयशान्त्युदकवि०], much damaged. 16 ll.; 9 lines on a page; 320 Gr.

187. Panchakav. [पञ्चकवि०]. 5 ll.; 10 lines on a page; 60 Gr.

188. Rudrav. [रुद्रवि०]. 15 ll.; 7 lines on a page; 165 Gr. Saṁvat 1720.

189. The same. 10 ll.; 8 lines on a page; 100 Gr.

190. The same. 9 ll.; 8 lines on a page; 150 Gr.

Vidhi—

191. Uttaraparisishte Sandhyopasanav. [उत्तरपरिशिष्टे सन्ध्योपासनविधिः] (Ath. veda). 5 ll.; 7 lines on a page; 50 Gr.

192. Upanayanav. [उपनयनवि०], incomplete; ll. 6-29; 7 lines on a page; 150 Gr.

193. Ekavastrasnanav. [एकवस्त्रस्नानवि०]. 5 ll.; 10 lines on a page; 50 Gr. Saṁvat 1666.

194. Garbhadhanadisamskarav. [गर्भाधानादिसंस्कारवि०]. 3 ll.; 12 lines on a page; 40 Gr.

195. Chudakaranav. [चूडाकरणवि०]. 26 ll.; 9 lines on a page; 200 Gr.

196. Nyasav. [न्यासवि०]. 14 ll.; 7 lines on a page; 85 Gr.

197. Panchangarudranam nyasapurvakam japahomarchanav. [पञ्चाङ्गरुद्राणां न्यासपूर्वकं जपहोमार्चनवि०]. 9 ll.; 10 lines on a page; 180 Gr.

198. The same; 6 ll.; 10 lines on a page; 100 Gr.

199. Brahmakurchav. [ब्रह्मकूर्चवि०]. 3 ll.; 6 lines on a page; 20 Gr.

200. Sraddhav. [श्राद्धवि०]. 12 ll.; 11 lines on a page; 132 Gr.

201. The same (Ath. veda). 18 ll.; 8 lines on a page; 216 Gr.

202. Sannyasav. [संन्यासवि०]. 9 ll.; 8 lines on a page; 135 Gr.

203. Vivahakarma [विवाहकर्म]. 6 ll.; 11 lines on a page; 120 Gr.

204. Visvamitrakalpa [विश्वामित्रकल्पः]; first leaf missing. 57 ll.; 12 lines on a page; 2,500 Gr.

Santi—

205. Jyeshthanakshatras. [ज्येष्ठानक्षत्रशान्तिः]. 6 ll.; 7 lines on a page; 50 Gr.

206. Navagrahas. [नवग्रहशा०]. (Ath. veda). 57 ll.; 11 lines on a page; 900 Gr.

207. The same (Sâma-veda) by GOBHILA. 11 ll.; 10 lines on a page; 200 Gr.

208. Mahas. [महाशा०]. 27 ll.; 9 lines on a page; 700 Gr. Saṁvat 1685.

209. The same. 12 ll.; 10 lines on a page; 210 Gr.

210. Vastus. [वास्तुशा०]. 12 ll.; 11 lines on a page; 220 Gr.

211. Vinayakas. [विनायकशा०]. 12 ll.; 14 lines on a page; 300 Gr.

212. Sulvabhashya [शुल्वभाष्यम्], incomplete. 14 ll.; 9 lines on a page; 250 Gr.

213. Sraddhakalpa [श्राद्धकल्पः] (Maitrây.). 6 ll.; 11 lines on a page; 75 Gr.

214. The same (Vasishṭhokta). 7 ll.; 10 lines on a page; 94 Gr.

215. Sraddhakalpadipa [श्राद्धकल्पदीपः] by TRIPÂṬHÎ HORILA. 66 ll.; 10 lines on a page; 1,300 Gr.

216. Sraddhakalpabhashya [श्राद्धकल्पभाष्यम्] (Gobhilîya) three leaves missing. 58 ll.; 8 lines on a page; 500 Gr.

217. The same, by KARKOPÂDHYÂYA. 12 ll.; 10 lines on a page; 300 Gr. Saṁvat 1663.

218. Sraddhadipa [श्राद्धदीपः] (by Nârada). 20 ll.; 10 lines on a page; 400 Gr. Saṁvat 1757.

219. Srisukta [श्रीसूक्तम्]. 3 ll.; 9 lines on a page; 15 Gr.

220. Sandhya [संध्या] (Sâma-veda). 4 ll.; 7 lines on a page; 40 Gr.

221. The same (Śânkhâyanoktâ). 10 ll.; 17 lines on a page; 144 Gr.

222. Samavartanakarma [समावर्तनकर्म]. 11 ll.; 12 lines on a page; 200 Gr.

223. Sarvanukramani [सर्वानुक्रमणी] by KÂTYÂYANA. 38 ll.; 9 lines on a page; 450 Gr.

224. Somotpatti [सोमोत्पत्तिः]. 4 ll.; 9 lines on a page; 35 Gr.

225. Smartadhana [स्मार्ताधानम्]. 8 ll.; 13 lines on a page; 250 Gr.

3. PURÂṆA AND MÂHÂTMYA.

226. Karmavipaka [कर्मविपाकः], incomplete. 35 ll.; 12 lines on a page; 840 Gr.

Purana—

227. Kalikap. [कालिकापुराणम्]. 252 ll.; 13 lines on a page; 6,700 Gr.

228. Ganesap. [गणेशपु०]. 631 ll.; 10 lines on a page; 12,000 Gr. Saṁvat 1890.

229. Bhagavatap. [भागवतपु०]; first leaf missing. 156 ll.; 21 lines on a page; 18,000 Gr.

230. Bhagavatasubodhini [भागवतसुबोधिनी] by VALLABHADÎKSHITA, son of Lakshmaṇabhaṭṭa; incomplete. 116 ll. 16 lines on a page; 4,500 Gr. Saṁvat 1610.

231. Sarasvatip. [सरस्वतीपु०]. 143 ll.; 11 lines on a page; 2,000 Gr.

Mahatmya—

232. Dvarakam. [द्वारकामाहात्म्यम्]. 144 ll.; 9 lines on a page; 2,000 Gr. Saṁvat 1839.

233. Mathuram. [मथुरामा०]. 66 ll.; 15 lines on a page; 1,500 Gr. Saṁvat 1895.

234. Srimalam. [श्रीमालामा०]. 222 ll.; 9 lines on a page; 3,700 Gr.

235. Sristhalam. [श्रीस्थलमा०]. 42 ll.; 15 lines on a page; 1,360 Gr.

236. Sristhalaprakasa [श्रीस्थलप्रकाशः], incomplete; ll. 43-268; 7 lines on a page; 2,700 Gr.

237. Sutasamhitatatparyadipika [सूतसंहितातात्पर्यदीपिका] by MÂDHAVÂCHÂRYA, incomplete; ll. 39-62; 14 lines on a page; 690 Gr.

4. POEMS, PLAYS, AND FABLES.

238. Anarghyaraghava [अनर्घ्यराघवम्] by MURÂRI, with Ṭippanaka by NARACHANDRASÛRI. 64 ll.; 10-13 lines of text on a page. The commentary is written on the margin. 4,200 Gr. Saṁvat 1526.

239. Anarghyaraghavatippanaka [अनर्घ्यराघवटिप्पणकम्] by NARACHANDRASÛRI. 38 ll.; 17 lines on a page; 2,450 Gr. Saṁvat 1523.

240. Anusmriti [अनुस्मृतिः]. 18 ll.; 6 lines on a page; 108 Gr.

241. Karnamrita [कर्णामृतम्] in three Śatakas, by a pupil of Somagiri, with Vyâkhyâ by PÂPAYALLA (or Pâpapallaya, or Pâpalla)-SÛRI. 163 ll.; 9 lines on a page; 3,140 Gr.

242. Karpuramanjarichhaya [कर्पूरमञ्जरीछाया]. 22 ll.; 11 lines on a page; 200 Gr.

243. Kiratarjuniya [किरातार्जुनीयम्] by BHÂRAVI, with Vyâkhyâ by KÂŚÎNÂTHA. 73 ll.; 20 lines on a page; 4,500 Gr. Saṁvat 1799.

244. Kumarasambhavatika [कुमारसंभवटीका], entitled Kumâratâtparyadîpikâ śiśuhitaishiṇî, by Śrîvâchanâchârya CHÂRITRAVARDHANA; Sargas I-VII. 86 ll.; 9 lines on a page; 2,100 Gr.

245. Gathakosa [गाथाकोशः] by HÂLA, with Commentary by BHUVANAPÂLA. 71 ll.; 17 lines on a page; 3,500 Gr.

246. Chandikadandakastotra [चण्डिकादण्डकस्तोत्रम्] by KÂLIDÂSA. 5 ll.; 7 lines on a page; 30 Gr. Saṁvat 1677.

247. Damayantichamputika [दमयन्तीचम्पूटीका] by GUṆAVIJAYA. 369 ll.; 13 lines on a page; 10,000 Gr.

248. Dharmavijayanataka [धर्मविजयनाटकम्] by BHÛDEVA. 31 ll.; 14 lines on a page; 650 Gr.

249. Dharmavijayanatakatika [धर्मविजयनाटकटीका] by ŚANKARA. 26 ll.; 17 lines on a page; 500 Gr.

250. Padyamritatarangini [पद्यामृततरङ्गिणी] by BHÂSKARA. 5 ll.; 9 lines on a page; 50 Gr.

251. Panchatantra [पञ्चतन्त्रम्], incomplete; ll. 71-139; 11 lines on a page; 1,500 Gr.

252. The same, incomplete; ll. 57-92; 14 lines on a page; 540 Gr.

253. The same, incomplete; ll. 67-90; 12 lines on a page; 1,100 Gr.

254. Parasivamahimnah Stotra [परशिवमहिम्नःस्तोत्रम्] by DURVÂSAS. 13 ll.; 10 lines on a page; 350 Gr. Śake 1701.

255. Prabodhachandrodayanataka [प्रबोधचन्द्रोदयनाटकम्] by KRISHṆAMIŚRA, with Prakâśa by DÎKSHITARÂMADÂSA. 70 ll.; 11 lines on a page; 2,500 Gr. Saṁvat 1753.

256. Balashtottarasatanamastotra [बालाष्टोत्तरशतनामस्तोत्रम्]. 6 ll.; 5 lines on a page; 25 Gr.

257. Moharajaparajayanataka [मोहराजपराजयनाटकम्] by YAŚAḤPÂLA; a few leaves slightly damaged. 44 ll.; 13 lines on a page; 1,500 Gr. Saṁvat 1579. (See above No. 50.)

258. Yatirajavimsati [यतिराजविंशतिः] in praise of Râmânuja. 6 ll.; 11 lines on a page; 110 Gr.

259. Rukminiharana [रुक्मिणीहरणम्] in Prâkṛit; first leaf missing. 10 ll.; 17 lines on a page; 500 Gr. Saṁvat 1811.

260. Vallabhakhyana [वल्लभाख्यानम्] in Prâkṛit, by GOPÂLADÂSA, with Commentary by VRAJARÂJA. 26 ll.; 18 lines on a page; 1,300 Gr.

261. Vishnubhaktikalpalata [विष्णुभक्तिकल्पलता] by PURUSHOTTAMA. 39 ll.; 9 lines on a page; 600 Gr. Saṁvat 1818.

262. Vishnubhaktichandrodaya [विष्णुभक्तिचन्द्रोदयः] by NṚISIṀHÂRAṆYAMUNI. 163 ll.; 9 lines on a page; 3,500 Gr.

263. Satasai [सतसई] in Prâkṛit, by VIHÂRÎ, with Commentary. 67 ll.; 15 lines on a page; 2,900 Gr. Saṁvat 1852.

264. Saptasati [सप्तशती] by GOVARDHANA. 37 ll.; 14 lines on a page; 1,150 Gr.

265. Saptasatitika [सप्तशतीटीका] by NÂRÂYAṆA. 69 ll.; 12 lines on a page; 1,800 Gr.

266. Simhasanadvatrimsaka [सिंहासनद्वात्रिंशका], incomplete. 145 ll.; 13 lines on a page; 5,000 Gr.

267. Saundaryalaharitika [सौन्दर्यलहरीटीका] by KAIVALYÂŚRAMAPATI. 80 ll.; 13 lines on a page; 1,400 Gr. Saṁvat 1844.

268. Hastamalaka [हस्तामलकः] with Commentary. 7 ll.; 11 lines on a page; 210 Gr.

269. Hasyachudamaniprahasana [हास्यचूडामणिप्रहसनम्] by VATSARÂJA. 13 ll.; 13 lines on a page; 370 Gr.

5. GRAMMAR AND GLOSSARIES.

270. Anekarthadhvanimanjari [अनेकार्थध्वनिमञ्जरी]. 10 ll.; 11 lines on a page; 200 Gr. Saṁvat 1568.

271. Anekarthasamuchchaya [अनेकार्थसमुच्चयः] by ŚÂŚVATA. 37 ll.; 10 lines on a page; 791 Gr. Copied from a palm-leaf MS. written in Saṁvat 1248.

272. Abhidhanachintamani [अभिधानचिन्तामणिः] by HEMACHANDRA, with Commentary, entitled Nâmnâṁ sâroddhâraḥ, by VALLABHAGAṆI. 160 ll.; 18 lines on a page; 9,500 Gr. The last leaf gives the Guru-paramparâ of the author beginning with Sûrîndra (Saṁvat 1080), Abhayadevasûri, Jinavallabha, etc.

273. Amarakosodghatana [अमरकोशोद्घाटनम्] by KSHÎRASVÂMIN. 312 ll.; 13 lines on a page; 9,000 Gr. Saṁvat 1812.

274. Kavikalpadruma Dhatupatha [कविकल्पद्रुमो धातुपाठः] by BOPADEVA. 7 ll.; 17 lines on a page; 350 Gr.

275. The same; incomplete. 4 ll.; 9 lines on a page; 50 Gr.

276. Katantra [कातन्त्रम्], fragments. 42 ll.; 7 lines on a page; 500 Gr.

277. Katantrarupamala [कातन्त्ररूपमाला] by BHÂVASENA, with marginal notes. 124 leaves; 12 lines on a page; 3,000 Gr. Saṁvat 1612.

Begins:

श्री अच्युताय नमः ॥ गणपतये नमः ॥
वीरं प्रणम्य सर्व्वज्ञं विनष्टाशेषदोषकं ।
कातंत्ररूपमालेयं वालवोधाय कथ्यते ॥ १ ॥
नमस्तस्यै सरस्वत्यै विमलज्ञानमूर्त्तये ।
विचिला लोकयात्रेयं यत्प्रसादात्प्रवर्त्तते ॥ २ ॥
सिद्धो वर्णसमाम्नायः ॥

Ends:

भावसेनत्रिविद्येन वादिपर्वतवज्रिणा ।
कृतायां रूपमालायां कृदंतः परिपूर्यते[ः] ॥ १ ॥
मंदबुद्धिप्रबोधार्थं भावसेनमुनीश्वरः ।
कातंत्ररूपमालायां वृत्तिं व्यररचत्सुधीः ॥ २ ॥

क्षीणेनुग्रहकारिता समज[ने] सौजन्यमात्माधिके
सन्मानं नुतनावसेनमुनिपे त्रैविद्यदेवे मयि ।
सिद्धांतोयमथापि यः स्वधिषणागर्व्वोद्धतः केवलं
संस्पर्द्धेत तदीयगर्व्वकुधरे वज्रायते मद्वचः ॥ ३ ॥
श्रीरूपमालाप्रक्रिया समाप्ता ॥ संपूर्णं ॥ कल्याणमस्तु ॥

In Gov. Coll. No. 4 of 1877-78 this work is called *Kâtantra-sambandhinî Rûpamâlâ Vyâkaraṇam.* In other MSS. which I have seen in native libraries the same work bears the title *Kaumâravyâkaraṇa.*

278. Katantravistara [कातन्त्रविस्तरः] by VARDHAMÂNA; incomplete. This MS. originally consisted of 122 leaves, of which the following are now missing: 1, 3-7, 13-17, 33, 34, 47, 60, 69, 120. Two leaves are numbered 24. Lines on a page 7. 1,200 Gr. Saṁvat 1599.

Begins (on leaf 2):

वा तृतीयासप्तम्योः ॥ अव्ययीभावसमासादकारान्तात्तृतीयासप्तम्योः स्थाने ऽम्भवति वा ।

Ends: इति श्रीमत्कर्णदेवोपाध्यायश्रीवर्द्धमाणविरचिते कातंत्रविस्तरे कारके चतुर्थः पादः समाप्तः ॥

279. Katantre Daurgasimhi Vrittih, [कातन्त्रे दौर्गसिंही वृत्तिः], with marginal notes. 65 ll.; 10 lines on a page; 2,500 Gr. Saṁvat 1512. Eggeling's edition pp. 1-151.

280. Katantre Paribhashavritti [कातन्त्रे परिभाषावृत्तिः], by BHÂVAŚARMAN. 6 ll.; 14 lines on a page; 230 Gr.

Begins: श्रीगुरुभ्यो नमः ॥ अथ परिभाषासूत्राणि ॥ प्रकीर्णके विद्यानंदेन कारिकया

संज्ञा च परिभाषा च विधिर्नियम एव च
प्रतिषेधोऽधिकारश्च षड्विधं सूत्रलक्षणमिति

भाष्यंते परितो यस्मात्परिभाषास्ततः स्मृताः
तासामर्था प्रयोगाश्च लिष्यंते भावशर्म्मणा
अर्थवद्ग्रहणे नानर्थकस्य ग्रहणम्.

281. Desinamamala [देशीनाममाला] by HEMACHANDRA, incomplete ; ll. 2-20 ; 15 lines on a page ; 850 Gr.

282. Dhatupatha [धातुपाठः] for Hemachandra's grammar. 11 ll. 13 lines on a page ; 350 Gr. Saṁvat 1667.

283. Prakriyakaumudi [प्रक्रियाकौमुदी] by RÂMACHANDRA. 177 ll. ; 10 lines on a page ; 4,400 Gr.

284. Prakriyakaumudiprasada [प्रक्रियाकौमुदीप्रसादः] by VIṬṬHALÂCHÂRYA. 396 ll. ; 10 lines on a page ; 10,000 Gr.

285. Bijanighantu [बीजानिघण्टुः]. 18 ll. ; 7 lines on a page : 200 Gr. Saṁvat 1787.

286. Lingavritti [लिङ्गवृत्तिः], on the gender of nouns, ascribed to VARARUCHI. 13 ll. ; 15 lines on a page ; 480 Gr. Saṁvat 1796.

Begins : श्रीगणेशाय नमः

लिङ्गं जिज्ञासुनाचार्य्यः पृष्टः शिष्येण केनचित्
इदं वररुचिस्तस्मै प्रोवाच हितकाम्यया १.

287. Sabdanusasanavritti [शब्दानुशासनवृत्तिः] by HEMACHANDRA ; Adhyâya VIII. 51 ll. ; 15 lines on a page ; 2,400 Gr. Old.

288. Samasasobha [समासशोभा], on compounds, by YAŚAḤSÂGARA. 9 ll. ; 13 lines on a page ; 250 Gr. Saṁvat 1765.

289. Sarasvatatika [सारस्वतटीका] by PUNJARÂJA. 82 ll. ; 15 lines on a page ; 3,690 Gr.

290. Sarasvatatika [सारस्वतटीका], entitled Siddhântaratnâvali, by BHAṬṬAMÂDHAVA, son of Śrîkâhna, and grandson of Vatsarâja. 189 ll. ; 17 lines on a page ; 5,000 Gr. Saṁvat 1591.

291. Sarasvatatika Subodhika [सारस्वतटीका सुबोधिका] by AMṚITABHÂRATÎ. 28 ll. ; 16 lines on a page ; 1,350 Gr. Saṁvat 1554.

Ends:

यन्नरेंद्रनगरीप्रभाषितं यच्च वैमलसरस्वतीरितं ।
तन्मयत्र लिखितं तथाधिकं किंचिदेव कलितं स्वया धिया ॥१॥
कृता मया वोमृतभारतीति नाम्ना गणेशांघ्रिसरोजभाजा ।
प्रयोगसिद्ध्या कृतसंशयानां सुबोधिकेयं तनुतात्सुबोधं ॥ २ ॥

इति श्रीसुबोधिकायां सारस्वतटीकायां परमहंसपरिव्राजकाचार्यश्रीअमृतभारतीश्रीचरणविरचितायां कृत्प्रत्ययविभागः समाप्तः ॥ समाप्तेयं सारस्वतटीका ॥ श्रीभारती चिरं जयति ॥

292. Sarasvatabhashya [सारस्वतभाष्यम्] by KÂŚÎNÂTHA. 75 ll.; 13 lines on a page; 1,900 Gr. Saṁvat 1668.

Ends:

सर्वलोकोपकाराया काशिनाथेन निर्मितं ।
भाष्यं सारस्वतस्येदं पंडितैः परिसेव्यतां ॥

इति श्रीकाशीनाथकृतौ सारस्वतभाष्ये कृतप्रक्रिया समाप्ता ॥

293. Sarasvate Sudipika Tika [सारस्वते सुदीपिका टीका] by VIŚVEŚVARA. Originally 34 leaves, of which leaves 1 and 2 are now missing; 15 lines on a page; 1,600 Gr.

Ends:

श्रीब्रह्मसागरगुरोश्चरणानुचिंता-
पोतेन शब्दसरितां पतिरेष तीर्णः ।
विश्वेश्वरांबुमुनिना मुनिपंडितेन
श्रीरामचंद्रचरणांबुजसेवकेन ॥
सारस्वताख्यमुनिबंधसुदीपिकेयं
क्षेत्रे भ्यधायि पुरुषोत्तमसंज्ञकेऽत्र ॥

294. Sphotachandrika [स्फोटचन्द्रिका] by KṚISHṆABHAṬṬA. 14 ll.; 10 lines on a page; 400 Gr.

295. Halayudhakosa [हलायुधकोशः], incomplete; ll. 2-45; 13 lines on a page; 600 Gr.

296. The same, incomplete; ll. 57-81; 10 lines on a page; 300 Gr.

297. Haimalaghuprakriyavritti [हैमलघुप्रक्रियावृत्तिः] by VINAYAVIJAYA. 25 ll.; 15 lines on a page; 1,125 Gr. To the end of Rephasandhi.

Ends:

यां ।शिष्योद्भुतकीर्त्तिकीर्त्तिविजयश्रीवाचकाहर्मणे
राजश्रीतनयो व्यधत्त विनयः श्रीतेजपालात्मजः ।
तस्यां शासितसाधुशब्दसरणौ स्वोपज्ञसत्प्रक्रिया-
वृत्तौ बंधुर एष पूर्त्तिमभजद्रेफस्य संधिः सुखम् ॥

298. A short Grammar, called on the margin **Sarasvata** [सारस्वतम्], and at the end **Sadyabodhini Prakriya** [सद्यबोधिनी प्रक्रिया], by VYÂSA SADÂNANDAJÎ of Stambhatîrtha. 13 ll.; 13 lines on a page; 540 Gr. Saṁvat 1844.

299. A short treatise on Syntax, called **Vakyapadi** [वाक्यपदी], by GANGÂDÂSA. 19 ll.; 12 lines on a page; 470 Gr.

6. POETICS AND METRICS.

300. Alamkaratilaka [अलंकारतिलकः] by VÂGBHAṬA. 26 ll.; 17 lines on a page; 1,630 Gr. Saṁvat 1532.

301. Kavikalpalata [कविकल्पलता] by DEVEŚVARA. 23 ll.; 15 lines on a page; 1,000 Gr.

302. Pingalapradipa [पिङ्गलप्रदीपः] by LAKSHMÎNÂTHA-BHAṬṬA, composed in Saṁvat 1657. First leaf missing. 72 ll.; 18 lines on a page; 3,500 Gr. Saṁvat 1716.

303. Rasakaumudi Natyasastre [रसकौमुदी नाट्यशास्त्रे] by ŚRÎKAṆṬHAKA; incomplete; ll. 60-119; 9 lines on a page; 630 Gr. Saṁvat 1652.

304. Sringarahara [शृङ्गारहारः] by BALADEVA, son of Keśava. 5 ll.; 13 lines on a page; 125 Gr. Saṁvat 1845.

7. PHILOSOPHY.

305. Ashtaslokivivarana [अष्टश्लोकीविवरणम्] by VAISHṆAVADÂSA. 19 ll.; 10 lines on a page; 450 Gr.

306. Kiranavali [किरणावली] by UDAYANA. 16 ll.; 13 lines on a page; 755 Gr. Saṁvat 1574. Ends इति पृथिवीप्रकरणं समाप्तं ॥.

307. Khandanakhandakhadya [खण्डनखण्डखाद्यम्], on the margin called Khaṇḍanasûtra, by ŚRÎHARSHA. 67 ll.; 17 lines on a page; 4,300 Gr. Ends: ... तुरीयसंकीर्णपरिछेदः समाप्तः ॥.

308. Gadyatraya [गद्यत्रयम्] by RÂMÂNUJÂCHÂRYA. 6 ll.; 14 lines on a page; 150 Gr.

309. Jivanmuktiviveka [जीवन्मुक्तिविवेकः]. 82 ll.; 11 lines on a page; 2,200 Gr.

310. Tattvachintamanau Alokaparisishta [तत्त्वचिन्तामणौ आलोकपरिशिष्टम्] by DEVANÂTHA. 105 ll.; 13 lines on a page; 4,000 Gr.

311. Tattvapradipika [तत्त्वप्रदीपिका] by CHITSUKHAMUNI. 82 ll.; 11 lines on a page; 1,100 Gr. Saṁvat 1617.

312. Tarkakaumudi [तर्ककौमुदी] by BHÂSKARA. 10 ll.; 17 lines on a page; 325 Gr.

313. Tarkamrita [तर्कामृतम्] by JAGADÎŚABHAṬṬA, with marginal notes. 15 ll.; 9 lines on a page; 425 Gr. Saṁvat 1889.

314. Nyayasiddhantamanjari [न्यायसिद्धान्तमञ्जरी] by JÂNAKÎNÂTHAŚARMAN; incomplete. 53 ll.; 8 lines on a page; 900 Gr.

315. Padarthatattvanirnaya [पदार्थतत्त्वनिर्णयः], incomplete. 17 ll.; 12 lines on a page; 380 Gr.

316. Bhedadhikkara [भेदधिक्कारः] by NṚISIṀHÂŚRAMA. 18 ll.; 10 lines on a page; 400 Gr.

317. Bhedadhikkarasatkriya [भेदधिक्कारसत्क्रिया] by NÂRÂYAṆÂŚRAMA. 74 ll.; 10 lines on a page; 1,850 Gr.

318. Varadaraja [वरदराजः], incomplete. 87 ll.; 16 lines on a page: 2,400 Gr.

319. Vedantakalpadruma [वेदान्तकल्पद्रुमः], incomplete. The last leaf is numbered 85, but the leaves 1, 72, and 81-84 are missing. 10 lines on a page; 1,500 Gr.

320. Vedantasara [वेदान्तसारः] by NÎLA (?). 166 ll.; 12 lines on a page; 5,200 Gr. Saṁvat 1646.

321. Vedantasara [वेदान्तसारः], with Commentary by NṚISIṀHASARASVATÎ. 105 ll.; 9 lines on a page; 1,500 Gr. Saṁvat 1910.

322. Sribhashya [श्रीभाष्यम्]. 20 ll. ; 12 lines on a page ; 480 Gr.

323. Sribhashye Charchagrantha [श्रीभाष्ये चर्चाग्रन्थः]. 197 ll. ; 12 lines on a page ; 5,000 Gr.

324. Saptapadarthi [सप्तपदार्थी]. 9 ll. ; 11 lines on a page ; 150 Gr.

8. DHARMA.

325. Kalanirnaya [कालनिर्णयः] by ÂDITYABHAṬṬOPÂDHYÂYA surnamed Kavivallabha. 190 ll. ; 10 lines on a page ; 3,000 Gr. Saṁvat 1581.

326. The same, by MÂDHAVÂCHÂRYA. 193 ll. ; 9 lines on a page ; 4,200 Gr. Saṁvat 1645.

327. Kalanirnayadipikavivarana [कालनिर्णयदीपिकाविवरणम्], a commentary on the Kâlanirṇayadîpikâ of Râmachandra (the author of the Prakriyâkaumudî), by his son NṚISIṀHA. 119 leaves ; 11 lines on a page ; 3,850 Gr.

Fol. 1*b* : येन व्याकरणार्णवैकतरणिः सा प्रक्रियाकौमुदी
वेदान्तानुमता च वैष्णवमहासिद्धांतसद्दीपिका ।
कालज्ञानविधौ व्यधायि विबुधानंदि प्रबंधत्रयं
कृष्णाचार्यसुतः स नः सुखयतु श्रीरामचंद्रो गुरुः ॥

328. Ganamala [गणमाला]. 5 ll. ; 11 lines on a page ; 60 Gr. Saṁvat 1644.

329. Chaturasitijnatiprasasti [चतुरशीतिज्ञातिप्रशस्तिः] by SADÂŚIVA. 2 ll. ; 9 lines on a page ; 18 Gr.

330. Chaturvargachintamani Danakhanda [चतुर्वर्गचिन्तामणौ दानखण्डः] by HEMÂDRI. 444 ll. ; 10 lines on a page ; 12,580 Gr. Saṁvat 1652.

331. The same, **Pariseshakhanda** [परिशेषखण्डः]. 310 ll. ; 12 lines on a page ; 10,300 Gr. Saṁvat 1610.

332. Danavakyasamuchchaya [दानवाक्यसमुच्चयः] by YOGÎŚVARA. 43 ll. ; 11 lines on a page ; 800 Gr. Saṁvat 1594.

333. Nirnayasara [निर्णयसारः] by LÂLAMAṆIBHAṬṬÂCHÂRYA. 32 ll. ; 13 lines on a page ; 720 Gr.

334. Nirnayasiddhanta [निर्णयसिद्धान्तः] by RAGHURÂMA. 192 ll.; 9 lines on a page; 3,000 Gr. Saṁvat 1781.

335. Nirnayamrita [निर्णयामृतम्] by ALLÂḌANÂTHA. 189 ll.; 9 lines on a page; 5,000 Gr.

336. Parasaradharmasastra [पाराशरधर्मशास्त्रम्]. 145 ll.; 10 lines on a page; 2,880 Gr.

337. Vratarka [व्रतार्कः] by ŚANKARABHAṬṬA. 391 ll.; 10 lines on a page; 9,100 Gr.

338. The same; 312 ll.; 11 lines on a page.

339. Suddhimayukha [शुद्धिमयूखः] by NÎLAKAṆṬHA. 48 ll.; 9 lines on a page; 864 Gr.

340. Smritikaustubha [स्मृतिकौस्तुभः] by ANANTADEVA. 401 ll.; 9 lines on a page; 8,800 Gr.

341. Smritisara [स्मृतिसारः] by YÂJNIKADEVA. 18 ll.; 11 lines on a page; 340 Gr. Saṁvat 1837.

9. ASTRONOMY AND ASTROLOGY.

342. Jatakabharana [जातकाभरणम्] by ḌHUṆḌHIRÂJA. 130 ll.; 12 lines on a page; 2,860 Gr. Saṁvat 1733.

343. Jyotisharatnamala [ज्योतिषरत्नमाला] by ŚRÎPATI, with commentary by MAHÂDEVA. 193 ll.; 9 lines on a page; 3,000 Gr.

344. Tajakabhushana [ताजकभूषणम्] by GAṆEŚA, son of Ḍhuṇḍhirâja. 53 ll.; 11 lines on a page; 750 Gr.

345. Tajikasara [ताजिकसारः] by HARIBHAṬṬA. 14 ll.; 16 lines on a page; 500 Gr.

346. Raudri Meghamala [रौद्री मेघमाला]. 21 ll.; 12 lines on a page; 400 Gr. Saṁvat 1817.

347. Varahamihirasamhita [वराहमिहिरसंहिता], incomplete. 144 ll.; 11 lines on a page; 2,800 Gr.

348. Vaishnavasastra [वैष्णवशास्त्रम्] by NÂRÂYAṆA, son of Brahmadâsa.

10. MEDICINE.

349. Gunasamgraha [गुणसंग्रहः] by SOḌHALA, the pupil of Asoḍha. 95 ll.; 7 lines on a page; 1,300 ślokas. Saṁvat 1469.

Begins: ओं नमः श्रीधन्वतरये ॥

तमःसमुद्रसंमग्नलोकाकर्षणकर्म्मठं ।

कराणां निकरं दध्यात्तारणात्तरणिः स्वयं ॥

Ends:

आयुर्वेदसुधारहस्यरसिकी साहित्यसौहित्यधी-

ज्योतिःशास्त्रविचारसारचतुरो यो लक्षणे दक्षणः ।

श्रीमान् रायकवालवंशतिलकः स्फारोपकारोद्यतो

जीयान्नित्यमसावसोढललितः प्रज्ञोज्वलः सोढलः ॥

इति भिषग्वरश्रीसोढलकृते गुणसंग्रहे मिश्रिकाध्यायः समाप्तः ॥श्रीः॥

11. TECHNICAL BOOKS.

350. Kundatattvapradipa [कुण्डतत्त्वप्रदीपः] by BALABHADRA. 30 ll.; 18 lines on a page; 1,000 Gr. Saṁvat 1875.

351. Kundamandapadarpana [कुण्डमण्डपदर्पणः] by NÂRÂYAṆA. 2 ll.; 11 lines on a page; Saṁvat 1697.

352. Kundasiddhi [कुण्डसिद्धिः] by VIṬṬHALADÎKSHITA, with a commentary. 26 ll.; 11 lines on a page; 625 Gr.

353. Vastusastra [वास्तुशास्त्रम्], incomplete. 12 ll.; 10 lines on a page; 300 Gr.

354. The same, incomplete. 26 ll.; 10 lines on a page; 450 Gr.

355. The same, entitled **Rajavallabhamandana** [राजवल्लभमण्डनम्] by SÛTRADHÂRAMAṆḌANA. 59 ll.; 12 lines on a page; 1,500 Gr. Saṁvat 1887.

356. The same, entitled **Samaranganasutradhara** [समराङ्गणसूत्रधारः], by BHOJADEVA, incomplete; ll. 1-61 and 70; 12 lines on a page; 1,560 Gr.

12. MANTRA-TANTRA.

357. Mantrakosa [मन्त्रकोशः], or **Mantraratnavalikosa** [मन्त्ररत्नावलीकोशः], by ÂŚÂDITYA; first leaf missing. 200 ll.; 10 lines on a page; 4,400 Gr. Saṁvat 1630.

358. Yaradevirahasya [यरादेवीरहस्यम्]. 93 ll.; 8 lines on a page; 1,400 Gr.

359. Rasaratnakara [रसरत्नाकरः], Mantrakhaṇḍa, by NITYANÂTHASIDDHA. 90 ll.; 11 lines on a page; 1,800 Gr. Saṁvat 1743.

13. JAINA WORKS (not included in the preceding).

360. Anchalamatadalanaprakarana [अञ्चलमतदलनप्रकरणम्] by HARSHABHÛSHAṆAGAṆI. 14 ll.; 17 lines on a page; 1,070 Gr.—Composed in Saṁvat (?) 1480.

361. Adhyatmakalpadruma [अध्यात्मकल्पद्रुमः] by MUNISUNDARASÛRI, with commentary by RATNACHANDRAGAṆI. 62 ll.; 15 lines on a page; 2,454 Gr. Saṁvat 1683.

362. Anekantajayapatakakhyaprakaranavyakhya [अनेकान्तजयपताकाख्यप्रकरणव्याख्या] by MUNICHANDRA; incomplete. 245 ll.; 10 lines on a page; 5,850 Gr.

363. Acharadinakara [आचारदिनकरः] by VARDHAMÂNASÛRI. 170 ll.; 18 lines on a page; 15,500 Gr.

364. Acharanganiryukti [आचाराङ्गनिर्युक्तिः], in Prâkṛit. 14 ll.; 12 lines on a page; 450 Gr.

365. Atmanusasana [आत्मानुशासनम्] by PÂRŚVANÂGA. 2 ll.; 15 ll. on a page; 70 Gr.

366. Avasyakatika sishyahita [आवश्यकटीका शिष्यहिता] by HARIBHADRA. 213 ll.; 15 lines on a page; 12,400 Gr.

367. Avasyakaniryuktichurni [आवश्यकनिर्युक्तिचूर्णिः]. 372 ll.; 17 lines on a page; 18,000 Gr. Saṁvat 1661.

368. Iryapathikashattrimsika [ईर्यापथिकाषट्त्रिंशिका] with Vṛitti, both by DHARMASÂGARAGAṆI. 15 ll.; 21 lines on a page; 800 Gr.

369. Upadesamalakarnika [उपदेशमालाकर्णिका] by UDAYAPRABHADEVASÛRI. 174 ll.; 20 lines on a page; 12,000 Gr.

370. Kalpadrumakalika [कल्पद्रुमकलिका] by LAKSHMÎVALLABHA. 147 ll.; 18 lines on a page; 5,500 Gr.

371. Kalpaniryukti [कल्पनिर्युक्तिः] by VINAYENDUSÛRI. 16 ll.; 13 lines on a page; 400 Gr. Saṁvat 1590.

372. Kalpasutratika [कल्पसूत्रटीका] by SAMAYASUNDARASÛRI. 207 ll.; 13 lines on a page; 7,500 Gr.

373. Kalikacharyakatha [कालिकाचार्यकथा], in Prâkṛit. 13 ll.; 8 lines on a page; 140 Gr.

374. Kumarapalacharita Dvyasrayamahakavya [कुमारपालचरितद्व्याश्रयमहाकाव्यम्] by HEMACHANDRA. 36 ll.; 11 lines on a page; 950 Gr. Saṁvat 1936.

375. Kumarapalaprabandha [कुमारपालप्रबन्धः] by JINAMAṆḌANOPÂDHYÂYA; first leaf missing. 72 ll.; 20 lines on a page; 3,500 Gr. Saṁvat 1669.

376. Gautamaprichchha [गौतमपृच्छा], with Vṛitti composed by MATIVARDHANA in Saṁvat 1738. 30 ll.; 16 lines on a page; 1,683 Gr. Saṁvat 1794.

377. Chandronmilana [चन्द्रोन्मीलनम्]. 22 ll.; 15 lines on a page; 1,000 Gr. Saṁvat 1798.

378. Jyotishkarandakatika [ज्योतिष्करण्डकटीका] by MALAYAGIRI. 145 ll.; 13 lines on a page; 5,500 Gr. Saṁvat 1640.

379. Traivaidyagoshthi [त्रैवैद्यगोष्ठी], composed by MUNISUNDARA in Saṁvat 1455. 11 ll.; 19 lines on a page; 900 Gr. Saṁvat 1516.

380. Dvyasrayamahakavyavritti [द्व्याश्रयमहाकाव्यवृत्तिः] by ABHAYATILAKAGAṆI. 473 ll.; 17 lines on a page; 21,500 Gr.

381. Dharmaratnasastra [धर्मरत्नशास्त्रम्] by ŚÂNTISÛRI, with Vṛitti by DEVENDRASÛRI; a few leaves damaged. 353 ll.; 11 lines on a page; 9,700 Gr.

382. Dharmopadesamala [धर्मोपदेशमाला] by SIṀHÂCHÂRYA, with Vṛitti by JAYASIṀHASÛRI; both in Prâkṛit. First two leaves missing. 99 ll.; 17 lines on a page; 5,600 Gr.

383. Narachandratippanaka [नारचन्द्रटिप्पनकम्] by SÂGARACHANDRA. 23 ll.; 15 lines on a page; 900 Gr.

384. Panchadandachchhattraprabandha [पञ्चदण्डच्छत्रप्रबन्धः] by RÂMACHANDRASÛRI. 38 ll.; 17 lines on a page; 1,800 Gr. Saṁvat 1530.

385. Pramanamanjari [प्रमाणमञ्जरी] by (Târkika) SARVA (or ŚARVA)-DEVASÛRI. 6 ll.; 15 lines on a page; 315 Gr.

386. Pravachanapariksha or **Sahasrakirana** [प्रवचनपरीक्षा, सहस्रकिरणं वा] in Prâkṛit, with commentary in Sanskṛit by DHARMASÂGARAGAṆI, composed during the reign of Akbar. 422 ll.; 13 lines on a page; 14,000 Gr.

387. Pravachanasaroddharavritti [प्रवचनसारोद्धारवृत्तिः] by SIDDHASENASÛRI. 368 ll.; 15 lines on a page; 17,200 Gr.

388. Prasnasata [प्रश्नशतम्] by NARACHANDRA, with Avachûrṇi. 5 ll.; 13 lines on a page; 200 Gr.

389. Priyankaranripakatha [प्रियंकरनृपकथा] (Śrî upasargaharastotraprabhâve). 28 ll.; 13 lines on a page; 900 Gr.

390. Brihatkalpasutra [बृहत्कल्पसूत्रम्], with commentary. 730 ll.; 13 lines on a page; 25,000 Gr.

391. Bhuvanadipaka [भुवनदीपकः] by PADMAPRABHASÛRI. 8 ll.; 13 lines on a page; 200 Gr. Saṁvat 1553.

392. Mahadevoktasarinya Grahanam Vritti [महादेवोक्तसारिण्या ग्रहाणां वृत्तिः] by BHUVANARÂJAGAṆÎNDRAŚISHYA——(?). 38 ll.; 16 lines on a page; 1,300 Gr.

393. Mahaviracharita [महावीरचरितम्] by HEMACHANDRA. 126 ll.; 12 lines on a page; 5,500 Gr.

394. Yasodharacharita [यशोधरचरितम्] by KSHAMÂKALYÂṆA. 34 ll.; 16 lines on a page; 1,350 Gr.

395. Yogadrishtisamuchchaya [योगदृष्टिसमुच्चयः], with Vyâkhyâ by (Śvetabhikshu Âchârya) HARIBHADRA. 28 ll.; 15 lines on a page; 1,160 Gr.

396. Lagnasastra [लग्नशास्त्रम्] by HEMAPRABHASÛRI; incomplete. 18 ll.; 18 lines on a page; 1,000 Gr.

397. Laghukshetrasamasavritti [लघुक्षेत्रसमासवृत्तिः] by HARIBHADRASÛRI (Foll. 99—105), and **Karmaprakrititika** [कर्मप्रकृतिटीका], by MALAYAGIRI (Foll. 105—199). 101 ll.; 16 lines on a page; 8,600 Gr.

398. Vicharasaptatika [विचारसप्ततिका] in Prâkṛit, with Vṛitti by VINAYAKÛŚALA. 13 ll.; 18 lines on a page; 500 Gr. Saṁvat 1683.

399. Viseshakalpachurni [विशेषकल्पचूर्णिः], incomplete. 140 ll.; 17 lines on a page; 11,000 Gr.

400. Vitaragastotra [वीतरागस्तोत्रम्]. 3 ll.; 19 lines on a page; 150 Gr. Saṁvat 1479.

401. Vyavaharabhashya [व्यवहारभाष्यम्], in Prâkṛit. First leaf missing. 78 ll.; 17 lines on a page; 5,100 Gr. Saṁvat 1655.

402. Silopadesamalavritti [शीलोपदेशमालावृत्तिः], incomplete. 109 ll. ; 20 lines on a page ; 6,000 Gr.

403. Sraddhapratikramanasutravritti [श्राद्धप्रतिक्रमणसूत्रवृत्तिः], with explanation by DEVAKUŚALA. 228 ll. ; 12 lines on a page ; 6,570 Gr. Saṁvat 1781.

404. Sripalacharitra [श्रीपालचरित्रम्] in Prâkṛit, with commentary in Sanskṛit by KSHAMÂKALYÂṆA. 105 ll. ; 15 lines on a page ; 4,500 Gr.

405. Shadavasyakavritti [षडावश्यकवृत्तिः]. 42 ll. ; 15 lines on a page ; 2,700 Gr.

406. Shashtisataka [षष्टिशतकम्] by NEMICHANDRA ; with gloss in Gujarâtî. 55 ll. ; 13 lines on a page ; 2,200 Gr. Saṁvat 1515.

407. Shodasakavritti [षोडशकवृत्तिः] by ABHAYADEVASÛRI. 25 ll. ; 16 lines on a page ; 1,500 Gr. Saṁvat 1668.

408. Sammatimahatarkasutra [संमतिमहातर्कसूत्रम्] in Prâkṛit, by SIDDHASENADIVÂKARA. 4 ll. ; 17 lines on a page ; 165 Gâthâs ; 200 Gr. Saṁvat 1467.

409. Sammatitarkavritti [संमतितर्कवृत्तिः] by ABHAYADEVASÛRI. 233 and 199 ll. ; 25,000 Gr. Saṁvat 1836.

410. Siddhapanchasika [सिद्धपञ्चाशिका] in Prâkṛit, by DEVENDRASÛRI ; with Avachûri in Sanskṛit. 11 ll. ; 13 lines on a page : 400 Gr.

411. Sukritakirtanakavya [सुकृतकीर्तनकाव्यम्] by ARISIṀHA. 13 ll. ; 17 lines on a page ; 1,000 Gr. Saṁvat 1510.

412. Sutrakritanga [सूत्रकृताङ्गम्] with Vṛitti by ŚÎLÂNGÂCHÂRYA. 224 ll. ; 20 lines on a page ; 14,900 Gr.

413. Syadvadamanjari [स्याद्वादमञ्जरी] with Vṛitti by MALLISHEṆASÛRI. First leaf missing. 40 ll. ; 19 lines on a page ; 3,000 Gr.

APPENDIX.

MSS. COLLECTED IN 1873-74.

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
	A.—Brahminical Literature.						
	I.—VEDICA.						
1	Atharvavedaprâtiśâkhya	O	23	10	N. C.	Bikâner	Complete
2	Amoghanandinî Śikshâ	O	14	9	Do.	Do.	Do.
3	Âpiśalî Śikshâ	.....	...	...	Do.	Do.	Do.
4	Kaushîtakibrâhmaṇabhâshya	Vinâyakabhaṭṭa	171	11	Do.	Jodhpur	Incomplete
5	Charaṇavyûhabhâshya	O	23	11	Do.	Do.	Complete
6	Mâṇḍûkî Śikshâ	O	24	8	Do.	Bîkâner	Do.
7	Śatapathabrâhmaṇabhâshya, Kâṇḍa I...	Harisvâmin	173	11	Do.	Do.	Do.
8	The same, Kâṇḍa IV, Adhyâyas 1-3....	Sâyaṇa	83	11	Do.	Do.	Do.
9	The same, Kâṇḍa V	The same	61	13	Do.	Do.	Do.
10	The same, Kâṇḍa VI	The same	93	11	Do.	Do.	Do.
11	The same, Kâṇḍa VIII	Harisvâmin	60	11	Do.	Do.	Do.

12	The same, Kâṇḍa IX.	O	61	11	Do.	Do.	Do.
13	The same, Kâṇḍa XII.	Harisvâmin	42	11	Do.	Do.	Do.
14	The same, Kâṇḍa XIII.	The same	46	11	Do.	Do.	Do.
	II.—PURÂṆA AND MÂHÂTMYA.						
15	Kalirâjavarṇana, from the Bhavishya-purâṇa.	O	4	12	Do.	Do.	Do.
16	Kûrmapurâṇa	O	273	10	1622	Jesalmîr	One leaf missing.
17	Panchaparvîmâhâtmya, from the Skanda-purâṇa.	O	7	14	1827	Bikâner	Complete
18	Brahmavaivartapurâṇa	O	266	12	O	Surat	Do.
19	Vâmanapurâṇa	O	203	11	1839	Jesalmîr	Do.
20	Vishṇupurâṇa	O	230	11	1563	Do.	Do.
	III.—KÂVYA, NÂṬAKA, ETC.						
21	Antarakathâsaṁgraha	Ratnaśekhara	38	16	O	Surat	Do.
22	Karpûramanjarî Nâṭikâ	O	8	15	1600	Bikâner	Do.
23	Karpûramanjarîbhâshya	Premarâja	46	15	N. C.	Jesalmîr	Do.
24	Kalâvilâsa	Kshemendra	21	13	Do.	Bikâner	Do.

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
25	Kumârasambhava, 8 Sargas	Kâlidâsa	79	8	1447	Bikâner	Complete
26	Gîtagovinda saṭîka	Jayadeva; Nârâyaṇabhaṭṭa	88	9	1784	Do.	Do.
27	Gauḍavadha, Sârâkhyaṭîkâsahita	Upendraharshapâlita	124	31	N. C.	Jesalmîr	Do.
28	Chakrapâṇikâvya	Lakshmîdhara	46	15	Do.	Do.	Do.
29	Chaṇḍîśataka	Bâṇabhaṭṭa	11	11	Do.	Bikâner	Do.
30	Chaṇḍîśatakaṭîkâ	Dhaneśvara	57	10	Do.	Do.	Leaf 52 missing.
31	The same	.....	...	...	Do.	Jesalmîr	.....
32	Daśakumâracharita	Daṇḍin	9	10	O	Bikâner	Incomplete
33	The same	The same	86	12	1730	Do.	Complete
34	Damayantîkathâ savṛittikâ	Trivikrama; Guṇavinayagaṇi	324	12	O	Jesalmîr	Do.
35	Nalodayaṭîkâ, 4 Ullâsas	Nṛisiṁhâśrama	45	9-12	1683	Bhuj	Do.
36	Nalodaya saṭîka	Ravideva; Râmarshi	46	15	1753	Do.	Do.
37	Pârthaparâkrama	Prahlâdana	5	18	O	Bikâner	Do.

38	Purushaparîkshâ	Vidyâpati	76	11	N. C.	Do.	Do.
39	Premoktyudaya.....	O	3	26	Do.	Jesalmîr	Do.
40	Bhojacharitra.....	Râjavallabha	27	17	O	Surat	Do.
41	Bhojaprabandha.....	Ballâla	35	15	O	Bikâner	Incomplete
42	Madhuvarṇana	Keli	5	26	N. C.	Jesalmîr	Complete
43	Meghadûta, with marginal notes	Kâlidâsa	10	13	O	Surat	Do.
44	Raghuvaṁśaṭikâ, Sarga I.....	Vijayagaṇi	26	12	O	Vaḍhvân	Do.
45	The same	Châritravardhana	107	18	1667	Bikâner	Do.
46	The same, Sugamânvayâ	Sumativijaya	238	14	O	Do.	Do.
47	Raghuvaṁśadarpaṇa, Sargas V—XIX...	Hemâdri	185	13	O	Do.	Do.
48	Râghavapâṇḍavîyaṭîkâ	Châritravardhana	224	12	O	Vaḍhvân	Do.
49	Râmaśataka	Someśvara	70	10	1656	Bikâner	7th leaf missing.
50	Vikramânkadevacharita	Bilhaṇa	...	...	N. C.	Jesalmîr	Complete
51	Śiśupâlavadha	Mâgha	39	18	O	Bikâner	Do.
52	Śiśupâlavadhaṭîkâ.....	Vallabha	273	17	1708	Do.	Do.

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
53	Śiśupâlavadhaṭîkâ	Châritravardhana	308	13	N. C.	Bhuj	Complete
54	Siṁhâsanadvâtriṁśatî	Siddhasenadivâkara	32	15	O	Bikâner	Do.
55	Setubandha	Kâlidâsa	...	...	N. C.	Do.	Do.
56	Hitopadeśa	Vishṇuśarman	70	10	1597	Do.	Do.
		IV.—GRAMMAR.					
57	Uṇâdivṛitti	Ujjvaladatta	25	16	O	Do.	Do.
58	Kṛidvṛitti	Mokshesvara	74	17	1526	Do.	Do.
59	Durgasiṁhavṛitti	Durgasiṁha	40	13	O	Do.	Incomplete
60	Prâkṛitalakshaṇa	Chandra	6	13	O	Do.	Complete
61	Prayogavivekasaṁgraha	Vararuchi	23	31	N. C.	Jesalmîr	Do.
62	Sârasvataprasâda	Vâsudeva	116	11	O	Do.	Do.
		V.—POETICS.					
63	Abhidhâvṛittimâṭṛikâ	Mukulabhaṭṭa	29	26	N. C.	Do.	Do.

64	Udbhaṭâlaṁkâra Laghuṭîkâsahita	Bhaṭṭodbhaṭa; Pratîhârendurâja	62	26	Do.	Do.	Do.
65	Kâvyakalpalatâkaviśikshâvṛitti	Amarachandra	96	13	O	Bikâner	Do.
66	Kâvyâdarśa	Someśvara	128	33	N. C.	Jesalmîr	Do.
67	Padyâvalî	O	30	13	Do.	Bikâner	Do.
68	Nâṭyaśâstra	Bharata	260	8	Do.	Do.	Do.
69	The same	The same	237	11	Do.	Do.	Do.
70	Rudraṭâlaṁkâraṭippana	O	23	34	Do.	Jesalmîr	Do.
71	Vâmanâlaṁkâra	Vâmana	34	13	O	Delhi	Do.
		VI.—METRICS.					
72	Chandaḥśâstra savivṛittika.....	Jayadeva; Harshaṭa	33	26	N. C.	Jesalmîr	Do.
73	Chandovṛitti, Vṛittaratnâkaraṭîkâ.....	Sulhaṇa	...	...	Do.	Bhatner	Do.
74	Prâkṛitachhandaḥkosha	O	11	9	Do.	Bikâner	Do.
75	Prâkṛitachhandaḥkoshaṭîkâ	Chandrakîrti	23	11	Do.	Do.	Do.
		VII.—DHARMA.					
76	Dravyaśuddhi	O	25	10	O	Jesalmîr	Do.

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
77	Yâjnavalkîyadharmaśâstranibandha (Âchârakâṇḍa.)	Aparâdityadeva	222	14	O	Delhi	Incomplete
78	The same, Vyavahârakâṇḍa	The same	...	...	O	Do.	Complete
79	The same, Dâyavibhâga	The same	32	10	N. C.	Bikâner	Do.
80	Śankhasmṛiti	O	29	8	1776	Do.	19th leaf missing.
81	Smṛitisâra	Yâjnavalkya	14	10	N. C.	Do.	Complete.
	VIII.—PHILOSOPHY.						
82	Khaṇḍana	Bhîshmamiśra	13	13	O	Do.	Do.
83	Khaṇḍanamaṇḍana, a commentary on the Khaṇḍanakhaṇḍakhâdya.	Paramânanda	27	18	N. C.	Jesalmîr	Do.
84	Another Ṭîkâ on the same	O	38	18	Do.	Do.	Do.
85	Tattvachintâmaṇi	Gangeśvara	163	13	1662	Bikâner	Do.
86	Tarkaparibhâshâṭîkâ	Vinnibhaṭṭa	42	17	O	Do.	Do.
87	Nyâyakandalî	Śrîdhara	114	32	N. C.	Jesalmîr	Do.
88	Nyâyamanjarîgranthibhanga	Chakradhara	61	23	Do.	Do.	Do.

89	Nyâyasâra	Bhâsarvajna	20	9	Do.	Bikâner	Do.
90	Nyâyasâraṭîkâ	Vijayahaṁsagaṇi	97	13	Do.	Do.	Do.
91	Nyâyâvatâra savṛittika	O; Sitapaṭasiddhavyâkhyânaka	94	13	Do.	Do.	Do.
92	The same	O; The same	34	17	O	Do.	Do.
93	Brahmasûtravṛitti brahmâmṛitavarshiṇî.	Râmânanda Sarasvatî	162	15	1889	Jesalmîr	Do.
94	Vedântaparibhâshâ	O	17	16	O	Bikâner	Do.
95	The same with a commentary	O	64	16	O	Delhi	Do.
96	Vivekamârtâṇḍa	O	5	13	O	Bikâner	Do.
97	Vivekamârtâṇḍa and Garbhopanishad	Sadguṇâchârya	17	8	1459	Jesalmîr	Incomplete
98	Vishṇusahasranâmâdîni Vaishṇavaśâstrâṇi.	O	110	7	O	Do.	Complete
99	Vaiśeshikasûtra sabhâshya	Kaṇâda; Chandrânanda	20	24	N. C.	Do.	Do.
100	Śabdakhaṇḍa	O	66	17	O	Bikâner	Incomplete
101	Sânkhyakârikâ sabhâshyâ	O	58	10	1841	Surat	Complete

IX.—ASTRONOMY, ETC.

102	Pavanavijaya	O	5	15	O	Bikâner	Do.

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
103	Pârâśarasiddhânta, Skandhas I and II...	Parâśara	17	9	N. C.	Jesalmîr	Complete
104	Mînarâjajâtaka	Yavanâchârya	160	12	1659	Bikâner	Incomplete
105	Râjamṛigânka	Bhojadeva	...	...	Do.	Do.	Do.
106	Romakasiddhânta.....	O	17	11	Do.	Do.	Do.
107	Vivâhapaṭala.....	Śârngadhara	62	12	O	Jesalmîr	Complete
108	Sârâvalî.....	O	31	13	O	Do.	Incomplete
	X.—VAIDYAŚÂSTRA.						
109	Madanavinoda	Madanapâla	50	15	O	Bikâner.	Complete
110	The same	The same	43	15	1855	Do.	Do.
111	Hastyâyurveda	Pâlakâpya	412	11	O	Do.	174th leaf missing.
	XI.—MANTRAŚÂSTRA.						
112	Jnânârṇava	O	80	9	O	Do.	Leaves 49-56 missing.
113	Yantrachintâmaṇi	Dâmodara	37	17	O	Do.	Complete

114	Siddhamantra saprakâśa	Keśava ; Vopadeva	25	15	1740	Do.	Do.
		XII.—MISCELLANEOUS.					
115	Abhilashitachintâmaṇi	Someśvara-Bhûlo-kamalla	256	12	1930	Do.	Do.
116	The same	The same	109	10	N. C.	Do.	Incomplete
117	Ratnadîpikâ	O	6	11	1853	Do.	Complete
		B.—Jaina Literature.					
		I.—DHARMA.					
118	Aksharachûḍâmaṇi	O	31	10	O	Do.	Do.
119	Adhyâtmabindu savivaraṇa	Harshavardhana	23	13	1770	Do.	Do.
120	Adhyâtmavidyopanishad	Hemachandra	7	19	1468	Rânder	Do.
121	Anuttaraupapâtitadaśâvivaraṇa.....	Abhayadeva	7	17	1561	Bikâner	Do.
122	Anuyogadvârasûtra sabâlâvabodha	O ; Molha	175	20	O	Vaḍhvân	Do.
123	Ashṭau pratyâkhyânâni (M. G.) sabhâ-shyâṇi (M. S.)	O ; Kulamaṇḍana	3	16	O	Rânder	Do.
124	Âurapachchhâkkhânapainnâvṛitti	Bhuvanasundara	27	13	O	Bikâner	Do.
125	The same with Ṭabâ (M. G.)	O	9	8	1648	Vaḍhvân	Do.

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
126	Âchâradinakara	Vardhamânasûri	288	15	1927	Bikâner	Complete
127	Âchârapradîpa	Ratnaśekhara	114	13	O	Vaḍhvân	First two leaves missing.
128	Âtmaprabodha saṭîka	Jinalâbha	108	17	1833	Bikâner	Complete
129	Âvaśyakaniryuktichûrṇi (M.)	O	351	15	O	Do.	Do.
130	Âvaśyakavṛittiḥ pradeśâkhyâ	Hemachandrasûri	62	17	O	Do.	Do.
131	Âvaśyakavṛihadvṛitti	O	545	15	O	Do.	Do.
132	Âvaśyakaśrutaskandha sâvachûri (M. S.)	O	12	26	1684	Do.	Do.
133	Âvaśyakasûtra saṭîka (M. S.)	O	124	19	O	Do.	Do.
134	Âvaśyakasûtraṭîkâ śishyahitâ	O	248	15	1511	Jodhpur	Leaves 49-63 and 193-214 missing.
135	Îryâpathikâ (M.)	O	17	13	O	Surat	Complete
136	Utsûtrakhaṇḍana	Dharmasâgara	29	15	1606	Bikâner	Do.
137	Upadeśamâlâvachûri	Dharmanandana	36	13	1599	Jesalmîr	Do.
138	Upadeśasaptati	Somadharmagaṇi	58	15	1672	Bikâner	Do.

139	Ṛishimaṇḍalaprakaraṇa	O	10	11	O	Rânder	Do.
140	Ṛishimaṇḍalaprakaraṇavṛitti.....	Padmamandi-ragaṇi	190	18	1845	Limḍî	Do.
141	Aupapâtikavṛitti	Abhayadeva	58	18	1892	Bikâner	Do.
142	Karmavipâkabâlâvabodha (G).....	Matichandra	17	18	O	Jesalmîr	Do.
143	Kalpapradîpa (M. S.)	O	32	20	1569	Phaloḍî	Do.
144	Kshetrasamâsa (M)	O	10	14	O	Bikâner	Do.
145	Gachchhanâmânukramaṇikâ (G).....	O	1	...	O	Do.	Do.
146	Guṇasthânavṛitti	Ratnaśekhara	15	19	1674	Do.	Do.
147	Chandraprajnaptivṛitti	Malayagiri	238	13	O	Limḍî	Do.
148	Charcharî savṛittikâ	Jinapattisûri	19	25	O	Phaloḍî	Do.
149	Jambûdvîpaprajnaptichûrṇi (M)	O	30	15	1625	Bikâner	Do.
150	Jîvavichâraprakaraṇa saṭîka (M. S.).....	O	7	17	1839	Do.	Do.
151	Jîvasamâsavṛihadvṛitti	Hemachandra	111	17	1511	Do.	Do.
152	Jîvâbhigamasûtraṭîkâ	Malayagiri	240	17	1718	Do.	Do.
153	The same	The same	222	17	O	Do.	Do.

No.	Title of Work.	Author.	Fols.	Lines	Age	Place where bought.	Remarks.
154	Jîvâbhigamasûtravṛitti	Devasûri	43	16	1564	Rânder	Complete
155	Tapakulaka dharmamanjûshâvṛittisahita	O; Devavijayagaṇi	47	15	1725	Do.	Do.
156	Daśâśrutaskandhaṭîkâ	O	162	13	O	Bikâner	Do.
157	Dharmasaṁgrahiṇî	Malayagiri	322	14	1828	Do.	133rd leaf missing.
158	Nirayâvali savivaraṇa (M. S.)	Chandrasûri	34	17	O	Do.	Complete
159	The same	The same	21	13	N. C.	Tharâd	Do.
160	Nirayâvalyavachûri (Marvâḍî)	O	3	13	Do.	Do.	Do.
161	Niśîthasûtra (M.)	O	32	11	O	Surat	Do.
162	Panchakalpasûtrachûrṇi (M.)	Âmradevâchârya	61	14	O	Bikâner	Do.
163	Panchanirgranthîsûtra (M)	O	5	11	O	Do.	Do.
164	Panchângîvṛitti	Abhayadeva	24	15	O	Do.	Do.
165	Paramâtmaprakâśa savṛittika (M. S.)...	Yogîndradeva	89	15	O	Do.	Do.
166	Paryushaṇâdaśaśatakavṛitti	Dharmasâgara	30	67	O	Rânder	Do.

167	Parvaratnâvalî	Jayasâgara	12	15	1546	Bikâner	Do.
168	Pâkshikasûtravṛitti	Yaśodevasûri	78	12	1519	Do.	Do.
169	Piṇḍaniryuktyavachûri (M. S.)	O	85	16	N. C.	Jesalmîr	Do.
170	Piṇḍaviśuddhi with Ṭabâ (M. G.)	O ; Jinavallabha	16	16	1556	Rânder	Do.
171	Pushpamâlâvṛitti	Somagaṇi	114	15	1588	Bikâner	Do.
172	The same	The same	104	15	1655	Do.	Do.
173	Prabodhachintâmaṇi	Jayaśekhara	62	13	O	Do.	Do.
174	Pramâṇanayatattvâlaṁkâra saṭîka	Devâchârya ; O	15	14	O	Vaḍhvân	Do.
175	Bandhasvâmitvâvachûri	O	9	16	O	Surat	Do.
176	Bhavabhâvanâvṛitti (M. S.).....	Hemachandra	254	17	1660	Bombay	Do.
177	Mahachchhalo (M.).....	O	14	13	O	Bikâner	Do.
178	Mahâniśîthasûtra (M.).....	O	129	13	1594	Do.	Do.
179	Yogavidhi (M.)	O	20	15	O	Do.	Do.
180	Ratnâkarâvatârikâ, Pramâṇanayatattvâlaṁkâraṭîkâ	Ratnaprabhâchârya	176	11	O	Do.	Do.
181	Lokaprakâśa	Kîrtivijaya	572	15	1708	Do.	Do.

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
182	Vijjâhelo (M.)	O	32	11	O	Surat	Complete
183	Vidhikaumudîvṛitti	Ratnaśekhara	99	18	1516	Do.	Do.
184	Vidhiprapâ (M.)	Jinabhadra	39	21	O	Bikâner	Do.
185	Vipâkaśrutaskandhatîkâ	Abhayadeva	17	18	1728	Do.	Do.
186	Vivekamanjarî (M.)	Jyaâsaḍa	24	9	O	Rânder	Do.
187	The same	The same	7	11	O	Bikâner	Do.
188	The same	The same	7	11	1501	Surat	Do.
189	Vivekavilâsa	Jinadattasûri	58	15	O	Bikâner	Do.
190	Viśeshakalpachûrṇi (M. S.)	O	282	15	N. C.	Bhatner	Do.
191	Vṛihatkalpasûtra with Ṭabâ (M. G.)...	O	23	7	O	Jodhpur	Do.
192	Vṛihatkshetrasamâsa (M.)	Somatilaka	16	13	O	Rânder	Do.
193	Vyavahârasûtra with Ṭabâ (M. G.).....	O	50	12	1753	Vaḍhvân	Do.
194	Vyavahârasûtraṭîkâ	Malayagiri	329	15	O	Bikâner	1st leaf missing

195	Śrâddhapratikramaṇa sâvachûri	O; Devendra	10	13	O	Vaḍhvân	Complete
196	Śrâddhapratikramaṇavivṛitti.....	O	63	16	O	Bikâner	Do.
197	Śrâvakadharmavidhi	Haribhadra	21	16	O	Do.	Do.
198	Śrâvakadinakṛitya (M.).....	O	8	15	O	Jodhpur	Do.
199	Śrâvakapratikramaṇachûrṇi (M.).....	O	44	21	1533	Bikâner	Do.
200	Śrâvakapratikramaṇavṛitti.....	Tilakâchârya	21	20	O	Do.	Do.
201	Shaṭsthânakavṛitti	O	31	15	O	Do.	Do.
202	Shaḍdravyasaṁgraha vṛittisahita	O; Brahmadeva	84	12	1771	Do.	Do.
203	Shashṭiśataka sâvachûri (M. S.)	O	11	15	1611	Do.	Do.
204	Saṁvegadrumamanjarî	Saṁyamakavi	9	11	O	Rânder	Do.
205	Saṁgrahinîṭîkâ	Malayagiri	112	15	O	Do.	Do.
206	Saṁgrahiṇîratna	Chandrasûri	18	20	1526	Do.	Do.
207	Saṁgrahiṇyavachûri	Devabhadra	23	17	O	Surat	Do.
208	Saṁghapaṭṭavṛitti	Jinapati	66	15	N. C.	Jesalmîr	Do.
209	The same	Jinavallabha	41	15	1492	Bikâner	Do.

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
210	Sattarîbhâshya (M.)	O	14	13	O	Bikâner	Complete
211	Saṁdehadolâvalî	Prabodhachandra-gaṇi	105	15	1667	Do.	Do.
212	The same	The same	54	22	O	Jesalmîr	Incomplete
213	Saptatikâṭîkâ	Malayagiri	348	15	O	Bikâner	Complete
214	Samâdhitantra sabâlâvabodha (S. G.)	Parvatadharma	79	11	1734	Vaḍhvân	Do.
215	Samavâyângasûtra (M)	O	38	13	1713	Bikâner	Do.
216	Samavâyângasûtravṛitti	Abhayadeva	70	18	1550	Do.	Do.
217	Sâdhupratikramaṇavṛitti	Tilakâchârya	8	16	1831	Jodhpur	Do.
218	Sârasamuchchaya	O	8	17	O	Vaḍhvân	Do.
219	Siddhasukhaviṁśakâ (M.)	O	10	15	O	Bikâner	Do.
220	Sûkshmârthavichâra (M.)	O	9	11	O	Do.	Do.
221	Sûyaḍânganiryukti (M.)	O	7	15	N. C.	Jesalmîr	Do.
222	The same	O	6	15	O	Do.	Do.

223	Sûyaḍângavṛitti	O	197	17	O	Do.	Do.
224	Sûrapannatti (M.)	O	86	11	O	Vaḍhvân	69th leaf missing.

II.—POETRY.

225	Aṭṭhottarîstava sâvachûri (M. S.)	O	15	13	O	Rânder	Complete
226	Aranâthajinastavavṛitti	Vallabhagaṇi	15	21	O	Vaḍhvân	Do.
227	Chaturviṁśatijînastuti	Samantabhadra	8	12	1517	Bikâner	Do.
228	Jayatihuyaṇastotra saṭîka (M. S.)	O ; Abhayadeva	24	7	1671	Do.	Do.
229	The same	The same	2	23	O	Surat	Do.
230	Jinaśataka	Jambukavi	6	15	O	Do.	Do.
231	Jainakumârasambhavaṭîkâ	Dharmaśekhara	52	17	O	Bikâner	Do.
232	Thûlibhadraguṇotkîrtana (G.)	O	24	11	1680	Rânder	Do.
233	Dvyâśrayamahâkâvya	Jinaprabhasûri	56	20	N. C.	Jesalmîr	Do.
234	Praśnaśataka	Jinavallabha	6	16	O	Bikâner	Do.
235	Bhavyâmbhojastuti	O	12	9	O	Do.	Do.
236	Mandharasvâmistuti sâvachûri	O ; Munisundara	1	15	O	Rânder	Do.

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
237	Mahâvîravijnaptishaṭtriṁśikâ	O	7	8	O	Rânder	Complete
	III.—BIOGRAPHY AND LEGENDS.						
238	Anantanâthacharitrântargatakathânakâni.	O	32	18	O	Do.	Do.
239	Kânhaḍadevaprabandha (G.)	Padmanâbha	29	17	N. C.	Tharâd	Do.
240	Kîrtikallolinî	Hemavijayagaṇi	13	13	O	Surat	Do.
241	Gaṇḍûrâyakathâ (M.)	O	18	13	O	Vaḍhvân	Do.
242	Guṇavarmacharitra	Mâṇikyasundara	60	13	O	Surat	Do.
243	Gurvâvali	O	24	10	O	Bikâner	Incomplete
244	The same	O	5	15	O	Do.	Complete
245	The same	O	24	15	N. C.	Bhatner	Do.
246	Trishashṭiśalâkâpurushacharita	Hemachandra	36	15	1876	Bikâner	Do.
247	Paṭṭâvali (M. S.)	O	28	9	N. C.	Tharâd	Do.
248	The same (M. S.)	O	14	15	O	Bikâner	Do.

249	Prabandhachintamaṇi	Merutunga	240	15	N. C.	Bhatner	Incomplete
250	Mahâvîracharita.....	Hemachandra	148	12	Do.	Jesalmîr	Complete
251	Mahâvîracharita (M.)	O	5	13	O	Bikâner	Do.
252	Varṇanâsâgara (M.).....	O	24	15	O	Surat	Do.
253	Vâsudevahiṇḍî Kâṇḍa I (M.)	O	342	13	1906	Bikâner	Do.
254	The same, Kâṇḍa II (M.)	O	133	15	O	Do.	Do.
255	Vâsupûjyacharitra.....	Vardhamâna	94	15	O	Surat	Incomplete
256	Vikramâdityacharitra	Râmachandra	75	12	1526	Bikâner	Do.
257	Vîracharitra sâvachûri (M. S.)	Jinavallabha	6	19	O	Do.	Complete
258	Vaichanavanakathâ	O	6	14	O	Surat	Do.
259	Śrîpâlanarendrakathâ	Hemachandra	35	16	1426	Do.	Do.
260	Sthavirâvali	Devavâchaka	4	17	O	Vaḍhvân	Do.
261	The same (M. S.)	O	6	18	N. C.	Tharâd	Do.
	IV.—MISCELLANEOUS.						
262	Anekântajayapatâkoddyotadîpikâvṛitti-ṭippanaka	Munichandra	29	15	O	Jodhpur	Do.

No.	Title of Work.	Author.	Fols.	Lines	Age.	Place where bought.	Remarks.
263	Anekârthasaṁgraha	Hemachandra	57	13	1858	Bikâner	Complete
264	Abhidhânachintâmaṇimâlâ savyutpattiratnâkara.	Hemachandra; O	537	17	1828	Do.	Do.
265	Alaṁkârachûḍâmaṇi.....	Hemachandra	48	17	O	Do.	Do.
266	Karpûrâbhidhasubhâshitakosha	Hari	10	15	O	Do.	Do.
267	The same, with Laghuvṛitti.....	Hari ; Jinasâgara	30	14	O	Phaloḍî	Do.
268	Jyotishkaraṇḍaṭîkâ	Malayagiri	5	15	N. C.	Jesalmîr	Incomplete
269	The same	The same	102	15	Do.	Do.	Complete
270	Deśîśabdasaṁgraha savṛittika	Hemachandra	32	20	O	Jodhpur	Incomplete
271	The same	The same	22	...	O	Bikâner	Do.
272	Dhâtupâṭha sâvachûri	The same	9	18	O	Vaḍhvân	Complete
273	Dhâtuprakaraṇa	O	4	19	O	Rânder	Do.
274	Nyâyamanjûshâvṛihadvṛitti	Hemahaṁsagaṇi	71	15	1515	Bikâner	Do.
275	Nyâyasiddhântamanjarî	Bhaṭṭâchârya	18	20	O	Do.	1st leaf missing

276	Prâkṛitavṛittiḍhuṇḍhikâ	Udayasaubhâgyagaṇi	113	17	1640	Do.	Complete.
277	Beḍâvṛitti	Narachandra	83	9	1707	Rânder	Do.
278	Lingânuśâsana sâvachûri	Hemachandra	11	16	1499	Bikâner	Do.
279	The same with Vṛitti	The same	51	19	1718	Do.	Do.
280	Vâkyaprakâśa savachûri	O	22	19	1729	Do.	Do.
281	Śâradîyâkhyanâmamâlâ	Harshakîrti	15	17	1791	Rânder	Do.
282	Śabdânuśâsana	Hemachandra	25	24	O	Do.	Do.
283	The same, Adhy. I-VII	The same	404	21	O	Jodhpur	Do.
284	The same, Adhy. VIII	The same	65	13	O	Bikâner	Do.
285	Śilonchhaṭîkâ	Vallabhagaṇi	20	21	O	Jodhpur	Do.
286	Syâdvâdamanjarîvṛitti	Mallisheṇasûri	43	15	1714	Bikâner	Do.
287	Haimî Prakriyâ	O	17	15	1506	Rânder	Do.

C.—Buddhistic Literature.

288	Dharmottaravṛitti	O	22	26	N. C.	Jesalmîr	Incomplete
289	Sambandhoddyota	Rabhasanandin	17	12	Do.	Do.	Do.

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